

# The Gospel of Luke

## Chapter 8

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June 9, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

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# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.

## Verse 8:1

*Byz<sup>RP</sup>*: και<sup>1</sup> εγενετο<sup>2</sup> εν<sup>3</sup> τω<sup>4</sup> καθεξης<sup>5</sup> και<sup>6</sup> αυτος<sup>7</sup>  
διωδευεν<sup>8</sup> κατα<sup>9</sup> πολιν<sup>10</sup> και<sup>11</sup> κωμην<sup>12</sup> κηρυσσων<sup>13</sup>  
και<sup>14</sup> ευαγγελιζομενος<sup>15</sup> την<sup>16</sup> βασιλειαν<sup>17</sup> του<sup>18</sup>  
θεου<sup>19</sup> και<sup>20</sup> οι<sup>21</sup> δωδεκα<sup>22</sup> συν<sup>23</sup> αυτω<sup>24</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	3	IV: <a href="#">20001</a> XI: <a href="#">30343</a> XV: <a href="#">30079</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>	2	Corr.: 20003 <sup>c</sup> ? 30069 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>2</sup>	9	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
εγενετο	IV
εν	IV
τω	IV
καθεξης	IV
και	IV
αυτος	IV
διωδευεν	IV
κατα	IV
πολιν	IV
και	IV
κωμην	IV
κηρυσσων	IV
και	IV
ευαγγελιζομενος	IV

Reading	Earliest attestation (century)
την	IV
βασιλειαν	IV
του	IV
θεου	IV
και	IV
οι	IV
δωδεκα	IV
συν	IV
αυτω	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.8.1</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. καὶ] (9/9)  $\rightarrow$ unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
2. ἐγενετο] (9/9)  $\rightarrow$ unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
3. ἐν] (9/9)  $\rightarrow$ unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
4. τω] (8/9)  $\rightarrow$ unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
  - τωι: XII: 30022
5. καθεξῆς] (8/9)  $\rightarrow$ unanimous<sub>luk.8.1</sub> || V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
  - ἐξῆς: V: 20002
6. καὶ] (9/9)  $\rightarrow$ unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
7. αὐτος] (9/9)  $\rightarrow$ unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
8. διωδευεν] (6/9)  $\rightarrow$ unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001
  - διωδευεν: XIII: 30013 XV: 30069
  - διωδευε: XII: 30022

9. **κατα]** (9/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
10. **πολιν]** (9/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
11. **και]** (9/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
12. **κωμην]** (9/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
13. **κηρυσσων]** (8/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069
- κηρ[?]σων: XIII: 30013
14. **και]** (9/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
15. **ευαγγελιζομενος]** (8/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 XII: 30001 30022 XIII: 30013 XV: 30069
- ευαγγελιζωμενος: IX: 20038
16. **την]** (8/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 XII: 30001 30022 XIII: 30013 XV: 30069
- την: IX: 20038
17. **βασιλειαν]** (9/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
18. **του]** (9/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
19. **θεου]** (9/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
20. **και]** (9/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

21. οἱ] (9/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
22. δωδεκα] (7/9) →unanimous<sub>luk.8.1</sub> || V: 20002 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- δεκαδυο: V: 20032
  - ιβ: V: 20005
23. συν] (8/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- μετ: V: 20005
24. αυτω] (6/9) →unanimous<sub>luk.8.1</sub> || V: 20002 20032 IX: 20038 XIII: 30013 XV: 30069
- αυτου: V: 20005
  - αυτωι: XII: 30001 30022

## Verse 8:2

Byz<sup>RP</sup>: και<sup>1</sup> γυναικες<sup>2</sup> τινες<sup>3</sup> αι<sup>4</sup> ησαν<sup>5</sup> τεθεραπευμεναι<sup>6</sup>  
 απο<sup>7</sup> πνευματων<sup>8</sup> πονηρων<sup>9</sup> και<sup>10</sup> ασθενειων<sup>11</sup>  
 μαρια<sup>12</sup> η<sup>13</sup> καλουμενη<sup>14</sup> μαγδαληνη<sup>15</sup> αφ<sup>16</sup> ης<sup>17</sup>  
 δαιμονια<sup>18</sup> επτα<sup>19</sup> εξεληλυθει<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>	1	Corr.: 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>4</sup>	12	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
γυναικες	IV
τινες	IV
αι	IV
ησαν	IV
τεθεραπευμεναι	IV
απο	IV
πνευματων	IV
πονηρων	IV
και	IV
ασθενειων	IV
μαρια	IV
η	IV
καλουμενη	IV
μαγδαληνη	IV



Reading	Earliest attestation (century)
αφ	IV
ης	IV
δαιμονια	IV
επτα	IV
εξεληλυθει	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.2</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): IV: 20003 XI: 30343 XII: 30022 XV: 30069 30079

# Apparatus

1.  $\kappa\alpha\iota$ ] (12/12)  $\rightarrow$ unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013
2.  $\gammaυναικες$ ] (12/12)  $\rightarrow$ unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013
3.  $\tauινες$ ] (11/12)  $\rightarrow$ unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20005 20032 XII: 30001 XIII: 30013
  - $\tauηνες$ : IX: 20038
4.  $\alpha\iota$ ] (11/12)  $\rightarrow$ unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XIII: 30013
  - *either missing or lacuna*: XII: 30001
5.  $\etaσαν$ ] (11/12)  $\rightarrow$ unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20032 IX: 20038 XII: 30001 XIII: 30013
  - $\etaσα$ : V: 20005
6.  $\tauεθεραπευμεναι$ ] (9/12)  $\rightarrow$ unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20005 20032
  - $\tauεθ[?]ραπευμεναι$ : XIII: 30013
  - $\tauεθεραπευμενε$ : IX: 20038
  - *either missing or lacuna*: XII: 30001
7.  $\alphaπο$ ] (12/12)  $\rightarrow$ unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013
8.  $\πνευματων$ ] (11/12)  $\rightarrow$ unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20005 20032 XII: 30001 XIII: 30013
  - $\πνευματον$ : IX: 20038
9.  $\πονηρων$ ] (10/12)  $\rightarrow$ unanimous<sub>luk.8.2</sub> || V: 20002 20005 20032 XII: 30001 XIII: 30013

- ακαθαρτων: IV: 20001 IX: 20038
10. **και]** (11/12) →unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XIII: 30013
- τεθεραπευμεναι και: XII: 30001
11. **ασθενειων]** (7/12) →unanimous<sub>luk.8.2</sub> || IV: 20001 XII: 30001
- ασθениον: IX: 20038
  - ασθενιων: V: 20002 20005 20032 XIII: 30013
12. **μαρια]** (10/12) →unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20005 20032 IX: 20038 XIII: 30013
- μαριαμ: V: 20002 XII: 30001
13. **η]** (12/12) →unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013
14. **καλουμενη]** (12/12) →unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013
15. **μαγδαληνη]** (12/12) →unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013
16. **αφ]** (11/12) →unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20032 IX: 20038 XII: 30001 XIII: 30013
- εξ: V: 20005
17. **ης]** (12/12) →unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013
18. **δαιμονια]** (9/12) →unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 XII: 30001 XIII: 30013
- δαιμωνια: IX: 20038
  - ζ δαιμονια: V: 20005 20032
19. **επτα]** (10/12) →unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 IX: 20038 XII: 30001 XIII: 30013

- *either missing or lacuna*: V: 20005 20032

20. εξεληλυθει] (10/12) → unanimous<sub>luk.8.2</sub> || IV: 20001 V: 20002 20005  
20032 XII: 30001

- εξεληλυθη: IX: 20038 XIII: 30013

## Verse 8:3

Byz<sup>RP</sup>: και<sup>1</sup> ιωαννα<sup>2</sup> γυνη<sup>3</sup> χουζα<sup>4</sup> επιτροπου<sup>5</sup> ηρωδου<sup>6</sup>  
και<sup>7</sup> σουσαννα<sup>8</sup> και<sup>9</sup> ετεραι<sup>10</sup> πολλαι<sup>11</sup> αιτινες<sup>12</sup>  
διηκονουν<sup>13</sup> αυτοις<sup>14</sup> απο<sup>15</sup> των<sup>16</sup> υπαρχοντων<sup>17</sup>  
αυταις<sup>18</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XII: <a href="#">30022</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>	3	Corr.: 20001 <sup>c</sup> ? 20038 <sup>c</sup> ? 30069 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>6</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
ιωαννα	IV
γυνη	IV
χουζα	IV
επιτροπου	IV
ηρωδου	IV
και	IV
σουσαννα	IV
και	IV
ετεραι	IV
πολλαι	IV
αιτινες	IV
διηκονουν	IV
αυτοις	IV
απο	IX
των	IV
υπαρχοντων	IV
αυταις	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (10) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.3</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): XI: 30343

## Apparatus

1. και] (11/11) →**unanimous**<sub>luk.8.3</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069 30079
2. ιωαννα] (8/11) →**unanimous**<sub>luk.8.3</sub> || IV: 20001 V: 20002 20032 IX: 20038 XII: 30001 XV: 30069 30079
  - ιαννα: XIII: 30013
  - ιωαννα: IV: 20003 V: 20005
3. γυνη] (11/11) →**unanimous**<sub>luk.8.3</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069 30079
4. χουζα] (11/11) →**unanimous**<sub>luk.8.3</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069 30079



5. επιτροπου] (10/11) →unanimous<sub>luk.8.3</sub> || IV: 20001 20003 V: 20002  
20005 20032 XII: 30001 XIII: 30013 XV: 30069 30079
- επιτρωπου: IX: 20038
6. ηρωδου] (11/11) →unanimous<sub>luk.8.3</sub> || IV: 20001 20003 V: 20002  
20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069 30079
7. και] (11/11) →unanimous<sub>luk.8.3</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069 30079
8. σουσαννα] (9/11) →unanimous<sub>luk.8.3</sub> || IV: 20001 20003 V: 20005  
20032 XII: 30001 XIII: 30013 XV: 30069 30079
- σο[?]να: V: 20002
  - σουσαννα: IX: 20038
9. και] (11/11) →unanimous<sub>luk.8.3</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069 30079
10. ετεραι] (7/11) →unanimous<sub>luk.8.3</sub> || IV: 20001 20003 V: 20005 20032  
XII: 30001 XV: 30079
- αιτεραι: XIII: 30013 XV: 30069
  - εταιραι: V: 20002 IX: 20038
11. πολλαι] (11/11) →unanimous<sub>luk.8.3</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069 30079
12. αιτινες] (10/11) →unanimous<sub>luk.8.3</sub> || IV: 20001 20003 V: 20005 20032  
IX: 20038 XII: 30001 XIII: 30013 XV: 30069 30079
- [?]νες: V: 20002
13. διηκονουν] (10/11) →unanimous<sub>luk.8.3</sub> || IV: 20001 20003 V: 20002  
20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069 30079
- και διηκονουν: V: 20005
14. αυτοις] (7/11) →unanimous<sub>luk.8.3</sub> || IV: 20003 V: 20005 20032 IX:  
20038 XIII: 30013 XV: 30069

- αὐτῶ: IV: 20001 V: 20002 XV: 30079
- αὐτῶι: XII: 30001

15. ἀπο] (3/11) →unanimous<sub>luk.8.3</sub> || IX: 20038 XV: 30079

- ἐκ: IV: 20001 20003 V: 20002 20005 20032 XII: 30001 XIII: 30013 XV: 30069

16. τῶν] (9/11) →unanimous<sub>luk.8.3</sub> || IV: 20001 20003 V: 20005 20032 XII: 30001 XIII: 30013 XV: 30069 30079

- τ[?]: V: 20002
- τὸν: IX: 20038

17. ὑπαρχόντων] (11/11) →unanimous<sub>luk.8.3</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069 30079

18. αὐταῖς] (8/11) →unanimous<sub>luk.8.3</sub> || IV: 20003 V: 20002 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

- αὐτοῖς: XV: 30079
- αὐτῶν: IV: 20001 V: 20005

## Verse 8:4

*Byz<sup>RP</sup>*: συνιοντος<sup>1</sup> δε<sup>2</sup> οχλου<sup>3</sup> πολλου<sup>4</sup> και<sup>5</sup> των<sup>6</sup> κατα<sup>7</sup>  
πολιν<sup>8</sup> επιπορευομενων<sup>9</sup> προς<sup>10</sup> αυτον<sup>11</sup> ειπεν<sup>12</sup> δια<sup>13</sup>  
παραβολης<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20032</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>7</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>8</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
συνιοντος	IV
δε	IV
οχλου	IV
πολλου	IV
και	IV
των	IV
κατα	IV
πολιν	IV
επιπορευομενων	IV
προς	IV
αυτον	IV
ειπεν	IV
δια	IV
παραβολης	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{luk.8.4}}$  group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): IV: 20003 V: 20002 IX: 20038 XII: 30001
- $\rightarrow A_{\text{luk.8.4}}$  group, attesting to συνελθοντος δε οχλου πολλου και των κατα πολιν επιπορευομενων προς αυτον ειπε δια παραβολης (2): XIII: 30013 XV: 30069
- $\rightarrow B_{\text{luk.8.4}}$  group, attesting to συνοντος δε οχλου πολλου και των κατα πολιν επιπορευομενων προς αυτον ειπεν δια παραβολης (2): IV: 20001 XI: 30343

## Apparatus

1. συνιοντος] (5/11)  $\rightarrow \text{unanimous}_{\text{luk.8.4}}$  || XII: 30022
  - οχλου: XV: 30079
  - συνελθοντος:  $\rightarrow A_{\text{luk.8.4}}$  || V: 20005
  - συνοντος:  $\rightarrow B_{\text{luk.8.4}}$
2. δε] (11/11)  $\rightarrow \text{unanimous}_{\text{luk.8.4}}$   $\rightarrow A_{\text{luk.8.4}}$   $\rightarrow B_{\text{luk.8.4}}$  || V: 20005 XII: 30022 XV: 30079
3. οχλου] (10/11)  $\rightarrow \text{unanimous}_{\text{luk.8.4}}$   $\rightarrow A_{\text{luk.8.4}}$   $\rightarrow B_{\text{luk.8.4}}$  || V: 20005 XII: 30022
  - *either missing or lacuna*: XV: 30079

4. πολλου] (11/11)  $\rightarrow$ unanimous<sub>luk.8.4</sub>  $\rightarrow$ A<sub>luk.8.4</sub>  $\rightarrow$ B<sub>luk.8.4</sub> || V: 20005  
XII: 30022 XV: 30079
5. και] (10/11)  $\rightarrow$ unanimous<sub>luk.8.4</sub>  $\rightarrow$ A<sub>luk.8.4</sub>  $\rightarrow$ B<sub>luk.8.4</sub> || V: 20005 XII:  
30022
- συνιοντος και: XV: 30079
6. των] (11/11)  $\rightarrow$ unanimous<sub>luk.8.4</sub>  $\rightarrow$ A<sub>luk.8.4</sub>  $\rightarrow$ B<sub>luk.8.4</sub> || V: 20005 XII:  
30022 XV: 30079
7. κατα] (10/11)  $\rightarrow$ unanimous<sub>luk.8.4</sub>  $\rightarrow$ A<sub>luk.8.4</sub>  $\rightarrow$ B<sub>luk.8.4</sub> || XII: 30022  
XV: 30079
- την: V: 20005
8. πολιν] (11/11)  $\rightarrow$ unanimous<sub>luk.8.4</sub>  $\rightarrow$ A<sub>luk.8.4</sub>  $\rightarrow$ B<sub>luk.8.4</sub> || V: 20005  
XII: 30022 XV: 30079
9. επιπορευομενων] (11/11)  $\rightarrow$ unanimous<sub>luk.8.4</sub>  $\rightarrow$ A<sub>luk.8.4</sub>  $\rightarrow$ B<sub>luk.8.4</sub>  
|| V: 20005 XII: 30022 XV: 30079
10. προς] (11/11)  $\rightarrow$ unanimous<sub>luk.8.4</sub>  $\rightarrow$ A<sub>luk.8.4</sub>  $\rightarrow$ B<sub>luk.8.4</sub> || V: 20005  
XII: 30022 XV: 30079
11. αυτον] (11/11)  $\rightarrow$ unanimous<sub>luk.8.4</sub>  $\rightarrow$ A<sub>luk.8.4</sub>  $\rightarrow$ B<sub>luk.8.4</sub> || V: 20005  
XII: 30022 XV: 30079
12. ειπεν] (8/11)  $\rightarrow$ unanimous<sub>luk.8.4</sub>  $\rightarrow$ B<sub>luk.8.4</sub> || V: 20005 XII: 30022
- ειπε:  $\rightarrow$ A<sub>luk.8.4</sub> || XV: 30079
13. δια] (10/11)  $\rightarrow$ unanimous<sub>luk.8.4</sub>  $\rightarrow$ A<sub>luk.8.4</sub>  $\rightarrow$ B<sub>luk.8.4</sub> || XII: 30022 XV:  
30079
- παραβολην: V: 20005
14. παραβολης] (9/11)  $\rightarrow$ unanimous<sub>luk.8.4</sub>  $\rightarrow$ A<sub>luk.8.4</sub>  $\rightarrow$ B<sub>luk.8.4</sub> || XV:  
30079
- παραβολ[?]ς: XII: 30022
  - τοιαυτην προς αυτους: V: 20005

## Verse 8:5

Byz<sup>RP</sup>: ἐξῆλθεν<sup>1</sup> ὁ<sup>2</sup> σπειρων<sup>3</sup> τοῦ<sup>4</sup> σπειραι<sup>5</sup> τὸν<sup>6</sup>  
 σπορον<sup>7</sup> αὐτοῦ<sup>8</sup> καὶ<sup>9</sup> ἐν<sup>10</sup> τῷ<sup>11</sup> σπειρειν<sup>12</sup> αὐτὸν<sup>13</sup>  
 ὁ<sup>14</sup> μὲν<sup>15</sup> ἐπεσεν<sup>16</sup> παρὰ<sup>17</sup> τὴν<sup>18</sup> ὁδὸν<sup>19</sup> καὶ<sup>20</sup>  
 κατεπατηθῆ<sup>21</sup> καὶ<sup>22</sup> τὰ<sup>23</sup> πετεινὰ<sup>24</sup> τοῦ<sup>25</sup> οὐρανοῦ<sup>26</sup>  
 κατεφαγεν<sup>27</sup> αὐτὸ<sup>28</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XIII: <a href="#">30013</a>



Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>	2	Corr.: 20002 <sup>c?</sup> 20003 <sup>c?</sup>
<b>Number of witnesses that were taken into account in the collation<sup>10</sup></b>	<b>11</b>	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εξηλθεν	IV
ο	IV
σπειρων	IV
του	IV
σπειραι	IV
τον	IV
σπορον	IV
αυτου	IV
και	IV
εν	IV
τω	IV

Reading	Earliest attestation (century)
σπειρειν	IV
αυτον	IV
ο	IV
μεν	IV
επεσεν	IV
παρα	IV
την	IV
οδον	IV
και	IV
κατεπατηθη	IV
και	IV
τα	IV
πετεινα	IV
του	IV
ουρανου	IV
κατεφαγεν	IV
αυτο	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>luk.8.5</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A<sub>luk.8.5</sub>** group, attesting to ἐξῆλθεν ὁ σπειρων τοῦ σπειραι τὸν σπορον αὐτοῦ καὶ ἐν τῷ σπειρειν αὐτὸν ὁ μὲν ἐπεσε παρὰ τὴν ὁδὸν καὶ κατεπατήθη καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατεφαγὲν αὐτὸ (3): XI: 30343 XV: 30069 30079

## Apparatus

1. ἐξῆλθεν] (11/11) →A<sub>luk.8.5</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
2. ο] (11/11) →A<sub>luk.8.5</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
3. σπειρων] (10/11) →A<sub>luk.8.5</sub> || IV: 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
  - σπειρων: IV: 20001

4. του] (8/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 IX: 20038 XII: 30001 30022
- *either missing or lacuna*: V: 20002 20005 20032
5. σπειραι] (9/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20003 V: 20005 20032 IX: 20038 XII: 30001 30022
- σπειραι: IV: 20001
  - *either missing or lacuna*: V: 20002
6. τον] (11/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
7. σπορον] (10/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022
- πορων: IX: 20038
8. αυτου] (9/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001
- εαυτου: V: 20002 XII: 30022
9. και] (11/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
10. εν] (11/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
11. τω] (9/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20005 20032 IX: 20038
- τωι: XII: 30001 30022
12. σπειρειν] (8/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20003 V: 20005 IX: 20038 XII: 30001 30022
- σπειριν: V: 20002
  - σπειρειν: IV: 20001 V: 20032
13. αυτον] (10/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 30022

- *either missing or lacuna*: V: 20005
14. ο] (9/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 V: 20002 20005 IX: 20038 XII: 30001 30022
- α: IV: 20003 V: 20032
15. μεν] (11/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
16. επεσεν] (6/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038
- επεσε:  $\rightarrow A_{\text{luk.8.5}}$  || XII: 30001 30022
17. παρα] (11/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
18. την] (10/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022
- τιν: IX: 20038
19. οδον] (11/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
20. και] (11/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
21. κατεπατηθη] (11/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
22. και] (11/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
23. τα] (11/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022
24. πετεινα] (8/11)  $\rightarrow A_{\text{luk.8.5}}$  || IV: 20003 V: 20002 20005 XII: 30001 30022
- πετηνα: IX: 20038
  - πετινα: IV: 20001 V: 20032

25. του] (9/11) → A<sub>luk.8.5</sub> || IV: 20001 20003 V: 20002 IX: 20038 XII: 30001  
30022

- *either missing or lacuna*: V: 20005 20032

26. ουρανου] (9/11) → A<sub>luk.8.5</sub> || IV: 20001 20003 V: 20002 IX: 20038 XII:  
30001 30022

- *either missing or lacuna*: V: 20005 20032

27. κατεφαγεν] (10/11) → A<sub>luk.8.5</sub> || IV: 20001 20003 V: 20002 20005 20032  
XII: 30001 30022

- κατεφαγον: IX: 20038

28. αυτο] (10/11) → A<sub>luk.8.5</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038  
XII: 30001 30022

- αυτα: IV: 20003

## Verse 8:6

*Byz<sup>RP</sup>*: και<sup>1</sup> ετερον<sup>2</sup> επεσεν<sup>3</sup> επι<sup>4</sup> την<sup>5</sup> πετραν<sup>6</sup> και<sup>7</sup>  
 φυν<sup>8</sup> εξηρανθη<sup>9</sup> δια<sup>10</sup> το<sup>11</sup> μη<sup>12</sup> εχειν<sup>13</sup> ικμαδα<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>	1	Corr.: 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>12</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
ετερον	IV
επεσεν	IV
επι	IV
την	IV
πετραν	IV
και	IV
φυσεν	IV
εξηρανθη	IV
δια	IV
το	IV
μη	IV
εχειν	IV
ικμαδα	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.6</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (8): V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079

## Apparatus

1. καὶ] (12/12) →**unanimous**<sub>luk.8.6</sub> || IV: 20001 20003 V: 20005 XIII: 30013
2. ετερον] (11/12) →**unanimous**<sub>luk.8.6</sub> || IV: 20001 20003 XIII: 30013
  - αλλο: V: 20005
3. επεσεν] (11/12) →**unanimous**<sub>luk.8.6</sub> || IV: 20001 V: 20005 XIII: 30013
  - κατεπεσεν: IV: 20003
4. επι] (12/12) →**unanimous**<sub>luk.8.6</sub> || IV: 20001 20003 V: 20005 XIII: 30013
5. την] (11/12) →**unanimous**<sub>luk.8.6</sub> || IV: 20001 V: 20005 XIII: 30013
  - *either missing or lacuna*: IV: 20003
6. πετραν] (12/12) →**unanimous**<sub>luk.8.6</sub> || IV: 20001 20003 V: 20005 XIII: 30013

7.  $\kappa\alpha\iota]$  (12/12)  $\rightarrow$ unanimous<sub>luk.8.6</sub>  $\parallel$  IV: 20001 20003 V: 20005 XIII: 30013
8.  $\phi\upsilon\epsilon\nu]$  (12/12)  $\rightarrow$ unanimous<sub>luk.8.6</sub>  $\parallel$  IV: 20001 20003 V: 20005 XIII: 30013
9.  $\epsilon\xi\eta\rho\alpha\nu\theta\eta]$  (12/12)  $\rightarrow$ unanimous<sub>luk.8.6</sub>  $\parallel$  IV: 20001 20003 V: 20005 XIII: 30013
10.  $\delta\iota\alpha]$  (11/12)  $\rightarrow$ unanimous<sub>luk.8.6</sub>  $\parallel$  IV: 20003 V: 20005 XIII: 30013
- $\kappa\alpha\iota \delta\iota\alpha$ : IV: 20001
11.  $\tau\omicron]$  (12/12)  $\rightarrow$ unanimous<sub>luk.8.6</sub>  $\parallel$  IV: 20001 20003 V: 20005 XIII: 30013
12.  $\mu\eta]$  (12/12)  $\rightarrow$ unanimous<sub>luk.8.6</sub>  $\parallel$  IV: 20001 20003 V: 20005 XIII: 30013
13.  $\epsilon\chi\epsilon\iota\nu]$  (11/12)  $\rightarrow$ unanimous<sub>luk.8.6</sub>  $\parallel$  IV: 20003 V: 20005 XIII: 30013
- $\epsilon\chi\iota\nu$ : IV: 20001
14.  $\iota\kappa\mu\alpha\delta\alpha]$  (11/12)  $\rightarrow$ unanimous<sub>luk.8.6</sub>  $\parallel$  IV: 20001 20003 V: 20005
- $\eta\kappa\mu\alpha\delta\alpha$ : XIII: 30013

## Verse 8:7

Byz<sup>RP</sup>: και<sup>1</sup> ετερον<sup>2</sup> επεσεν<sup>3</sup> εν<sup>4</sup> μεσω<sup>5</sup> των<sup>6</sup> ακανθων<sup>7</sup>  
 και<sup>8</sup> συμφυσισαι<sup>9</sup> αι<sup>10</sup> ακανθαι<sup>11</sup> απεπνιξαν<sup>12</sup>  
 αυτο<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XI: <a href="#">30343</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>	2	Corr.: 20001 <sup>c</sup> ? 30001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>14</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
ετερον	IV
επεσεν	IV
εν	IV
μεσω	IV
των	IV
ακανθων	IV
και	IV
συμφυεισαι	IV
αι	IV
ακανθαι	IV
απεπνιξαν	IV
αυτο	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.8.7</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): IV: 20003 XII: 30022 XIII: 30013 XV: 30079

## Apparatus

1. καὶ] (11/11)  $\rightarrow$ unanimous<sub>luk.8.7</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
2. ετερον] (10/11)  $\rightarrow$ unanimous<sub>luk.8.7</sub> || IV: 20001 V: 20002 20032 IX: 20038 XII: 30001 XV: 30069
  - αλλο: V: 20005
3. επεσεν] (11/11)  $\rightarrow$ unanimous<sub>luk.8.7</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
4. εν] (8/11)  $\rightarrow$ unanimous<sub>luk.8.7</sub> || IV: 20001 V: 20032 IX: 20038 XII: 30001
  - *either missing or lacuna*: V: 20002 20005 XV: 30069
5. μεσω] (8/11)  $\rightarrow$ unanimous<sub>luk.8.7</sub> || IV: 20001 V: 20032 IX: 20038 XV: 30069
  - εμμεσω: V: 20002
  - μεσον: V: 20005
  - μεσωι: XII: 30001



6. των] (10/11) →unanimous<sub>luk.8.7</sub> || IV: 20001 V: 20002 20005 20032  
XII: 30001 XV: 30069

- τον: IX: 20038

7. ακανθων] (11/11) →unanimous<sub>luk.8.7</sub> || IV: 20001 V: 20002 20005  
20032 IX: 20038 XII: 30001 XV: 30069

8. και] (11/11) →unanimous<sub>luk.8.7</sub> || IV: 20001 V: 20002 20005 20032 IX:  
20038 XII: 30001 XV: 30069

9. συμφυεισαι] (6/11) →unanimous<sub>luk.8.7</sub> || XII: 30001 XV: 30069

- συμφυεισαι: IV: 20001 V: 20002 20005 20032 IX: 20038

10. αι] (11/11) →unanimous<sub>luk.8.7</sub> || IV: 20001 V: 20002 20005 20032 IX:  
20038 XII: 30001 XV: 30069

11. ακανθαι] (11/11) →unanimous<sub>luk.8.7</sub> || IV: 20001 V: 20002 20005  
20032 IX: 20038 XII: 30001 XV: 30069

12. απεπνιξαν] (10/11) →unanimous<sub>luk.8.7</sub> || V: 20002 20005 20032 IX:  
20038 XII: 30001 XV: 30069

- επνιξαν: IV: 20001

13. αυτο] (10/11) →unanimous<sub>luk.8.7</sub> || IV: 20001 V: 20002 20005 20032  
IX: 20038 XV: 30069

- αυτω: XII: 30001

## Verse 8:8

Byz<sup>RP</sup>: και<sup>1</sup> ετερον<sup>2</sup> επεσεν<sup>3</sup> εις<sup>4</sup> την<sup>5</sup> γην<sup>6</sup> την<sup>7</sup>  
αγαθην<sup>8</sup> και<sup>9</sup> φυεν<sup>10</sup> εποιησεν<sup>11</sup> καρπον<sup>12</sup> εκατονταπλασιονα<sup>13</sup>  
ταυτα<sup>14</sup> λεγων<sup>15</sup> εφωνει<sup>16</sup> ο<sup>17</sup> εχων<sup>18</sup> ωτα<sup>19</sup> ακουειν<sup>20</sup>  
ακουετω<sup>21</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XV: <a href="#">30079</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>16</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
ετερον	IV
επεσεν	IV
εις	IV
την	IV
γην	IV
την	IV
αγαθην	IV
και	IV
φυεν	IV
εποιησεν	IV
καρπον	IV
εκατονταπλασιονα	IV
ταυτα	IV
λεγων	IV
εφωνει	IV
ο	IV
εχων	IV
ωτα	IV

Reading	Earliest attestation (century)
ακουειν	IV
ακουετω	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>luk.8.8</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: [20002](#) XII: [30001](#)
- →**A<sub>luk.8.8</sub>** group, attesting to και ετερον επεσεν εις την γην την αγαθην και φυεν εποιησε καρπον εκατονταπλασιονα (2): XIII: [30013](#) XV: [30069](#)

# Apparatus

1.  $\kappa\alpha\iota$ ] (11/11)  $\rightarrow$ unanimous<sub>luk.8.8</sub>  $\rightarrow$ A<sub>luk.8.8</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022
2.  $\epsilon\tau\epsilon\rho\omicron\nu$ ] (9/11)  $\rightarrow$ unanimous<sub>luk.8.8</sub>  $\rightarrow$ A<sub>luk.8.8</sub> || IV: 20001 20003 V: 20032 XI: 30343 XII: 30022
  - $\alpha\lambda\lambda\omicron$ : V: 20005
  - $\epsilon\tau\epsilon\rho\omicron\varsigma$ : IX: 20038
3.  $\epsilon\pi\epsilon\sigma\epsilon\nu$ ] (10/11)  $\rightarrow$ unanimous<sub>luk.8.8</sub>  $\rightarrow$ A<sub>luk.8.8</sub> || IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022
  - $\epsilon\phi\upsilon\epsilon\nu$ : IV: 20001
4.  $\epsilon\iota\varsigma$ ] (8/11)  $\rightarrow$ unanimous<sub>luk.8.8</sub>  $\rightarrow$ A<sub>luk.8.8</sub> || IV: 20001 20003 IX: 20038 XI: 30343
  - [?]: XII: 30022
  - $\epsilon\pi\iota$ : V: 20005 20032
5.  $\tau\eta\nu$ ] (11/11)  $\rightarrow$ unanimous<sub>luk.8.8</sub>  $\rightarrow$ A<sub>luk.8.8</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022
6.  $\gamma\eta\nu$ ] (11/11)  $\rightarrow$ unanimous<sub>luk.8.8</sub>  $\rightarrow$ A<sub>luk.8.8</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022
7.  $\tau\eta\nu$ ] (11/11)  $\rightarrow$ unanimous<sub>luk.8.8</sub>  $\rightarrow$ A<sub>luk.8.8</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022
8.  $\alpha\gamma\alpha\theta\eta\nu$ ] (10/11)  $\rightarrow$ unanimous<sub>luk.8.8</sub>  $\rightarrow$ A<sub>luk.8.8</sub> || IV: 20001 20003 V: 20005 20032 XI: 30343 XII: 30022
  - *either missing or lacuna*: IX: 20038
9.  $\kappa\alpha\iota$ ] (9/11)  $\rightarrow$ unanimous<sub>luk.8.8</sub>  $\rightarrow$ A<sub>luk.8.8</sub> || IV: 20001 20003 V: 20032 XI: 30343 XII: 30022
  - $\kappa\alpha\iota$   $\kappa\alpha\lambda\eta\nu$   $\kappa\alpha\iota$ : V: 20005

- καλην και: IX: 20038
10. φυεν] (9/11) →unanimous<sub>luk.8.8</sub> →A<sub>luk.8.8</sub> || IV: 20003 V: 20005  
20032 XI: 30343 XII: 30022
- αγαθην: IX: 20038
  - εφυεν: IV: 20001
11. εποισεν] (4/11) →unanimous<sub>luk.8.8</sub> || IV: 20003 V: 20032
- εποισε: →A<sub>luk.8.8</sub> || XI: 30343 XII: 30022
  - και εποισεν: IV: 20001 V: 20005
  - και φυεις εποισεν: IX: 20038
12. καρπον] (11/11) →unanimous<sub>luk.8.8</sub> →A<sub>luk.8.8</sub> || IV: 20001 20003 V:  
20005 20032 IX: 20038 XI: 30343 XII: 30022
13. εκατονταπλασιονα] (9/11) →unanimous<sub>luk.8.8</sub> →A<sub>luk.8.8</sub> || IV:  
20001 V: 20005 20032 XI: 30343 XII: 30022
- εκατονταπλασιονα: IV: 20003
  - εκατωνταπλασιονα: IX: 20038
14. ταυτα] (9/11) →unanimous<sub>luk.8.8</sub> || IV: 20001 20003 V: 20005 20032  
IX: 20038 XI: 30343 XII: 30022
- *either missing or lacuna*: →A<sub>luk.8.8</sub>
15. λεγων] (9/11) →unanimous<sub>luk.8.8</sub> || IV: 20001 20003 V: 20005 20032  
IX: 20038 XI: 30343 XII: 30022
- *either missing or lacuna*: →A<sub>luk.8.8</sub>
16. εφωνει] (7/11) →unanimous<sub>luk.8.8</sub> || IV: 20001 20003 V: 20005 XI:  
30343 XII: 30022
- εφωνι: V: 20032 IX: 20038
  - *either missing or lacuna*: →A<sub>luk.8.8</sub>

17. ο] (9/11) →unanimous<sub>luk.8.8</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022

- *either missing or lacuna*: →A<sub>luk.8.8</sub>

18. εχων] (9/11) →unanimous<sub>luk.8.8</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022

- *either missing or lacuna*: →A<sub>luk.8.8</sub>

19. ωτα] (9/11) →unanimous<sub>luk.8.8</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022

- *either missing or lacuna*: →A<sub>luk.8.8</sub>

20. ακουειν] (9/11) →unanimous<sub>luk.8.8</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022

- *either missing or lacuna*: →A<sub>luk.8.8</sub>

21. ακουετω] (9/11) →unanimous<sub>luk.8.8</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022

- *either missing or lacuna*: →A<sub>luk.8.8</sub>



## Verse 8:9

*Byz<sup>RP</sup>*: επηρωτων<sup>1</sup> δε<sup>2</sup> αυτον<sup>3</sup> οι<sup>4</sup> μαθηται<sup>5</sup> αυτου<sup>6</sup>  
λεγοντες<sup>7</sup> τις<sup>8</sup> ειη<sup>9</sup> η<sup>10</sup> παραβολη<sup>11</sup> αυτη<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>18</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
επηρωτων	IV
δε	IV
αυτον	IV
οι	IV
μαθηται	IV
αυτου	IV
λεγοντες	V
τις	IV
ειη	V
η	IV
παραβολη	IV
αυτη	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.9</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): V: 20002 IX: 20038 XI: 30343 XII: 30022 XIII: 30013

## Apparatus

1. **επηρωτων]** (11/12) →**unanimous**<sub>luk.8.9</sub> || IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30079
  - **επηρωτουν:** XV: 30069
2. **δε]** (12/12) →**unanimous**<sub>luk.8.9</sub> || IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069 30079
3. **αυτον]** (12/12) →**unanimous**<sub>luk.8.9</sub> || IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069 30079
4. **οι]** (12/12) →**unanimous**<sub>luk.8.9</sub> || IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069 30079
5. **μαθηται]** (12/12) →**unanimous**<sub>luk.8.9</sub> || IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069 30079
6. **αυτου]** (11/12) →**unanimous**<sub>luk.8.9</sub> || IV: 20001 20003 V: 20005 XII: 30001 XV: 30069 30079
  - *either missing or lacuna:* V: 20032
7. **λεγοντες]** (7/12) →**unanimous**<sub>luk.8.9</sub> || XV: 30069 30079
  - **το:** V: 20005
  - *either missing or lacuna:* IV: 20001 20003 V: 20032 XII: 30001

8.  $\tau\iota\varsigma]$  (12/12)  $\rightarrow$ unanimous<sub>luk.8.9</sub>  $\parallel$  IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069 30079
9.  $\epsilon\iota\eta]$  (9/12)  $\rightarrow$ unanimous<sub>luk.8.9</sub>  $\parallel$  V: 20005 XII: 30001 XV: 30069 30079
- αυτη  $\epsilon\iota\eta$ : IV: 20001 20003 V: 20032
10.  $\eta]$  (9/12)  $\rightarrow$ unanimous<sub>luk.8.9</sub>  $\parallel$  IV: 20001 V: 20005 20032 XV: 30069
- αυτη  $\eta$ : XII: 30001 XV: 30079
  - *either missing or lacuna*: IV: 20003
11.  $\pi\alpha\rho\alpha\beta\omicron\lambda\eta]$  (12/12)  $\rightarrow$ unanimous<sub>luk.8.9</sub>  $\parallel$  IV: 20001 20003 V: 20005 20032 XII: 30001 XV: 30069 30079
12.  $\alpha\upsilon\tau\eta]$  (7/12)  $\rightarrow$ unanimous<sub>luk.8.9</sub>  $\parallel$  V: 20005 XV: 30069
- *either missing or lacuna*: IV: 20001 20003 V: 20032 XII: 30001 XV: 30079

## Verse 8:10

*Byz<sup>RP</sup>*: ο<sup>1</sup> δε<sup>2</sup> ειπεν<sup>3</sup> υμιν<sup>4</sup> δεδοται<sup>5</sup> γνωναί<sup>6</sup> τα<sup>7</sup>  
 μυστηρια<sup>8</sup> της<sup>9</sup> βασιλειας<sup>10</sup> του<sup>11</sup> θεου<sup>12</sup> τοις<sup>13</sup> δε<sup>14</sup>  
 λοιποις<sup>15</sup> εν<sup>16</sup> παραβολαις<sup>17</sup> ινα<sup>18</sup> βλέποντες<sup>19</sup> μη<sup>20</sup>  
 βλέπωσιν<sup>21</sup> και<sup>22</sup> ακουοντες<sup>23</sup> μη<sup>24</sup> συνιωσιν<sup>25</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XII: <a href="#">30022</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>	3	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ? 20032 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>20</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
δε	IV
ειπεν	IV
υμιν	IV
δεδοται	IV
γνωναι	IV
τα	IV
μυστηρια	IV
της	IV
βασιλειας	IV
του	IV
θεου	IV
τοις	IV
δε	IV
λοιποις	IV



Reading	Earliest attestation (century)
εν	IV
παρὰβολαῖς	IV
ἰνα	IV
βλεποντες	IV
μη	IV
βλεπωσιν	IV
και	IV
ακουοντες	IV
μη	IV
συνιωσιν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.8.10</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003
- $\rightarrow$ A<sub>luk.8.10</sub> group, attesting to ο δε ειπεν υμιν δεδοται γνωναι τα μυστηρια της βασιλειας του θεου τοις δε λοιποις εν παραβολαις ινα βλεποντες μη βλεπωσι και ακουοντες μη συνιωσιν (2): XI: 30343 XV: 30079

## Apparatus

1. ο] (11/11)  $\rightarrow$ unanimous<sub>luk.8.10</sub>  $\rightarrow$ A<sub>luk.8.10</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
2. δε] (11/11)  $\rightarrow$ unanimous<sub>luk.8.10</sub>  $\rightarrow$ A<sub>luk.8.10</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
3. ειπεν] (10/11)  $\rightarrow$ unanimous<sub>luk.8.10</sub>  $\rightarrow$ A<sub>luk.8.10</sub> || IV: 20001 V: 20002 20005 20032 IX: 20038 XIII: 30013 XV: 30069
  - εφη: XII: 30001
4. υμιν] (6/11)  $\rightarrow$ unanimous<sub>luk.8.10</sub>  $\rightarrow$ A<sub>luk.8.10</sub> || IV: 20001 V: 20002 20032
  - αυτοις υμιν: IX: 20038 XII: 30001 XIII: 30013 XV: 30069
  - υμειν: V: 20005
5. δεδοται] (10/11)  $\rightarrow$ unanimous<sub>luk.8.10</sub>  $\rightarrow$ A<sub>luk.8.10</sub> || IV: 20001 V: 20002 20005 IX: 20038 XII: 30001 XIII: 30013 XV: 30069
  - δεδοτε: V: 20032
6. γνωναι] (10/11)  $\rightarrow$ unanimous<sub>luk.8.10</sub>  $\rightarrow$ A<sub>luk.8.10</sub> || IV: 20001 V: 20002 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20005

7. τα] (10/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || V: 20002 20005 20032  
IX: 20038 XII: 30001 XIII: 30013 XV: 30069

- τας: IV: 20001

8. μυστηρια] (11/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V:  
20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

9. της] (10/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V: 20002  
20005 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20032

10. βασιλειας] (10/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V:  
20002 20005 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20032

11. του] (11/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V: 20002  
20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

12. θεου] (11/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V: 20002  
20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

13. τοις] (10/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V: 20002  
20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

- γνωναι τοις: V: 20005

14. δε] (11/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V: 20002  
20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

15. λοιποις] (11/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V:  
20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

16. εν] (11/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V: 20002  
20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

17. παραβολαις] (11/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V:  
20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

18. ινα] (10/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V: 20002  
20005 20032 IX: 20038 XII: 30001 XV: 30069

- λαλω ινα: XIII: 30013

19. βλεποντες] (11/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V:  
20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

20. μη] (11/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V: 20002  
20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

21. βλεπωσιν] (4/11) →unanimous<sub>luk.8.10</sub> || IV: 20001 V: 20002 XV:  
30069

- βλεποσιν: IX: 20038
- βλεπωσι: →A<sub>luk.8.10</sub> || XIII: 30013
- ειδωσιν: V: 20005
- ιδωσι: XII: 30001
- ιδωσιν: V: 20032

22. και] (11/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V: 20002  
20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

23. ακουοντες] (10/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V:  
20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069

- ακουσαντες: V: 20002

24. μη] (7/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || V: 20002 20005 20032  
XII: 30001

- ακουσωσι και μη: XIII: 30013 XV: 30069
- ακουωσι και μη: IX: 20038
- ακουωσιν και μη: IV: 20001

25. συνιωσιν] (8/11) →unanimous<sub>luk.8.10</sub> →A<sub>luk.8.10</sub> || IV: 20001 V:  
20002 20005 IX: 20038 XIII: 30013

- συνιωσι: XV: 30069
- συνωσιν: V: 20032 XII: 30001

## Verse 8:11

*Byz<sup>RP</sup>*: εστιν<sup>1</sup> δε<sup>2</sup> αυτη<sup>3</sup> η<sup>4</sup> παραβολη<sup>5</sup> ο<sup>6</sup> σπορος<sup>7</sup>  
 εστιν<sup>8</sup> ο<sup>9</sup> λογος<sup>10</sup> του<sup>11</sup> θεου<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20003</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>22</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ΕΣΤΙΝ	IV
δε	IV
αυτη	IV
η	IV
παραβολη	IV
ο	IV
σπορος	IV
ΕΣΤΙΝ	IV
ο	IV
λογος	IV
του	IV
θεου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 10 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{luk.8.11}}$  group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): IV: 20001 V: 20002 20032 IX: 20038 XIII: 30013
- $\rightarrow A_{\text{luk.8.11}}$  group, attesting to  $\epsilon\sigma\tau\iota \delta\epsilon \alpha\upsilon\tau\eta \eta \pi\alpha\rho\alpha\beta\omicron\lambda\eta \omicron \sigma\pi\omicron\rho\omicron\varsigma \epsilon\sigma\tau\iota\nu \omicron \lambda\omicron\gamma\omicron\varsigma \tau\omicron\upsilon \theta\epsilon\omicron\upsilon$  (5): XI: 30343 XII: 30001 30022 XV: 30069 30079

## Apparatus

1.  $\epsilon\sigma\tau\iota\nu$ ] (6/11)  $\rightarrow \text{unanimous}_{\text{luk.8.11}}$  || V: 20005
  - $\epsilon\sigma\tau\iota$ :  $\rightarrow A_{\text{luk.8.11}}$
2.  $\delta\epsilon$ ] (11/11)  $\rightarrow \text{unanimous}_{\text{luk.8.11}}$   $\rightarrow A_{\text{luk.8.11}}$  || V: 20005
3.  $\alpha\upsilon\tau\eta$ ] (11/11)  $\rightarrow \text{unanimous}_{\text{luk.8.11}}$   $\rightarrow A_{\text{luk.8.11}}$  || V: 20005
4.  $\eta$ ] (11/11)  $\rightarrow \text{unanimous}_{\text{luk.8.11}}$   $\rightarrow A_{\text{luk.8.11}}$  || V: 20005
5.  $\pi\alpha\rho\alpha\beta\omicron\lambda\eta$ ] (11/11)  $\rightarrow \text{unanimous}_{\text{luk.8.11}}$   $\rightarrow A_{\text{luk.8.11}}$  || V: 20005
6.  $\omicron$ ] (11/11)  $\rightarrow \text{unanimous}_{\text{luk.8.11}}$   $\rightarrow A_{\text{luk.8.11}}$  || V: 20005
7.  $\sigma\pi\omicron\rho\omicron\varsigma$ ] (11/11)  $\rightarrow \text{unanimous}_{\text{luk.8.11}}$   $\rightarrow A_{\text{luk.8.11}}$  || V: 20005
8.  $\epsilon\sigma\tau\iota\nu$ ] (11/11)  $\rightarrow \text{unanimous}_{\text{luk.8.11}}$   $\rightarrow A_{\text{luk.8.11}}$  || V: 20005
9.  $\omicron$ ] (11/11)  $\rightarrow \text{unanimous}_{\text{luk.8.11}}$   $\rightarrow A_{\text{luk.8.11}}$  || V: 20005



10. λογος] (11/11)  $\rightarrow$  unanimous<sub>luk.8.11</sub>  $\rightarrow$  A<sub>luk.8.11</sub> || V: 20005

11. του] (10/11)  $\rightarrow$  unanimous<sub>luk.8.11</sub>  $\rightarrow$  A<sub>luk.8.11</sub>

- ο του: V: 20005

12. θεου] (11/11)  $\rightarrow$  unanimous<sub>luk.8.11</sub>  $\rightarrow$  A<sub>luk.8.11</sub> || V: 20005

## Verse 8:12

Byz<sup>RP</sup>: οἱ<sup>1</sup> δε<sup>2</sup> παρα<sup>3</sup> την<sup>4</sup> οδον<sup>5</sup> εισιν<sup>6</sup> οἱ<sup>7</sup> ακουοντες<sup>8</sup>  
 ειτα<sup>9</sup> ερχεται<sup>10</sup> ο<sup>11</sup> διαβολος<sup>12</sup> και<sup>13</sup> αιρει<sup>14</sup> τον<sup>15</sup>  
 λογον<sup>16</sup> απο<sup>17</sup> της<sup>18</sup> καρδιας<sup>19</sup> αυτων<sup>20</sup> ινα<sup>21</sup> μη<sup>22</sup>  
 πιστευσαντες<sup>23</sup> σωθωσιν<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	XII: <a href="#">30001</a> XV: <a href="#">30069</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>24</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οι	IV
δε	IV
παρα	IV
την	IV
οδον	IV
εισιν	IV
οι	IV
ακουοντες	V
ειτα	IV
ερχεται	IV
ο	IV
διαβολος	IV
και	IV
αιρει	IV
τον	IV
λογον	IV
απο	IV
της	IV
καρδιας	IV

Reading	Earliest attestation (century)
αυτων	IV
ινα	IV
μη	IV
πιστευσαντες	IV
σωθωσιν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>luk.8.12</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): XI: [30343](#) XII: [30022](#) XIII: [30013](#)
- →**A<sub>luk.8.12</sub>** group, attesting to οι δε παρα την οδον εισιν οι ακουοντες ειτα ερχεται ο διαβολος και ερει τον λογον απο της καρδιας αυτων ινα μη πιστευσαντες σωθωσιν (2): V: [20002](#) [20032](#)

- $\rightarrow B_{\text{luk.8.12}}$  group, attesting to οι δε παρα την οδον εισιν οι ακουσαντες ειτα ερχεται ο διαβολος και αιρει τον λογον απο της καρδιας αυτων ινα μη πιστευσαντες σωθωσιν (2): IV: 20001 20003

## Apparatus

1. οι] (10/10)  $\rightarrow$ unanimous<sub>luk.8.12</sub>  $\rightarrow A_{\text{luk.8.12}}$   $\rightarrow B_{\text{luk.8.12}}$  || V: 20005 IX: 20038 XV: 30079
2. δε] (10/10)  $\rightarrow$ unanimous<sub>luk.8.12</sub>  $\rightarrow A_{\text{luk.8.12}}$   $\rightarrow B_{\text{luk.8.12}}$  || V: 20005 IX: 20038 XV: 30079
3. παρα] (10/10)  $\rightarrow$ unanimous<sub>luk.8.12</sub>  $\rightarrow A_{\text{luk.8.12}}$   $\rightarrow B_{\text{luk.8.12}}$  || V: 20005 IX: 20038 XV: 30079
4. την] (10/10)  $\rightarrow$ unanimous<sub>luk.8.12</sub>  $\rightarrow A_{\text{luk.8.12}}$   $\rightarrow B_{\text{luk.8.12}}$  || V: 20005 IX: 20038 XV: 30079
5. οδον] (10/10)  $\rightarrow$ unanimous<sub>luk.8.12</sub>  $\rightarrow A_{\text{luk.8.12}}$   $\rightarrow B_{\text{luk.8.12}}$  || V: 20005 IX: 20038 XV: 30079
6. εισιν] (9/10)  $\rightarrow$ unanimous<sub>luk.8.12</sub>  $\rightarrow A_{\text{luk.8.12}}$   $\rightarrow B_{\text{luk.8.12}}$  || V: 20005 IX: 20038
  - ουτοι εισιν: XV: 30079
7. οι] (10/10)  $\rightarrow$ unanimous<sub>luk.8.12</sub>  $\rightarrow A_{\text{luk.8.12}}$   $\rightarrow B_{\text{luk.8.12}}$  || V: 20005 IX: 20038 XV: 30079
8. ακουοντες] (7/10)  $\rightarrow$ unanimous<sub>luk.8.12</sub>  $\rightarrow A_{\text{luk.8.12}}$  || IX: 20038 XV: 30079
  - ακολουθουντες: V: 20005
  - ακουσαντες:  $\rightarrow B_{\text{luk.8.12}}$
9. ειτα] (9/10)  $\rightarrow$ unanimous<sub>luk.8.12</sub>  $\rightarrow A_{\text{luk.8.12}}$   $\rightarrow B_{\text{luk.8.12}}$  || IX: 20038 XV: 30079

- ων: V: 20005

10. **ερχεται]** (10/10) →unanimous<sub>luk.8.12</sub> →A<sub>luk.8.12</sub> →B<sub>luk.8.12</sub> || V: 20005 IX: 20038 XV: 30079

11. **ο]** (10/10) →unanimous<sub>luk.8.12</sub> →A<sub>luk.8.12</sub> →B<sub>luk.8.12</sub> || V: 20005 IX: 20038 XV: 30079

12. **διαβολος]** (10/10) →unanimous<sub>luk.8.12</sub> →A<sub>luk.8.12</sub> →B<sub>luk.8.12</sub> || V: 20005 IX: 20038 XV: 30079

13. **και]** (10/10) →unanimous<sub>luk.8.12</sub> →A<sub>luk.8.12</sub> →B<sub>luk.8.12</sub> || V: 20005 IX: 20038 XV: 30079

14. **αιρει]** (7/10) →unanimous<sub>luk.8.12</sub> →B<sub>luk.8.12</sub> || V: 20005 XV: 30079

- **ερει:** →A<sub>luk.8.12</sub> || IX: 20038

15. **τον]** (9/10) →unanimous<sub>luk.8.12</sub> →A<sub>luk.8.12</sub> →B<sub>luk.8.12</sub> || IX: 20038 XV: 30079

- *either missing or lacuna:* V: 20005

16. **λογον]** (9/10) →unanimous<sub>luk.8.12</sub> →A<sub>luk.8.12</sub> →B<sub>luk.8.12</sub> || IX: 20038 XV: 30079

- *either missing or lacuna:* V: 20005

17. **απο]** (10/10) →unanimous<sub>luk.8.12</sub> →A<sub>luk.8.12</sub> →B<sub>luk.8.12</sub> || V: 20005 IX: 20038 XV: 30079

18. **της]** (10/10) →unanimous<sub>luk.8.12</sub> →A<sub>luk.8.12</sub> →B<sub>luk.8.12</sub> || V: 20005 IX: 20038 XV: 30079

19. **καρδιας]** (10/10) →unanimous<sub>luk.8.12</sub> →A<sub>luk.8.12</sub> →B<sub>luk.8.12</sub> || V: 20005 IX: 20038 XV: 30079

20. **αυτων]** (9/10) →unanimous<sub>luk.8.12</sub> →A<sub>luk.8.12</sub> →B<sub>luk.8.12</sub> || V: 20005 XV: 30079

- **αυτον:** IX: 20038

21.  $\iota\alpha]$  (9/10)  $\rightarrow$  unanimous<sub>luk.8.12</sub>  $\rightarrow$  A<sub>luk.8.12</sub>  $\rightarrow$  B<sub>luk.8.12</sub>  $\parallel$  IX: 20038  
XV: 30079

- τον λογον ινα: V: 20005

22.  $\mu\eta]$  (10/10)  $\rightarrow$  unanimous<sub>luk.8.12</sub>  $\rightarrow$  A<sub>luk.8.12</sub>  $\rightarrow$  B<sub>luk.8.12</sub>  $\parallel$  V: 20005 IX:  
20038 XV: 30079

23.  $\pi\iota\sigma\tau\epsilon\upsilon\sigma\alpha\nu\tau\epsilon\varsigma]$  (10/10)  $\rightarrow$  unanimous<sub>luk.8.12</sub>  $\rightarrow$  A<sub>luk.8.12</sub>  $\rightarrow$  B<sub>luk.8.12</sub>  $\parallel$   
V: 20005 IX: 20038 XV: 30079

24.  $\sigma\omega\theta\omega\sigma\iota\nu]$  (10/10)  $\rightarrow$  unanimous<sub>luk.8.12</sub>  $\rightarrow$  A<sub>luk.8.12</sub>  $\rightarrow$  B<sub>luk.8.12</sub>  $\parallel$  V:  
20005 IX: 20038 XV: 30079



## Verse 8:13

Byz<sup>RP</sup>: οἱ<sup>1</sup> δε<sup>2</sup> ἐπὶ<sup>3</sup> τῆς<sup>4</sup> πέτρας<sup>5</sup> οἱ<sup>6</sup> ὅταν<sup>7</sup> ἀκουσῶσιν<sup>8</sup>  
μετὰ<sup>9</sup> χάρας<sup>10</sup> δεχόνται<sup>11</sup> τὸν<sup>12</sup> λόγον<sup>13</sup> καὶ<sup>14</sup>  
οὗτοι<sup>15</sup> ριζαν<sup>16</sup> οὐκ<sup>17</sup> ἔχουσιν<sup>18</sup> οἱ<sup>19</sup> πρὸς<sup>20</sup> καιρὸν<sup>21</sup>  
πιστεύουσιν<sup>22</sup> καὶ<sup>23</sup> ἐν<sup>24</sup> καιρῷ<sup>25</sup> πειρασμοῦ<sup>26</sup>  
ἀφίστανται<sup>27</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	3	V: <a href="#">20005</a> IX: <a href="#">20038</a> XI: <a href="#">30343</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>	2	Corr.: 20001 <sup>c?</sup> 20003 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>26</sup>	9	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
δε	IV
επι	IV
της	IV
πετρας	IV
οι	IV
οταν	IV
ακουσωσιν	IV
μετα	IV
χαρας	IV
δεχονται	IV
τον	IV
λογον	IV
και	IV
ουτοι	V

Reading	Earliest attestation (century)
ρίζαν	IV
ουκ	IV
εχουσιν	IV
οι	IV
προς	IV
καιρον	IV
πιστευουσιν	IV
και	IV
εν	IV
καιρω	IV
πειρασμου	IV
αφιστανται	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.8.13</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- $\rightarrow$ A<sub>luk.8.13</sub> group, attesting to οι δε επι της πετρας οι οταν ακουσωσι μετα χαρας δεχονται τον λογον και ουτοι ριζαν ουκ εχουσιν οι προς καιρον πιστευουσι και εν καιρω πειρασμου αφιστανται (3): XII: 30001 XV: 30069 30079
- $\rightarrow$ B<sub>luk.8.13</sub> group, attesting to οι δε επι της πετρας οι οταν ακουσωσιν μετα χαρας δεχονται τον λογον και ουτοι ριζαν ουκ εχουσιν οι προς καιρον πιστευουσιν και εν καιρω πειρασμου αφιστανται (2): V: 20002 20032

## Apparatus

1. οι] (9/9)  $\rightarrow$ A<sub>luk.8.13</sub>  $\rightarrow$ B<sub>luk.8.13</sub> || IV: 20001 20003 XII: 30022 XIII: 30013
2. δε] (8/9)  $\rightarrow$ A<sub>luk.8.13</sub>  $\rightarrow$ B<sub>luk.8.13</sub> || IV: 20001 XII: 30022 XIII: 30013
  - δ: IV: 20003
3. επι] (9/9)  $\rightarrow$ A<sub>luk.8.13</sub>  $\rightarrow$ B<sub>luk.8.13</sub> || IV: 20001 20003 XII: 30022 XIII: 30013
4. της] (8/9)  $\rightarrow$ A<sub>luk.8.13</sub>  $\rightarrow$ B<sub>luk.8.13</sub> || IV: 20003 XII: 30022 XIII: 30013
  - την: IV: 20001
5. πετρας] (8/9)  $\rightarrow$ A<sub>luk.8.13</sub>  $\rightarrow$ B<sub>luk.8.13</sub> || IV: 20003 XII: 30022 XIII: 30013
  - πετραν: IV: 20001

6. οι] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
7. οταν] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
8. ακουσωσιν] (4/9)  $\rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003
- ακουσωσι:  $\rightarrow A_{luk.8.13} \parallel$  XII: 30022 XIII: 30013
9. μετα] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
10. χαρας] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
11. δεχονται] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
12. τον] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
13. λογον] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
14. και] (8/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20003 XII: 30022 XIII: 30013
- του: IV: 20001
15. ουτοι] (7/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  XII: 30022 XIII: 30013
- αυτοι: IV: 20003
  - θεου ουτοι: IV: 20001
16. ριζαν] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
17. ουκ] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
18. εχουσιν] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013

19. οι] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
20. προς] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
21. καιρον] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
22. πιστευουσιν] (4/9)  $\rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003
- πιστευουσι:  $\rightarrow A_{luk.8.13} \parallel$  XII: 30022 XIII: 30013
23. και] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
24. εν] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013
25. καιρω] (8/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XIII: 30013
- καιρωι: XII: 30022
26. πειρασμου] (5/9)  $\rightarrow A_{luk.8.13} \parallel$  IV: 20003 XII: 30022
- [?]: XIII: 30013
  - πιρασμου:  $\rightarrow B_{luk.8.13} \parallel$  IV: 20001
27. αφιστανται] (9/9)  $\rightarrow A_{luk.8.13} \rightarrow B_{luk.8.13} \parallel$  IV: 20001 20003 XII: 30022 XIII: 30013

## Verse 8:14

Byz<sup>RP</sup>: το<sup>1</sup> δε<sup>2</sup> εις<sup>3</sup> τας<sup>4</sup> ακανθας<sup>5</sup> πεσον<sup>6</sup> ουτοι<sup>7</sup>  
εισιν<sup>8</sup> οι<sup>9</sup> ακουσαντες<sup>10</sup> και<sup>11</sup> υπο<sup>12</sup> μεριμνων<sup>13</sup> και<sup>14</sup>  
πλουτου<sup>15</sup> και<sup>16</sup> ηδονων<sup>17</sup> του<sup>18</sup> βιου<sup>19</sup> πορευομενοι<sup>20</sup>  
συμπνιγονται<sup>21</sup> και<sup>22</sup> ου<sup>23</sup> τελεσφορουσιν<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	V: <a href="#">20002</a> XV: <a href="#">30079</a>
Corrected witnesses <i>included</i> in the apparatus	0	None



Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>	2	Corr.: 20003 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>28</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XII.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
το	IV
δε	IV
εις	IV
τας	IV
ακανθας	IV
πεσον	IV
ουτοι	IV
εισιν	IV
οι	IV
ακουσαντες	IV
και	IV
υπο	IV
μεριμνων	IV
και	IV
πλουτου	IV
και	IV
ηδονων	IV
του	IV
βιου	IV

Reading	Earliest attestation (century)
πορευομενοι	IV
συνπνιγονται	XII
και	IV
ου	IV
τελεσφορουσιν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.14</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): XII: [30022](#)
- →**A**<sub>luk.8.14</sub> **group**, attesting to το δε εις τας ακανθας πεσον ουτοι εισιν οι ακουσαντες και υπο μεριμνων και πλουτου και ηδονων του βιου πορευομενοι συνπνιγονται και ου τελεσφορουσιν (2): IV: [20001](#)  
V: [20032](#)

# Apparatus

1.  $\tau\omicron]$  (10/10)  $\rightarrow$ unanimous<sub>luk.8.14</sub>  $\rightarrow A_{luk.8.14}$   $\parallel$  IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
2.  $\delta\epsilon]$  (10/10)  $\rightarrow$ unanimous<sub>luk.8.14</sub>  $\rightarrow A_{luk.8.14}$   $\parallel$  IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
3.  $\epsilon\iota\varsigma]$  (10/10)  $\rightarrow$ unanimous<sub>luk.8.14</sub>  $\rightarrow A_{luk.8.14}$   $\parallel$  IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
4.  $\tau\alpha\varsigma]$  (10/10)  $\rightarrow$ unanimous<sub>luk.8.14</sub>  $\rightarrow A_{luk.8.14}$   $\parallel$  IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
5.  $\alpha\kappa\alpha\nu\theta\alpha\varsigma]$  (10/10)  $\rightarrow$ unanimous<sub>luk.8.14</sub>  $\rightarrow A_{luk.8.14}$   $\parallel$  IV: 20003 V: 20005 IX: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
6.  $\pi\epsilon\sigma\omicron\nu]$  (7/10)  $\rightarrow$ unanimous<sub>luk.8.14</sub>  $\rightarrow A_{luk.8.14}$   $\parallel$  IV: 20003 V: 20005 XI: 30343 XII: 30001
  - $\epsilon\mu\pi\epsilon\sigma\omega\nu$ : XIII: 30013
  - $\pi\epsilon\sigma\omega\nu$ : IX: 20038 XV: 30069
7.  $\omicron\upsilon\tau\omicron\iota]$  (10/10)  $\rightarrow$ unanimous<sub>luk.8.14</sub>  $\rightarrow A_{luk.8.14}$   $\parallel$  IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
8.  $\epsilon\iota\sigma\iota\nu]$  (10/10)  $\rightarrow$ unanimous<sub>luk.8.14</sub>  $\rightarrow A_{luk.8.14}$   $\parallel$  IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
9.  $\omicron\iota]$  (10/10)  $\rightarrow$ unanimous<sub>luk.8.14</sub>  $\rightarrow A_{luk.8.14}$   $\parallel$  IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
10.  $\alpha\kappa\omicron\upsilon\sigma\alpha\nu\tau\epsilon\varsigma]$  (7/10)  $\rightarrow$ unanimous<sub>luk.8.14</sub>  $\rightarrow A_{luk.8.14}$   $\parallel$  IV: 20003 V: 20005 XIII: 30013 XV: 30069
  - $\alpha\kappa\omicron\upsilon\sigma\omicron\nu\tau\epsilon\varsigma$ : XI: 30343
  - $\tau\omicron\nu\ \lambda\omicron\gamma\omicron\nu\ \alpha\kappa\omicron\upsilon\sigma\alpha\nu\tau\epsilon\varsigma$ : IX: 20038 XII: 30001
11.  $\kappa\alpha\iota]$  (10/10)  $\rightarrow$ unanimous<sub>luk.8.14</sub>  $\rightarrow A_{luk.8.14}$   $\parallel$  IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069

12. υπο] (10/10) →unanimous<sub>luk.8.14</sub> →A<sub>luk.8.14</sub> || IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069

13. μεριμνων] (10/10) →unanimous<sub>luk.8.14</sub> →A<sub>luk.8.14</sub> || IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069

14. και] (9/10) →unanimous<sub>luk.8.14</sub> →A<sub>luk.8.14</sub> || IV: 20003 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069

- either missing or lacuna: V: 20005

15. πλουτου] (10/10) →unanimous<sub>luk.8.14</sub> →A<sub>luk.8.14</sub> || IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069

16. και] (10/10) →unanimous<sub>luk.8.14</sub> →A<sub>luk.8.14</sub> || IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069

17. ηδονων] (8/10) →unanimous<sub>luk.8.14</sub> →A<sub>luk.8.14</sub> || IV: 20003 V: 20005 XII: 30001 XIII: 30013 XV: 30069

- ιδονων: IX: 20038
- υπο ηδονων: XI: 30343

18. του] (10/10) →unanimous<sub>luk.8.14</sub> →A<sub>luk.8.14</sub> || IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069

19. βιου] (10/10) →unanimous<sub>luk.8.14</sub> →A<sub>luk.8.14</sub> || IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069

20. πορευομενοι] (10/10) →unanimous<sub>luk.8.14</sub> →A<sub>luk.8.14</sub> || IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069

21. συμπνιγονται] (4/10) →unanimous<sub>luk.8.14</sub> || XII: 30001 XIII: 30013 XV: 30069

- συμπνιγουσι: XI: 30343
- συνπνιγονται: IV: 20003 V: 20005
- συνπνιγονται: →A<sub>luk.8.14</sub> || IX: 20038

22. και] (10/10) →unanimous<sub>luk.8.14</sub> →A<sub>luk.8.14</sub> || IV: 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069

23. ου] (10/10) → unanimous<sub>luk.8.14</sub> → A<sub>luk.8.14</sub> || IV: 20003 V: 20005 IX:  
20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069

24. τελεσφορουσιν] (8/10) → unanimous<sub>luk.8.14</sub> → A<sub>luk.8.14</sub> || IV: 20003  
V: 20005 IX: 20038 XIII: 30013 XV: 30069

- τελεσφορουσι: XI: 30343 XII: 30001

## Verse 8:15

Byz<sup>RP</sup>: το<sup>1</sup> δε<sup>2</sup> εν<sup>3</sup> τη<sup>4</sup> καλη<sup>5</sup> γη<sup>6</sup> ουτοι<sup>7</sup> εισιν<sup>8</sup> οιτινες<sup>9</sup>  
 εν<sup>10</sup> καρδια<sup>11</sup> καλη<sup>12</sup> και<sup>13</sup> αγαθη<sup>14</sup> ακουσαντες<sup>15</sup>  
 τον<sup>16</sup> λογον<sup>17</sup> κατεχουσιν<sup>18</sup> και<sup>19</sup> καρποφορουν<sup>20</sup>  
 εν<sup>21</sup> υπομονη<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>	2	Corr.: 20003 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>30</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
το	IV
δε	IV
εν	IV
τη	IV
καλη	IV
γη	IV
ουτοι	IV
εισιν	IV
οιτινες	IV
εν	IV
καρδια	IV
καλη	IV
και	IV
αγαθη	IV
ακουσαντες	IV

Reading	Earliest attestation (century)
τον	IV
λογον	IV
κατεχουσιν	IV
και	IV
καρποφορουσιν	IV
εν	IV
υπομονη	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.15</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20032

- $\rightarrow A_{\text{luk.8.15}}$  group, attesting to το δε εν τη καλη γη ουτοι εισιν οιτινες εν καρδια καλη και αγαθη ακουσαντες τον λογον κατεχουσι και καρποφορουσιν εν υπομονη (2): XI: 30343 XV: 30079

## Apparatus

1. το] (11/11)  $\rightarrow \text{unanimous}_{\text{luk.8.15}} \rightarrow A_{\text{luk.8.15}}$  || V: 20002 20005 IX: 20038 XII: 30001 30022 XV: 30069
2. δε] (11/11)  $\rightarrow \text{unanimous}_{\text{luk.8.15}} \rightarrow A_{\text{luk.8.15}}$  || V: 20002 20005 IX: 20038 XII: 30001 30022 XV: 30069
3. εν] (10/11)  $\rightarrow \text{unanimous}_{\text{luk.8.15}} \rightarrow A_{\text{luk.8.15}}$  || V: 20002 IX: 20038 XII: 30001 30022 XV: 30069
  - εις: V: 20005
4. τη] (8/11)  $\rightarrow \text{unanimous}_{\text{luk.8.15}} \rightarrow A_{\text{luk.8.15}}$  || V: 20002 IX: 20038 XV: 30069
  - τηι: XII: 30001 30022
  - την: V: 20005
5. καλη] (9/11)  $\rightarrow \text{unanimous}_{\text{luk.8.15}} \rightarrow A_{\text{luk.8.15}}$  || V: 20002 IX: 20038 XII: 30001 XV: 30069
  - καληι: XII: 30022
  - καλην: V: 20005
6. γη] (8/11)  $\rightarrow \text{unanimous}_{\text{luk.8.15}} \rightarrow A_{\text{luk.8.15}}$  || V: 20002 IX: 20038 XV: 30069
  - γηι: XII: 30001 30022
  - γην: V: 20005

7. οὗτοι] (11/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 20005 IX: 20038 XII: 30001 30022 XV: 30069
8. εἰσιν] (10/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 20005 XII: 30001 30022 XV: 30069
- ησιν: IX: 20038
9. οἱτινες] (10/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20005 IX: 20038 XII: 30001 30022 XV: 30069
- οἱτινες: V: 20002
10. εν] (11/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 20005 IX: 20038 XII: 30001 30022 XV: 30069
11. καρδια] (9/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 20005 IX: 20038 XV: 30069
- καρδιαι: XII: 30001 30022
12. καλη] (8/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 IX: 20038 XV: 30069
- καληι: XII: 30001 30022
  - *either missing or lacuna*: V: 20005
13. και] (10/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 IX: 20038 XII: 30001 30022 XV: 30069
- *either missing or lacuna*: V: 20005
14. αγαθη] (9/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 20005 IX: 20038 XV: 30069
- αγαθηι: XII: 30001 30022
15. ακουσαντες] (10/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 20005 IX: 20038 XII: 30001 30022
- ακουοντες: XV: 30069

16. τον] (11/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 20005 IX: 20038 XII: 30001 30022 XV: 30069
17. λογον] (11/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 20005 IX: 20038 XII: 30001 30022 XV: 30069
18. κατεχουσιν] (5/11) →unanimous<sub>luk.8.15</sub> || V: 20002 IX: 20038
- κατεχουσι: →A<sub>luk.8.15</sub> || XII: 30001 30022 XV: 30069
  - του θεου κατεχουσιν: V: 20005
19. και] (11/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 20005 IX: 20038 XII: 30001 30022 XV: 30069
20. καρποφορουσιν] (10/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 20005 IX: 20038 XII: 30001 30022
- καρπον φερουσιν: XV: 30069
21. εν] (11/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 20005 IX: 20038 XII: 30001 30022 XV: 30069
22. υπομονη] (7/11) →unanimous<sub>luk.8.15</sub> →A<sub>luk.8.15</sub> || V: 20002 20005
- υπομονη πολλη ταυτα λεγων εφωνει ο εχων ωτα ακουειν ακουετω: XV: 30069
  - υπομονηι: XII: 30001 30022
  - υπομωνη: IX: 20038

## Verse 8:16

*Byz<sup>RP</sup>*: ουδεις<sup>1</sup> δε<sup>2</sup> λυχνον<sup>3</sup> αψας<sup>4</sup> καλυπτει<sup>5</sup> αυτον<sup>6</sup>  
 σκευει<sup>7</sup> η<sup>8</sup> υποκατω<sup>9</sup> κλινης<sup>10</sup> τιθησιν<sup>11</sup> αλλ<sup>12</sup> επι<sup>13</sup>  
 λυχνιας<sup>14</sup> επιτιθησιν<sup>15</sup> ινα<sup>16</sup> οι<sup>17</sup> εισπορευομενοι<sup>18</sup>  
 βλεπωσιν<sup>19</sup> το<sup>20</sup> φως<sup>21</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>31</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>32</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ουδεις	IV
δε	IV
λυχνον	IV
αψας	IV
καλυπτει	IV
αυτον	IV
σκευει	IV
η	IV
υποκατω	IV
κλινης	IV
τιθησιν	IV
αλλ	IV
επι	IV
λυχνιας	IV
επιτιθησιν	V
ινα	IV
οι	IV
εισπορευομενοι	IV
βλεπωσιν	IV



Reading	Earliest attestation (century)
το	IV
φως	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (11) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.16</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002

## Apparatus

1. ουδεις] (12/12) →**unanimous**<sub>luk.8.16</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
2. δε] (11/12) →**unanimous**<sub>luk.8.16</sub> || IV: 20001 20003 V: 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079

- *either missing or lacuna*: IX: 20038
3. λυχνον] (12/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
  4. αψας] (12/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
  5. καλυπτει] (10/12) →unanimous<sub>luk.8.16</sub> || IV: 20003 V: 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
    - καλυπτη: IX: 20038
    - καλυπτι: IV: 20001
  6. αυτον] (11/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069 30079
    - εις: XII: 30001
  7. σκευει] (10/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30079
    - σκευη: XV: 30069
    - σκευος: XII: 30001
  8. η] (12/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
  9. υποκατω] (12/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
  10. κλινης] (8/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
    - κλεινεις: IX: 20038
    - κλεινης: IV: 20003 V: 20032
    - της κλεινης: V: 20005
  11. τιθησιν] (12/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079

12. αλλ] (11/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 20003 V: 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- αλλα: V: 20005
13. επι] (12/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
14. λυχνιας] (7/12) →unanimous<sub>luk.8.16</sub> || IV: 20003 V: 20032 XII: 30001 30022 XIII: 30013 XV: 30069
- λυχνιαν: IX: 20038 XI: 30343
  - την λυχνιαν: IV: 20001 V: 20005
  - της λυχνιας: XV: 30079
15. επιτιθησιν] (3/12) →unanimous<sub>luk.8.16</sub> || V: 20032 XII: 30022
- επι τιθησιν: XV: 30079
  - τιθησιν: IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069
  - τιθι: V: 20005
16. ινα] (11/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- *either missing or lacuna*: IV: 20003
17. οι] (11/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- *either missing or lacuna*: IV: 20003
18. εισπορευομενοι] (11/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- *either missing or lacuna*: IV: 20003
19. βλεπωσιν] (3/12) →unanimous<sub>luk.8.16</sub> || IV: 20001 V: 20032
- βλεποσιν: IX: 20038
  - βλεπουσι: XIII: 30013

- βλεπωσι: V: 20005 XI: 30343 XII: 30022 XV: 30069 30079
- *either missing or lacuna*: IV: 20003 XII: 30001

20. το] (11/12) → unanimous<sub>luk.8.16</sub> || IV: 20001 V: 20005 20032 IX: 20038  
 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079

- *either missing or lacuna*: IV: 20003

21. φως] (10/12) → unanimous<sub>luk.8.16</sub> || IV: 20001 V: 20005 20032 IX:  
 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069 30079

- φως βλεπωσιν: XII: 30001
- *either missing or lacuna*: IV: 20003

## Verse 8:17

Byz<sup>RP</sup>: ου<sup>1</sup> γαρ<sup>2</sup> εστιν<sup>3</sup> κρυπτον<sup>4</sup> ο<sup>5</sup> ου<sup>6</sup> φανερον<sup>7</sup>  
γενησεται<sup>8</sup> ουδε<sup>9</sup> αποκρυφον<sup>10</sup> ο<sup>11</sup> ου<sup>12</sup> γνωσθησεται<sup>13</sup>  
και<sup>14</sup> εις<sup>15</sup> φανερον<sup>16</sup> ελθη<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XII: <a href="#">30022</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>33</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>34</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>33</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>34</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ου	IV
γαρ	IV
εστιν	IV
κρυπτον	IV
ο	IV
ου	IV
φανερων	IV
γενησεται	IV
ουδε	IV
αποκρυφον	IV
ο	IV
ου	IV
γνωσθησεται	V
και	IV
εις	IV
φανερων	IV
ελθη	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ **unanimous**<sub>luk.8.17</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 XIII: 30013
- $\rightarrow$ **A**<sub>luk.8.17</sub> **group**, attesting to ου γαρ εστι κρυπτον ο ου φανερον γενησεται ουδε αποκρυφον ο ου γνωσθησεται και εις φανερον ελθη (3): XI: 30343 XV: 30069 30079
- $\rightarrow$ **B**<sub>luk.8.17</sub> **group**, attesting to ου γαρ εστιν κρυπτον ο ου φανερον γενησεται ουδε αποκρυφον ο ου μη γνωσθη και εις φανερον ελθη (2): IV: 20001 20003

## Apparatus

1. ου] (11/11)  $\rightarrow$ **unanimous**<sub>luk.8.17</sub>  $\rightarrow$ **A**<sub>luk.8.17</sub>  $\rightarrow$ **B**<sub>luk.8.17</sub> || V: 20005  
20032 IX: 20038 XII: 30001
  2. γαρ] (10/11)  $\rightarrow$ **unanimous**<sub>luk.8.17</sub>  $\rightarrow$ **A**<sub>luk.8.17</sub>  $\rightarrow$ **B**<sub>luk.8.17</sub> || V: 20005  
IX: 20038 XII: 30001
- *either missing or lacuna*: V: 20032



3.  $\epsilon\sigma\tau\iota\nu]$  (6/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20032 IX: 20038
- $\epsilon\sigma\tau\iota:$   $\rightarrow$ A<sub>luk.8.17</sub>  $\parallel$  V: 20005 XII: 30001
4.  $\kappa\rho\upsilon\pi\tau\omicron\nu]$  (11/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20005 20032 IX: 20038 XII: 30001
5.  $\omicron]$  (11/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20005 20032 IX: 20038 XII: 30001
6.  $\omicron\upsilon]$  (11/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20005 20032 IX: 20038 XII: 30001
7.  $\phi\alpha\nu\epsilon\rho\omicron\nu]$  (10/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20005 20032 IX: 20038
- *either missing or lacuna:* XII: 30001
8.  $\gamma\epsilon\nu\eta\sigma\epsilon\tau\alpha\iota]$  (8/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20032
- $\gamma\epsilon\nu\eta\sigma\epsilon\tau\alpha\iota:$  IX: 20038
  - $\epsilon\sigma\tau\alpha\iota:$  V: 20005
  - $\phi\alpha\nu\epsilon\rho\omega\theta\eta\sigma\epsilon\tau\alpha\iota:$  XII: 30001
9.  $\omicron\upsilon\delta\epsilon]$  (11/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20005 20032 IX: 20038 XII: 30001
10.  $\alpha\pi\omicron\kappa\rho\upsilon\phi\omicron\nu]$  (11/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20005 20032 IX: 20038 XII: 30001
11.  $\omicron]$  (10/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20032 IX: 20038 XII: 30001
- $\alpha\lambda\lambda\alpha:$  V: 20005
12.  $\omicron\upsilon]$  (10/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20032 IX: 20038 XII: 30001
- $\iota\nu\alpha:$  V: 20005

13. γνωσθησεται] (7/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\parallel$  V: 20032 XII: 30001

- γνωσθη: V: 20005
- μη γνωσθη:  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  IX: 20038

14. και] (11/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20005 20032 IX: 20038 XII: 30001

15. εις] (11/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20005 20032 IX: 20038 XII: 30001

16. φανερον] (11/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20005 20032 IX: 20038 XII: 30001

17. ελθη] (11/11)  $\rightarrow$ unanimous<sub>luk.8.17</sub>  $\rightarrow$ A<sub>luk.8.17</sub>  $\rightarrow$ B<sub>luk.8.17</sub>  $\parallel$  V: 20005 20032 IX: 20038 XII: 30001

## Verse 8:18

Byz<sup>RP</sup>: βλέπετε<sup>1</sup> οὖν<sup>2</sup> πῶς<sup>3</sup> ἀκούετε<sup>4</sup> ὅς<sup>5</sup> γὰρ<sup>6</sup> εἰάν<sup>7</sup> ἐχὴ<sup>8</sup>  
δοθησεται<sup>9</sup> αὐτῷ<sup>10</sup> καὶ<sup>11</sup> ὅς<sup>12</sup> εἰάν<sup>13</sup> μὴ<sup>14</sup> ἐχὴ<sup>15</sup> καὶ<sup>16</sup>  
ὁ<sup>17</sup> δοκεῖ<sup>18</sup> εἶναι<sup>19</sup> ἀρθησεται<sup>20</sup> ἀπὸ<sup>21</sup> αὐτοῦ<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>35</sup>	1	Corr.: 30069 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>36</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>35</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>36</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
βλεπετε	IV
ουν	IV
πως	IV
ακουετε	IV
ος	IV
γαρ	V
εαν	V
εχη	IV
δοθησεται	IV
αυτω	IV
και	IV
ος	IV
εαν	V
μη	IV
εχη	IV
και	IV
ο	IV
δοκει	IV
εχειν	IV

Reading	Earliest attestation (century)
αρθησεται	IV
απ	IV
αυτου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (11) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.18</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): XV: [30079](#)

## Apparatus

1. βλεπετε] (10/12) →**unanimous**<sub>luk.8.18</sub> || IV: [20003](#) V: [20002](#) [20005](#) IX: [20038](#) XI: [30343](#) XII: [30001](#) [30022](#) XIII: [30013](#) XV: [30069](#)

- βλέπεται: IV: 20001 V: 20032
2. οὐν] (11/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: XI: 30343
3. πῶς] (12/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
4. ἀκούετε] (10/12) →unanimous<sub>luk.8.18</sub> || IV: 20003 V: 20002 20005 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- ἀκούεται: IV: 20001 V: 20032
5. ὅς] (10/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022
- και προστεθῆσεται ὑμῖν τοῖς ἀκούουσιν ὅς: XV: 30069
  - και προστεθῆσεται ὑμῖν τοὺς ἀκούουσιν ὅς: XIII: 30013
6. γὰρ] (10/12) →unanimous<sub>luk.8.18</sub> || V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- ἂν γὰρ: IV: 20001 20003
7. εἰν] (4/12) →unanimous<sub>luk.8.18</sub> || V: 20002 XIII: 30013 XV: 30069
- ἂν: V: 20005 IX: 20038 XI: 30343 XII: 30022
  - *either missing or lacuna*: IV: 20001 20003 V: 20032 XII: 30001
8. ἐχῆ] (8/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343
- ἐχεῖ: XIII: 30013
  - ἐχηῖ: XII: 30022
  - χῆ: XV: 30069
  - *either missing or lacuna*: XII: 30001
9. δοθησεται] (11/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: XII: 30001
10. αὐτῶ] (10/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069
- αὐτῶι: XII: 30022
  - *either missing or lacuna*: XII: 30001
11. καὶ] (11/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: XII: 30001
12. ος] (11/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: XII: 30001
13. εἰς] (4/12) →unanimous<sub>luk.8.18</sub> || V: 20032 XII: 30001 XV: 30069
- εἰς: IV: 20001 20003 V: 20002 20005 IX: 20038 XI: 30343 XII: 30022 XIII: 30013
14. μὴ] (11/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: XII: 30001
15. εἰς] (10/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069
- εἰς: XII: 30001 30022
16. καὶ] (10/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069
- ἀρθῆσεται ἀπ' αὐτοῦ καὶ: V: 20005
  - *either missing or lacuna*: XI: 30343
17. ο] (12/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069



18. δοκει] (11/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013

- δοκη: XV: 30069

19. εχειν] (10/12) →unanimous<sub>luk.8.18</sub> || IV: 20003 V: 20002 20005 20032  
XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

- εεχειν: IX: 20038
- εχιν: IV: 20001

20. αρθησεται] (11/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002  
20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20005

21. απ] (11/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20032 IX:  
20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20005

22. αυτου] (11/12) →unanimous<sub>luk.8.18</sub> || IV: 20001 20003 V: 20002 20032  
IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: V: 20005

## Verse 8:19

Byz<sup>RP</sup>: παρεγενοντο<sup>1</sup> δε<sup>2</sup> προς<sup>3</sup> αυτον<sup>4</sup> η<sup>5</sup> μητηρ<sup>6</sup>  
 και<sup>7</sup> οι<sup>8</sup> αδελφοι<sup>9</sup> αυτου<sup>10</sup> και<sup>11</sup> ουκ<sup>12</sup> ηδυναντο<sup>13</sup>  
 συντυχειν<sup>14</sup> αυτω<sup>15</sup> δια<sup>16</sup> τον<sup>17</sup> οχλον<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>37</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>38</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>37</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>38</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παρεγενοντο	IV
δε	IV
προς	IV
αυτον	IV
η	IV
μητηρ	IV
και	IV
οι	IV
αδελφοι	IV
αυτου	IV
και	IV
ουκ	IV
ηδυναντο	IV
συντυχειν	IV
αυτω	IV
δια	IV
τον	IV

Reading	Earliest attestation (century)
οχλον	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.19</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): V: 20002 20032 XI: 30343 XIII: 30013

## Apparatus

1. παρεγενοντο] (9/11) →**unanimous**<sub>luk.8.19</sub> || IV: 20001 XII: 30001  
30022 XV: 30069 30079

- παρεγενετο: IV: 20003 V: 20005

2. δε] (11/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XV: 30069 30079
3. προς] (11/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XV: 30069 30079
4. αυτον] (11/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XV: 30069 30079
5. η] (11/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XV: 30069 30079
6. μητηρ] (11/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XV: 30069 30079
7. και] (8/11) →unanimous<sub>luk.8.19</sub> || IV: 20003 XII: 30001 30022 XV: 30079
- αυτου και: IV: 20001 V: 20005 XV: 30069
8. οι] (11/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XV: 30069 30079
9. αδελφοι] (11/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XV: 30069 30079
10. αυτου] (11/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XV: 30069 30079
11. και] (11/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XV: 30069 30079
12. ουκ] (11/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XV: 30069 30079
13. ηδυναντο] (9/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII: 30001 XV: 30069
- εδυναντο: XII: 30022 XV: 30079
14. συντυχειν] (10/11) →unanimous<sub>luk.8.19</sub> || IV: 20003 V: 20005 XII: 30001 30022 XV: 30069 30079

- συντυχιν: IV: 20001

15. αὐτῷ] (9/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XV:  
30069 30079

- αὐτῷ: XII: 30001 30022

16. δια] (11/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII:  
30001 30022 XV: 30069 30079

17. τον] (11/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII:  
30001 30022 XV: 30069 30079

18. οχλον] (11/11) →unanimous<sub>luk.8.19</sub> || IV: 20001 20003 V: 20005 XII:  
30001 30022 XV: 30069 30079

## Verse 8:20

*Byz<sup>RP</sup>*: και<sup>1</sup> απηγγελη<sup>2</sup> αυτω<sup>3</sup> λεγοντων<sup>4</sup> η<sup>5</sup> μητηρ<sup>6</sup>  
σου<sup>7</sup> και<sup>8</sup> οι<sup>9</sup> αδελφοι<sup>10</sup> σου<sup>11</sup> εστηκασιν<sup>12</sup> εξω<sup>13</sup>  
ιδειν<sup>14</sup> σε<sup>15</sup> θελοντες<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XI: <a href="#">30343</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>39</sup>	1	Corr.: 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>40</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>39</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>40</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	V
απηγγελη	IV
αυτω	V
λεγοντων	V
η	IV
μητηρ	IV
σου	IV
και	IV
οι	IV
αδελφοι	IV
σου	IV
εστηκασιν	IV
εξω	IV
ιδειν	IV
σε	IV
θελοντες	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (10) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.20</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002

## Apparatus

1. καὶ] (6/11) →**unanimous**<sub>luk.8.20</sub> || V: 20032 IX: 20038 XII: 30001 30022 XV: 30079
  - *either missing or lacuna*: IV: 20001 20003 V: 20005 XIII: 30013 XV: 30069
2. ἀπηγγελη] (8/11) →**unanimous**<sub>luk.8.20</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XIII: 30013 XV: 30079
  - ἀπαγγελη: XV: 30069
  - ἀπηγγε: IX: 20038
  - ἀπηγγεληθ: V: 20032
3. αὐτω] (4/11) →**unanimous**<sub>luk.8.20</sub> || V: 20032 IX: 20038 XV: 30079
  - αὐτωι: XII: 30001 30022

- δε αυτω: IV: 20001 20003 V: 20005 XIII: 30013 XV: 30069
4. λεγοντων] (4/11) →unanimous<sub>luk.8.20</sub> || XIII: 30013 XV: 30069 30079
- οτι: IV: 20001 V: 20005 IX: 20038 XII: 30001
  - *either missing or lacuna*: IV: 20003 V: 20032 XII: 30022
5. η] (11/11) →unanimous<sub>luk.8.20</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
6. μητηρ] (11/11) →unanimous<sub>luk.8.20</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
7. σου] (10/11) →unanimous<sub>luk.8.20</sub> || IV: 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- *either missing or lacuna*: IV: 20001
8. και] (11/11) →unanimous<sub>luk.8.20</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
9. οι] (11/11) →unanimous<sub>luk.8.20</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
10. αδελφοι] (11/11) →unanimous<sub>luk.8.20</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
11. σου] (11/11) →unanimous<sub>luk.8.20</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
12. εστηκασιν] (8/11) →unanimous<sub>luk.8.20</sub> || IV: 20001 20003 V: 20032 XII: 30001 30022 XIII: 30013 XV: 30069
- εστηκασιν: IX: 20038
  - *either missing or lacuna*: V: 20005 XV: 30079
13. εξω] (11/11) →unanimous<sub>luk.8.20</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
14. ιδειν] (8/11) →unanimous<sub>luk.8.20</sub> || IV: 20003 V: 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069

- εστηκασιν: V: 20005
- εστηκασιν ιδειν: XV: 30079
- ιδιν: IV: 20001

15. σε] (9/11) → unanimous<sub>luk.8.20</sub> || IV: 20001 V: 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079

- ζητουντες σε: V: 20005
- θελοντες σε: IV: 20003

16. θελοντες] (9/11) → unanimous<sub>luk.8.20</sub> || IV: 20001 V: 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079

- *either missing or lacuna*: IV: 20003 V: 20005

## Verse 8:21

Byz<sup>RP</sup>: ο<sup>1</sup> δε<sup>2</sup> αποκριθεις<sup>3</sup> ειπεν<sup>4</sup> προς<sup>5</sup> αυτους<sup>6</sup> μητηρ<sup>7</sup>  
μου<sup>8</sup> και<sup>9</sup> αδελφοι<sup>10</sup> μου<sup>11</sup> ουτοι<sup>12</sup> εισιν<sup>13</sup> οι<sup>14</sup> τον<sup>15</sup>  
λογον<sup>16</sup> του<sup>17</sup> θεου<sup>18</sup> ακουοντες<sup>19</sup> και<sup>20</sup> ποιουντες<sup>21</sup>  
αυτον<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	V: <a href="#">20032</a> XV: <a href="#">30079</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>41</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>42</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>41</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>42</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XIII.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
δε	IV
αποκριθεις	IV
ειπεν	IV
προς	IV
αυτους	IV
μητηρ	IV
μου	IV
και	IV
αδελφοι	IV
μου	IV
ουτοι	IV
εισιν	IV
οι	IV
τον	IV



Reading	Earliest attestation (century)
λογον	IV
του	IV
θεου	IV
ακουοντες	IV
και	IV
ποιουντες	IV
αυτον	XIII

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.21</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): XIII: [30013](#)

- $\rightarrow A_{\text{luk.8.21}}$  group, attesting to ο δε αποκριθεις ειπεν προς αυτους μητηρ μου και αδελφοι μου ουτοι εισιν οι τον λογον του θεου ακουοντες και ποιουντες (5): IV: 20003 V: 20002 IX: 20038 XI: 30343 XII: 30022

## Apparatus

1. ο] (10/10)  $\rightarrow$ unanimous<sub>luk.8.21</sub>  $\rightarrow A_{\text{luk.8.21}}$  || IV: 20001 V: 20005 XII: 30001 XV: 30069
2. δε] (10/10)  $\rightarrow$ unanimous<sub>luk.8.21</sub>  $\rightarrow A_{\text{luk.8.21}}$  || IV: 20001 V: 20005 XII: 30001 XV: 30069
3. αποκριθεις] (9/10)  $\rightarrow$ unanimous<sub>luk.8.21</sub>  $\rightarrow A_{\text{luk.8.21}}$  || IV: 20001 V: 20005 XV: 30069
  - *either missing or lacuna*: XII: 30001
4. ειπεν] (9/10)  $\rightarrow$ unanimous<sub>luk.8.21</sub>  $\rightarrow A_{\text{luk.8.21}}$  || IV: 20001 V: 20005 XII: 30001
  - ειπε: XV: 30069
5. προς] (9/10)  $\rightarrow$ unanimous<sub>luk.8.21</sub>  $\rightarrow A_{\text{luk.8.21}}$  || IV: 20001 XII: 30001 XV: 30069
  - *either missing or lacuna*: V: 20005
6. αυτους] (9/10)  $\rightarrow$ unanimous<sub>luk.8.21</sub>  $\rightarrow A_{\text{luk.8.21}}$  || IV: 20001 XII: 30001 XV: 30069
  - αυτοις: V: 20005
7. μητηρ] (8/10)  $\rightarrow$ unanimous<sub>luk.8.21</sub>  $\rightarrow A_{\text{luk.8.21}}$  || IV: 20001 XII: 30001
  - η μητηρ: V: 20005 XV: 30069

8. μου] (9/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || IV: 20001 V: 20005 XV: 30069

- *either missing or lacuna*: XII: 30001

9. και] (10/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || IV: 20001 V: 20005 XII: 30001 XV: 30069

10. αδελφοι] (9/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || IV: 20001 XII: 30001 XV: 30069

- οι αδελφοι: V: 20005

11. μου] (10/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || IV: 20001 V: 20005 XII: 30001 XV: 30069

12. ουτοι] (10/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || IV: 20001 V: 20005 XII: 30001 XV: 30069

13. εισιν] (10/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || IV: 20001 V: 20005 XII: 30001 XV: 30069

14. οι] (10/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || IV: 20001 V: 20005 XII: 30001 XV: 30069

15. τον] (10/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || IV: 20001 V: 20005 XII: 30001 XV: 30069

16. λογον] (10/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || IV: 20001 V: 20005 XII: 30001 XV: 30069

17. του] (9/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || V: 20005 XII: 30001 XV: 30069

- *either missing or lacuna*: IV: 20001

18. θεου] (9/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || V: 20005 XII: 30001 XV: 30069

- *either missing or lacuna*: IV: 20001

19. ακουοντες] (10/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || IV: 20001 V: 20005 XII: 30001 XV: 30069
20. και] (10/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || IV: 20001 V: 20005 XII: 30001 XV: 30069
21. ποιουντες] (10/10) →unanimous<sub>luk.8.21</sub> →A<sub>luk.8.21</sub> || IV: 20001 V: 20005 XII: 30001 XV: 30069
22. αυτον] (2/10) →unanimous<sub>luk.8.21</sub> || XV: 30069
- *either missing or lacuna*: →A<sub>luk.8.21</sub> || IV: 20001 V: 20005 XII: 30001

## Verse 8:22

Byz<sup>RP</sup>: και<sup>1</sup> εγενετο<sup>2</sup> εν<sup>3</sup> μια<sup>4</sup> των<sup>5</sup> ημερων<sup>6</sup> και<sup>7</sup>  
 αυτος<sup>8</sup> ενεβη<sup>9</sup> εις<sup>10</sup> πλοιον<sup>11</sup> και<sup>12</sup> οι<sup>13</sup> μαθηται<sup>14</sup>  
 αυτου<sup>15</sup> και<sup>16</sup> ειπεν<sup>17</sup> προς<sup>18</sup> αυτους<sup>19</sup> διελθωμεν<sup>20</sup>  
 εις<sup>21</sup> το<sup>22</sup> περαν<sup>23</sup> της<sup>24</sup> λιμνης<sup>25</sup> και<sup>26</sup> ανηχθησαν<sup>27</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 <sup>c</sup> ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>43</sup>	2	Corr.: 20003 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>44</sup>	13	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>43</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>44</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	XII
εγενετο	IV
εν	XII
μια	IV
των	IV
ημερων	IV
και	IV
αυτος	IV
ενεβη	IV
εις	IV
πλοιον	IV
και	IV
οι	IV
μαθηται	IV
αυτου	IV
και	IV
ειπεν	IV
προς	IV

Reading	Earliest attestation (century)
αυτους	IV
διελθωμεν	IV
εις	IV
το	IV
περαν	IV
της	IV
λιμνης	IV
και	IV
ανηχθησαν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (10) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).



- →**unanimous**<sub>luk.8.22</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>luk.8.22</sub> **group**, attesting to *εγενετο δε εν μια των ημερων και αυτος ενεβη εις πλοιον και οι μαθηται αυτου και ειπεν προς αυτους διελθωμεν εις το περαν της λιμνης και ανηχθησαν* (3): IV: 20003 V: 20002 || Corr.: 20001<sup>c</sup>?

## Apparatus

1. **και**] (1/13) XII: 30022
  - *either missing or lacuna*: →**A**<sub>luk.8.22</sub> || IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069 30079
2. **εγενετο**] (13/13) →**A**<sub>luk.8.22</sub> || IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
3. **εν**] (1/13) XII: 30022
  - δε: IV: 20001
  - δε εν: →**A**<sub>luk.8.22</sub> || V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 XIII: 30013 XV: 30069 30079
4. **μια**] (11/13) →**A**<sub>luk.8.22</sub> || IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
  - **μιαι**: XII: 30001 30022
5. **των**] (13/13) →**A**<sub>luk.8.22</sub> || IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
6. **ημερων**] (13/13) →**A**<sub>luk.8.22</sub> || IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
7. **και**] (11/13) →**A**<sub>luk.8.22</sub> || V: 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079

- αναβηναι: V: 20005
  - *either missing or lacuna*: IV: 20001
8. αυτος] (11/13) → A<sub>luk.8.22</sub> || V: 20032 IX: 20038 XI: 30343 XII: 30001  
30022 XIII: 30013 XV: 30069 30079
- αυτον: V: 20005
  - *either missing or lacuna*: IV: 20001
9. ενεβη] (9/13) → A<sub>luk.8.22</sub> || IV: 20001 V: 20032 XI: 30343 XII: 30001  
30022 XV: 30079
- ανεβη: IX: 20038 XIII: 30013 XV: 30069
  - *either missing or lacuna*: V: 20005
10. εις] (12/13) → A<sub>luk.8.22</sub> || IV: 20001 V: 20005 20032 XI: 30343 XII: 30001  
30022 XIII: 30013 XV: 30069 30079
- ο ις εις: IX: 20038
11. πλοιον] (9/13) → A<sub>luk.8.22</sub> || IV: 20001 V: 20005 IX: 20038 XI: 30343  
XII: 30001 30022
- το πλοιον: V: 20032 XIII: 30013 XV: 30069 30079
12. και] (13/13) → A<sub>luk.8.22</sub> || IV: 20001 V: 20005 20032 IX: 20038 XI: 30343  
XII: 30001 30022 XIII: 30013 XV: 30069 30079
13. οι] (13/13) → A<sub>luk.8.22</sub> || IV: 20001 V: 20005 20032 IX: 20038 XI: 30343  
XII: 30001 30022 XIII: 30013 XV: 30069 30079
14. μαθηται] (13/13) → A<sub>luk.8.22</sub> || IV: 20001 V: 20005 20032 IX: 20038 XI:  
30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
15. αυτου] (13/13) → A<sub>luk.8.22</sub> || IV: 20001 V: 20005 20032 IX: 20038 XI:  
30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
16. και] (12/13) → A<sub>luk.8.22</sub> || IV: 20001 V: 20005 20032 IX: 20038 XI: 30343  
XII: 30001 30022 XV: 30069 30079
- *either missing or lacuna*: XIII: 30013

17. **ειπεν]** (11/13)  $\rightarrow A_{luk.8.22}$   $\parallel$  IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013

• **ειπε:** XV: 30069 30079

18. **προς]** (13/13)  $\rightarrow A_{luk.8.22}$   $\parallel$  IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079

19. **αυτους]** (13/13)  $\rightarrow A_{luk.8.22}$   $\parallel$  IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079

20. **διελθωμεν]** (13/13)  $\rightarrow A_{luk.8.22}$   $\parallel$  IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079

21. **εις]** (12/13)  $\rightarrow A_{luk.8.22}$   $\parallel$  IV: 20001 V: 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079

• **δη εις:** XI: 30343

22. **το]** (13/13)  $\rightarrow A_{luk.8.22}$   $\parallel$  IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079

23. **περαν]** (13/13)  $\rightarrow A_{luk.8.22}$   $\parallel$  IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079

24. **της]** (13/13)  $\rightarrow A_{luk.8.22}$   $\parallel$  IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079

25. **λιμνης]** (13/13)  $\rightarrow A_{luk.8.22}$   $\parallel$  IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079

26. **και]** (13/13)  $\rightarrow A_{luk.8.22}$   $\parallel$  IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079

27. **ανηχθησαν]** (13/13)  $\rightarrow A_{luk.8.22}$   $\parallel$  IV: 20001 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079

## Verse 8:23

Byz<sup>RP</sup>: πλεοντων<sup>1</sup> δε<sup>2</sup> αυτων<sup>3</sup> αφυπνωσεν<sup>4</sup> και<sup>5</sup>  
κατεβη<sup>6</sup> λαιλαψ<sup>7</sup> ανεμου<sup>8</sup> εις<sup>9</sup> την<sup>10</sup> λιμνην<sup>11</sup> και<sup>12</sup>  
συνεπληρουντο<sup>13</sup> και<sup>14</sup> εκινδυνευον<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20005</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>45</sup>	2	Corr.: 20003 <sup>c</sup> ? 30001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>46</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>45</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>46</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πλεοντων	IV
δε	IV
αυτων	IV
αφυπνωσεν	IV
και	IV
κατεβη	IV
λαιλαψ	IV
ανεμου	IV
εις	IV
την	IV
λιμνην	IV
και	IV
συνεπληρουντο	IV
και	IV
εκινδυνευον	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.23</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 V: 20002
- →**A**<sub>luk.8.23</sub> **group**, attesting to πλεοντων δε αυτων αφυπνωσε και κατεβη λαιλαψ ανεμου εις την λιμνην και συνεπληρουντο και εκινδυνευον (3): XI: 30343 XII: 30022 XV: 30079
- →**B**<sub>luk.8.23</sub> **group**, attesting to πλεοντων δε αυτων αφυπνωσεν και κατεβη λελαψ ανεμου εις την λιμνην και συνεπληρουντο και εκινδυνευον (2): V: 20032 IX: 20038

## Apparatus

1. πλεοντων] (11/11) →**unanimous**<sub>luk.8.23</sub> →**A**<sub>luk.8.23</sub> →**B**<sub>luk.8.23</sub> || IV: 20003 XII: 30001 XIII: 30013 XV: 30069
2. δε] (11/11) →**unanimous**<sub>luk.8.23</sub> →**A**<sub>luk.8.23</sub> →**B**<sub>luk.8.23</sub> || IV: 20003 XII: 30001 XIII: 30013 XV: 30069
3. αυτων] (11/11) →**unanimous**<sub>luk.8.23</sub> →**A**<sub>luk.8.23</sub> →**B**<sub>luk.8.23</sub> || IV: 20003 XII: 30001 XIII: 30013 XV: 30069

4. αφυπνωσεν] (8/11)  $\rightarrow$ unanimous<sub>luk.8.23</sub>  $\rightarrow$ B<sub>luk.8.23</sub> || IV: 20003 XII: 30001 XIII: 30013 XV: 30069
- αφυπνωσε:  $\rightarrow$ A<sub>luk.8.23</sub>
5. και] (11/11)  $\rightarrow$ unanimous<sub>luk.8.23</sub>  $\rightarrow$ A<sub>luk.8.23</sub>  $\rightarrow$ B<sub>luk.8.23</sub> || IV: 20003 XII: 30001 XIII: 30013 XV: 30069
6. κατεβη] (11/11)  $\rightarrow$ unanimous<sub>luk.8.23</sub>  $\rightarrow$ A<sub>luk.8.23</sub>  $\rightarrow$ B<sub>luk.8.23</sub> || IV: 20003 XII: 30001 XIII: 30013 XV: 30069
7. λαίλαψ] (7/11)  $\rightarrow$ unanimous<sub>luk.8.23</sub>  $\rightarrow$ A<sub>luk.8.23</sub> || IV: 20003 XV: 30069
- λαίλα: XII: 30001
  - λελαψ:  $\rightarrow$ B<sub>luk.8.23</sub> || XIII: 30013
8. ανεμου] (10/11)  $\rightarrow$ unanimous<sub>luk.8.23</sub>  $\rightarrow$ A<sub>luk.8.23</sub>  $\rightarrow$ B<sub>luk.8.23</sub> || XII: 30001 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20003
9. εις] (11/11)  $\rightarrow$ unanimous<sub>luk.8.23</sub>  $\rightarrow$ A<sub>luk.8.23</sub>  $\rightarrow$ B<sub>luk.8.23</sub> || IV: 20003 XII: 30001 XIII: 30013 XV: 30069
10. την] (11/11)  $\rightarrow$ unanimous<sub>luk.8.23</sub>  $\rightarrow$ A<sub>luk.8.23</sub>  $\rightarrow$ B<sub>luk.8.23</sub> || IV: 20003 XII: 30001 XIII: 30013 XV: 30069
11. λιμνην] (10/11)  $\rightarrow$ unanimous<sub>luk.8.23</sub>  $\rightarrow$ A<sub>luk.8.23</sub>  $\rightarrow$ B<sub>luk.8.23</sub> || IV: 20003 XII: 30001 XV: 30069
- λιμνην: XIII: 30013
12. και] (10/11)  $\rightarrow$ unanimous<sub>luk.8.23</sub>  $\rightarrow$ A<sub>luk.8.23</sub>  $\rightarrow$ B<sub>luk.8.23</sub> || XII: 30001 XIII: 30013 XV: 30069
- ανεμου και: IV: 20003
13. συνεπληρουντο] (11/11)  $\rightarrow$ unanimous<sub>luk.8.23</sub>  $\rightarrow$ A<sub>luk.8.23</sub>  $\rightarrow$ B<sub>luk.8.23</sub> || IV: 20003 XII: 30001 XIII: 30013 XV: 30069



14. **καὶ]** (11/11) →unanimous<sub>luk.8.23</sub> →A<sub>luk.8.23</sub> →B<sub>luk.8.23</sub> || IV: 20003  
 XII: 30001 XIII: 30013 XV: 30069

15. **ἐκινδυνεύον]** (10/11) →unanimous<sub>luk.8.23</sub> →A<sub>luk.8.23</sub> →B<sub>luk.8.23</sub> ||  
 IV: 20003 XII: 30001 XIII: 30013

- συνεκινδυνεύον: XV: 30069

## Verse 8:24

*Byz<sup>RP</sup>*: προσελθοντες<sup>1</sup> δε<sup>2</sup> διηγειραν<sup>3</sup> αυτον<sup>4</sup> λεγοντες<sup>5</sup>  
 επιστατα<sup>6</sup> επιστατα<sup>7</sup> απολλυμεθα<sup>8</sup> ο<sup>9</sup> δε<sup>10</sup> εγερθεις<sup>11</sup>  
 επετιμησεν<sup>12</sup> τω<sup>13</sup> ανεμω<sup>14</sup> και<sup>15</sup> τω<sup>16</sup> κλυδωνι<sup>17</sup>  
 του<sup>18</sup> υδατος<sup>19</sup> και<sup>20</sup> επαυσαντο<sup>21</sup> και<sup>22</sup> εγενετο<sup>23</sup>  
 γαληνη<sup>24</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	XII: <a href="#">30001</a> <a href="#">30022</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>47</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>48</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>47</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>48</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
προσελθοντες	IV
δε	IV
διηγειραν	IV
αυτον	IV
λεγοντες	IV
επιστατα	IV
επιστατα	IV
απολλυμεθα	IV
ο	IV
δε	IV
εγερθεις	V
επετιμησεν	IV
τω	IV
ανεμω	IV
και	IV

Reading	Earliest attestation (century)
τω	IV
κλυδωνι	IV
του	IV
υδατος	IV
και	IV
επαυσαντο	IV
και	IV
εγενετο	IV
γαληνη	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>luk.8.24</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002

## Apparatus

1. προσελθοντες] (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
2. δε] (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
3. διηγειραν] (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
4. αυτον] (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
5. λεγοντες] (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
6. επιστατα] (7/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XV: 30069 30079
  - κυριε: V: 20005
  - either missing or lacuna: V: 20032 XIII: 30013
7. επιστατα] (8/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069
  - κυριε: V: 20005
  - σωσον: XV: 30079
8. απολλυμεθα] (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
9. ο] (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079

10. δε] (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
11. εγερθεις] (6/10) →unanimous<sub>luk.8.24</sub> || V: 20005 20032 XI: 30343 XV: 30069 30079
- διεγερθεις: IV: 20001 20003 IX: 20038 XIII: 30013
12. επετιμησεν] (3/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 V: 20032
- επετειμησεν: IV: 20003 V: 20005 IX: 20038
  - επετιμησε: XI: 30343 XIII: 30013 XV: 30069 30079
13. τω] (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
14. ανεμω] (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
15. και] (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
16. τω] (9/10) →unanimous<sub>luk.8.24</sub> || IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
- του: IV: 20001
17. κλυδωνι] (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
18. του] (9/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
- *either missing or lacuna*: V: 20005
19. υδατος] (9/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
- *either missing or lacuna*: V: 20005
20. και] (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079

21. **επαυσαντο]** (6/10) →unanimous<sub>luk.8.24</sub> || IV: 20003 V: 20005 XI: 30343 XV: 30069 30079

- **επαυσάτο:** IV: 20001 V: 20032 IX: 20038 XIII: 30013

22. **και]** (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079

23. **εγενετο]** (10/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079

24. **γαληνη]** (7/10) →unanimous<sub>luk.8.24</sub> || IV: 20001 20003 V: 20005 20032 XIII: 30013 XV: 30069

- **γαληνη μεγαλη:** IX: 20038 XI: 30343 XV: 30079



## Verse 8:25

Byz<sup>RP</sup>: ειπεν<sup>1</sup> δε<sup>2</sup> αυτοις<sup>3</sup> που<sup>4</sup> εστιν<sup>5</sup> η<sup>6</sup> πιστις<sup>7</sup> υμων<sup>8</sup>  
φοβηθεντες<sup>9</sup> δε<sup>10</sup> εθαυμασαν<sup>11</sup> λεγοντες<sup>12</sup> προς<sup>13</sup>  
αλληλους<sup>14</sup> τις<sup>15</sup> αρα<sup>16</sup> ουτος<sup>17</sup> εστιν<sup>18</sup> οτι<sup>19</sup> και<sup>20</sup>  
τοις<sup>21</sup> ανεμοις<sup>22</sup> επιτασσει<sup>23</sup> και<sup>24</sup> τω<sup>25</sup> υδατι<sup>26</sup> και<sup>27</sup>  
υπακουουσιν<sup>28</sup> αυτω<sup>29</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	3	XI: <a href="#">30343</a> XIII: <a href="#">30013</a> XV: <a href="#">30069</a>

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>49</sup>	2	Corr.: 20003 <sup>c?</sup> 20038 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>50</sup>	9	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

<sup>49</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>50</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	IV
δε	IV
αυτοις	IV
που	IV
εστιν	V
η	IV
πιστις	IV
υμων	IV
φοβηθεντες	IV
δε	IV
εθαυμασαν	IV
λεγοντες	IV
προς	IV
αλληλους	IV
τις	IV
αρα	IV
ουτος	IV
εστιν	IV

Reading	Earliest attestation (century)
οτι	IV
και	IV
τοις	IV
ανεμοις	IV
επιτασσει	IV
και	IV
τω	IV
υδατι	IV
και	IV
υπακουουσιν	IV
αυτω	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.8.25</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: 20005
- $\rightarrow$ A<sub>luk.8.25</sub> group, attesting to ειπεν δε αυτοις που η πιστις υμων φοβηθεντες δε εθαυμασαν λεγοντες προς αλληλους τις αρα ουτος εστιν οτι και τοις ανεμοις επιτασσει και τω υδατι και υπακουουσιν αυτω (2): v: 20002 20032

## Apparatus

1. ειπεν] (8/9)  $\rightarrow$ unanimous<sub>luk.8.25</sub>  $\rightarrow$ A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022
  - ειπε: XV: 30079
2. δε] (9/9)  $\rightarrow$ unanimous<sub>luk.8.25</sub>  $\rightarrow$ A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
3. αυτοις] (9/9)  $\rightarrow$ unanimous<sub>luk.8.25</sub>  $\rightarrow$ A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
4. που] (9/9)  $\rightarrow$ unanimous<sub>luk.8.25</sub>  $\rightarrow$ A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
5. εστιν] (2/9)  $\rightarrow$ unanimous<sub>luk.8.25</sub> || XV: 30079
  - either missing or lacuna:  $\rightarrow$ A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022
6. η] (9/9)  $\rightarrow$ unanimous<sub>luk.8.25</sub>  $\rightarrow$ A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079

7. πιστις] (9/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
8. υμων] (9/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
9. φοβηθεντες] (7/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20003 IX: 20038 XII: 30001 30022
- οι: IV: 20001 XV: 30079
10. δε] (9/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
11. εθαυμασαν] (6/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20003 IX: 20038 XII: 30022
- εθαυμαζον: XII: 30001
  - φοβηθεντες εθαυμασαν: IV: 20001 XV: 30079
12. λεγοντες] (9/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
13. προς] (8/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20003 IX: 20038 XII: 30001 30022 XV: 30079
- *either missing or lacuna*: IV: 20001
14. αλληλους] (8/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20003 IX: 20038 XII: 30001 30022 XV: 30079
- *either missing or lacuna*: IV: 20001
15. τις] (9/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
16. αρα] (9/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
17. ουτος] (9/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079

18. **εστιν]** (9/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
19. **οτι]** (9/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
20. **και]** (9/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
21. **τοις]** (9/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
22. **ανεμοις]** (9/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
23. **επιτασσει]** (8/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 XII: 30001 30022 XV: 30079
- επιτασσει: IX: 20038
24. **και]** (9/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022 XV: 30079
25. **τω]** (5/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003
- τη: XV: 30079
  - το: IX: 20038
  - τωι: XII: 30001 30022
26. **υδατι]** (8/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 20003 IX: 20038 XII: 30001 30022
- θαλασση: XV: 30079
27. **και]** (8/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 IX: 20038 XII: 30001 30022 XV: 30079
- *either missing or lacuna*: IV: 20003
28. **υπακουουσιν]** (7/9) →unanimous<sub>luk.8.25</sub> →A<sub>luk.8.25</sub> || IV: 20001 XII: 30001 30022 XV: 30079

- υπακουσιν: IX: 20038
- *either missing or lacuna*: IV: 20003

29. αυτω] (6/9) → unanimous<sub>luk.8.25</sub> → A<sub>luk.8.25</sub> || IV: 20001 IX: 20038  
 XV: 30079

- αυτωι: XII: 30001 30022
- *either missing or lacuna*: IV: 20003



## Verse 8:26

*Byz<sup>RP</sup>*: και<sup>1</sup> κατεπλευσαν<sup>2</sup> εις<sup>3</sup> την<sup>4</sup> χωραν<sup>5</sup> των<sup>6</sup>  
γαδαρηνων<sup>7</sup> ητις<sup>8</sup> εστιν<sup>9</sup> αντιπεραν<sup>10</sup> της<sup>11</sup> γαλιλαιας<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>51</sup>	3	Corr.: 20001 <sup>c</sup> ? 20002 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>52</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>51</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>52</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

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Reading	Earliest attestation (century)
<hr/>	
και	IV
κατεπλευσα	IV
εις	IV
την	IV
χωραν	IV
των	IV
γαδαρηνων	V
ητις	IV
εστιν	IV
αντιπεραν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
της	IV
γαλιλαιας	IV

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (10) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.26</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>luk.8.26</sub> **group**, attesting to και κατεπλευσαν εις την χωραν των γεργεσηνων ητις εστιν αντιπερα της γαλιλαιας (2): XII: 30001 30022

## Apparatus

1. και] (9/12) →**A**<sub>luk.8.26</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038  
XIII: 30013 XV: 30069
  - *either missing or lacuna*: V: 20005 XI: 30343 XV: 30079
2. κατεπλευσαν] (6/12) →**A**<sub>luk.8.26</sub> || IV: 20003 V: 20005 XI: 30343 XV: 30079
  - καταπλευσαντες: XIII: 30013 XV: 30069
  - κατεπλευραν: V: 20002
  - κατεπλευσεν: V: 20032 IX: 20038
  - κατεπλυσαν: IV: 20001
3. εις] (9/12) →**A**<sub>luk.8.26</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XIII: 30013 XV: 30069
  - δε εις: V: 20005 XI: 30343 XV: 30079
4. την] (12/12) →**A**<sub>luk.8.26</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079

5. χωραν] (12/12)  $\rightarrow A_{\text{luk.8.26}} \parallel$  IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
6. των] (12/12)  $\rightarrow A_{\text{luk.8.26}} \parallel$  IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
7. γαδαρηνων] (4/12) V: 20002 20032 XIII: 30013 XV: 30079
- γαδαρινων: XI: 30343 XV: 30069
  - γερασηνων: IV: 20003 V: 20005
  - γεργεσηνων:  $\rightarrow A_{\text{luk.8.26}} \parallel$  IV: 20001 IX: 20038
8. ητις] (11/12)  $\rightarrow A_{\text{luk.8.26}} \parallel$  IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30079
- ειτις: XV: 30069
9. εστιν] (12/12)  $\rightarrow A_{\text{luk.8.26}} \parallel$  IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
10. αντιπεραν] (0/12) None
- αντιπερα:  $\rightarrow A_{\text{luk.8.26}} \parallel$  IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
11. της] (11/12)  $\rightarrow A_{\text{luk.8.26}} \parallel$  IV: 20001 20003 V: 20002 20005 20032 XI: 30343 XIII: 30013 XV: 30069 30079
- ττης: IX: 20038
12. γαλιλαιας] (9/12)  $\rightarrow A_{\text{luk.8.26}} \parallel$  IV: 20001 V: 20002 20005 XI: 30343 XIII: 30013 XV: 30069 30079
- γαλειλαιας: IV: 20003 V: 20032
  - γαλειλεας: IX: 20038

## Verse 8:27

Byz<sup>RP</sup>: ἐξελθοντι<sup>1</sup> δε<sup>2</sup> αυτω<sup>3</sup> επι<sup>4</sup> την<sup>5</sup> γην<sup>6</sup> υπηντησεν<sup>7</sup>  
 αυτω<sup>8</sup> ανηρ<sup>9</sup> τις<sup>10</sup> εκ<sup>11</sup> της<sup>12</sup> πολεως<sup>13</sup> ος<sup>14</sup> ειχεν<sup>15</sup>  
 δαιμονια<sup>16</sup> εκ<sup>17</sup> χρονων<sup>18</sup> ικανων<sup>19</sup> και<sup>20</sup> ιματιον<sup>21</sup>  
 ουκ<sup>22</sup> ενεδιδυσκετο<sup>23</sup> και<sup>24</sup> εν<sup>25</sup> οικια<sup>26</sup> ουκ<sup>27</sup> εμενεν<sup>28</sup>  
 αλλ<sup>29</sup> εν<sup>30</sup> τοις<sup>31</sup> μνημασιν<sup>32</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: <a href="#">20001</a> XV: <a href="#">30079</a>

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>53</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>54</sup>	10	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>53</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>54</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εξελθοντι	IV
δε	IV
αυτω	IV
επι	IV
την	IV
γην	IV
υπηνητησεν	IV
αυτω	V
ανηρ	IV
τις	V
εκ	IV
της	IV
πολεως	IV
ος	V
ειχεν	V
δαιμονια	IV
εκ	V
χρονων	V



Reading	Earliest attestation (century)
ικανων	V
και	IV
ιματιον	V
ουκ	V
ενεδιδυσκετο	V
και	V
εν	IV
οικια	IV
ουκ	IV
εμενεν	IV
αλλ	IV
εν	IV
τοις	IV
μνημασιν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (10) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.27</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. **εξελθοντι**] (9/10) IV: 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
  - **και**: V: 20005
2. **δε**] (9/10) IV: 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
  - **εξηλθον**: V: 20005
3. **αυτω**] (7/10) IV: 20003 V: 20002 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069
  - **αυτωι**: XII: 30001 30022
  - *either missing or lacuna*: V: 20005
4. **επι**] (10/10) IV: 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
5. **την**] (10/10) IV: 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

6. γην] (10/10) IV: 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
7. υπηντησεν] (8/10) IV: 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013
- ηπηντησεν: XV: 30069
  - και υπηντησεν: V: 20005
8. αυτω] (6/10) V: 20002 20005 IX: 20038 XI: 30343 XIII: 30013 XV: 30069
- αυτωι: XII: 30022
  - τισ: IV: 20003
  - *either missing or lacuna*: V: 20032 XII: 30001
9. ανηρ] (9/10) IV: 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013
- νηρ: XV: 30069
10. τισ] (8/10) V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20003 V: 20005
11. εκ] (10/10) IV: 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
12. της] (10/10) IV: 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
13. πολεως] (10/10) IV: 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
14. ος] (9/10) V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20003
15. ειχεν] (6/10) V: 20002 20005 20032 IX: 20038 XII: 30001 30022
- ειχε: XI: 30343 XIII: 30013 XV: 30069

- εχων: IV: 20003
16. δαιμονια] (10/10) IV: 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
17. εκ] (7/10) V: 20002 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- απο: V: 20005
  - *either missing or lacuna*: IV: 20003 XII: 30001
18. χρονων] (8/10) V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20003 XII: 30001
19. ικανων] (7/10) V: 20002 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- εικανων: V: 20005
  - *either missing or lacuna*: IV: 20003 XII: 30001
20. και] (9/10) IV: 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- ος: V: 20005
21. ιματιον] (7/10) V: 20002 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- ειματιον: V: 20005
  - χρονω: IV: 20003
  - χρονωι: XII: 30001
22. ουκ] (8/10) V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- ικανω ουκ: IV: 20003
  - πολλωι ουκ: XII: 30001
23. ενεδιδυσκετο] (5/10) V: 20002 20032 IX: 20038 XI: 30343 XII: 30022

- ενεδεδυσκετο: XIII: 30013
  - ενεδυδισκετο: V: 20005
  - ενεδυδυσκετο: XV: 30069
  - ενεδυσατο: IV: 20003 XII: 30001
24. και] (8/10) V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- ιματιον και: IV: 20003 XII: 30001
25. εν] (8/10) IV: 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022
- εις: XIII: 30013 XV: 30069
26. οικια] (5/10) IV: 20003 V: 20002 IX: 20038 XI: 30343 XII: 30001
- οικεια: V: 20032
  - οικιαι: XII: 30022
  - οικιαν: XIII: 30013 XV: 30069
  - οικω: V: 20005
27. ουκ] (10/10) IV: 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
28. εμενεν] (8/10) IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30022 XIII: 30013 XV: 30069
- εμεινεν: V: 20002 XII: 30001
29. αλλ] (9/10) IV: 20003 V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- αλλα: IX: 20038
30. εν] (10/10) IV: 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
31. τοις] (10/10) IV: 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

32. μνημασιν] (9/10) IV: 20003 V: 20002 20032 IX: 20038 XI: 30343 XII:  
30001 30022 XIII: 30013 XV: 30069

- μνημειοις: V: 20005

## Verse 8:28

Byz<sup>RP</sup>: ιδων<sup>1</sup> δε<sup>2</sup> τον<sup>3</sup> ιησουν<sup>4</sup> και<sup>5</sup> ανακραξας<sup>6</sup>  
 προσεπεσεν<sup>7</sup> αυτω<sup>8</sup> και<sup>9</sup> φωνη<sup>10</sup> μεγαλη<sup>11</sup> ειπεν<sup>12</sup>  
 τι<sup>13</sup> εμοι<sup>14</sup> και<sup>15</sup> σοι<sup>16</sup> ιησου<sup>17</sup> υιε<sup>18</sup> του<sup>19</sup> θεου<sup>20</sup> του<sup>21</sup>  
 υπιστου<sup>22</sup> δεομαι<sup>23</sup> σου<sup>24</sup> μη<sup>25</sup> με<sup>26</sup> βασανισης<sup>27</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>55</sup>	2	Corr.: 20003 <sup>c</sup> ? 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>56</sup>	12	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>55</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>56</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XIII.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ιδων	IV
δε	IV
τον	IV
ιησουν	IV
και	V
ανακραξας	IV
προσεπεσεν	IV
αυτω	IV
και	IV
φωνη	IV
μεγαλη	IV
ειπεν	IV
τι	IV
εμοι	IV
και	IV

Reading	Earliest attestation (century)
σοι	IV
ιησου	IV
υιε	IV
του	IV
θεου	IV
του	IV
υψιστου	IV
δεομαι	IV
σου	IV
μη	IV
με	IV
βασανισης	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (11) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.28</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): XIII: 30013

## Apparatus

1. ιδων] (11/12) →**unanimous**<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079
  - ειδων: V: 20005
2. δε] (12/12) →**unanimous**<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079
3. τον] (12/12) →**unanimous**<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079
4. ιησουν] (12/12) →**unanimous**<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079
5. και] (6/12) →**unanimous**<sub>luk.8.28</sub> || V: 20002 IX: 20038 XII: 30001 30022 XV: 30069
  - *either missing or lacuna*: IV: 20001 20003 V: 20005 20032 XI: 30343 XV: 30079
6. ανακραξας] (8/12) →**unanimous**<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 30022
  - ανακηρυξας: XV: 30069
  - ανεκραξεν: V: 20005
  - *either missing or lacuna*: XI: 30343 XV: 30079

7. προσεπεσεν] (10/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
- προσεπεσεν: XV: 30079
  - *either missing or lacuna*: V: 20005
8. αυτω] (9/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XV: 30069 30079
- αυτωι: XII: 30001 30022
  - *either missing or lacuna*: V: 20005
9. και] (11/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079
- *either missing or lacuna*: V: 20005
10. φωνη] (9/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XV: 30069
- ανακραξας φωνη: XI: 30343 XV: 30079
  - φωνηι: XII: 30022
11. μεγαλη] (11/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 XV: 30069 30079
- μεγαληι: XII: 30022
12. ειπεν] (11/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
- ειπε: XV: 30079
13. τι] (11/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079
- αυτω τι: V: 20032
14. εμοι] (12/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079

15. και] (12/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079
16. σοι] (11/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20005  
20032 XI: 30343 XII: 30001 30022 XV: 30069 30079
- συ: IX: 20038
17. ιησου] (9/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20032  
IX: 20038 XI: 30343 XII: 30022 XV: 30079
- *either missing or lacuna*: V: 20005 XII: 30001 XV: 30069
18. υιε] (12/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079
19. του] (10/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20032  
IX: 20038 XI: 30343 XII: 30022 XV: 30069 30079
- *either missing or lacuna*: V: 20005 XII: 30001
20. θεου] (10/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20032  
IX: 20038 XI: 30343 XII: 30022 XV: 30069 30079
- *either missing or lacuna*: V: 20005 XII: 30001
21. του] (12/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079
22. υψιστου] (12/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002  
20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079
23. δεομαι] (8/12) →unanimous<sub>luk.8.28</sub> || IV: 20003 V: 20032 XI: 30343  
XII: 30001 30022 XV: 30069 30079
- δαιομαι: V: 20005
  - δαιομε: IV: 20001 V: 20002
  - δεομε: IX: 20038
24. σου] (12/12) →unanimous<sub>luk.8.28</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079

25.  $\mu\eta]$  (12/12)  $\rightarrow$  unanimous<sub>luk.8.28</sub>  $\parallel$  IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079
26.  $\mu\epsilon]$  (12/12)  $\rightarrow$  unanimous<sub>luk.8.28</sub>  $\parallel$  IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069 30079
27.  $\beta\alpha\sigma\alpha\nu\iota\sigma\eta\varsigma]$  (10/12)  $\rightarrow$  unanimous<sub>luk.8.28</sub>  $\parallel$  IV: 20001 V: 20002 20005  
20032 IX: 20038 XI: 30343 XII: 30001 XV: 30069 30079
- $\beta\alpha\nu\iota\sigma\eta\varsigma$ : IV: 20003
  - $\beta\alpha\sigma\alpha\nu\iota\sigma\eta\varsigma$ : XII: 30022

## Verse 8:29

*Byz<sup>RP</sup>*: παρηγγειλεν<sup>1</sup> γαρ<sup>2</sup> τω<sup>3</sup> πνευματι<sup>4</sup> τω<sup>5</sup>  
 ακαθαρτω<sup>6</sup> εξελθειν<sup>7</sup> απο<sup>8</sup> του<sup>9</sup> ανθρωπου<sup>10</sup>  
 πολλοις<sup>11</sup> γαρ<sup>12</sup> χρονις<sup>13</sup> συνηρπακει<sup>14</sup> αυτον<sup>15</sup> και<sup>16</sup>  
 εδεσμειτο<sup>17</sup> αλυσεσιν<sup>18</sup> και<sup>19</sup> πεδαις<sup>20</sup> φυλασσομενος<sup>21</sup>  
 και<sup>22</sup> διαρρησων<sup>23</sup> τα<sup>24</sup> δεσμα<sup>25</sup> ηλαυνετο<sup>26</sup> υπο<sup>27</sup>  
 του<sup>28</sup> δαιμονος<sup>29</sup> εις<sup>30</sup> τας<sup>31</sup> ερημους<sup>32</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XI: <a href="#">30343</a>

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>57</sup>	4	Corr.: 20001 <sup>c?</sup> 20003 <sup>c?</sup> 20005 <sup>c?</sup> 30013 <sup>c?</sup>
<b>Number of witnesses that were taken into account in the collation<sup>58</sup></b>	<b>11</b>	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>57</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>58</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παρηγγειλεν	IV
γαρ	IV
τω	IV
πνευματι	IV
τω	IV
ακαθαρτω	IV
εξελθειν	IV
απο	IV
του	IV
ανθρωπου	IV
πολλοις	IV

Reading	Earliest attestation (century)
γαρ	IV
χρονοις	IV
συνηρπακει	IV
αυτον	IV
και	IV
εδεσμειτο	V
αλυσεσιν	IV
και	IV
πεδαις	IV
φυλασσομενος	IV
και	IV
διαρρησων	IV
τα	IV
δεσμα	IV
ηλαυνετο	IV
υπο	IV
του	IV
δαιμονος	V
εις	IV

Reading	Earliest attestation (century)
τας	IV
ερημους	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (11) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.29</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. παρηγγειλεν] (1/11) IV: 20003

- ελεγεν: V: 20005
- παρηγγειλε: XII: 30001 XV: 30069 30079

- παρηγγειλλεν: IX: 20038
  - παρηγγελλε: XII: 30022
  - παρηγγειλλεν: IV: 20001 V: 20002 20032
  - παριγγειλε: XIII: 30013
2. γαρ] (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
3. τω] (10/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069 30079
- τωι: XII: 30022
4. πνευματι] (10/11) IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- δαιμονιω: V: 20005
5. τω] (10/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 XIII: 30013 XV: 30069 30079
- τωι: XII: 30022
6. ακαθαρτω] (8/11) IV: 20001 20003 V: 20002 20032 IX: 20038 XIII: 30013 XV: 30069 30079
- ακαθαρτωι: XII: 30001 30022
  - ακαρτω: V: 20005
7. εξελθειν] (10/11) IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- εξελθε: V: 20005
8. απο] (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
9. του] (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079

10. ανθρωπου] (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
11. πολλοις] (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
12. γαρ] (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
13. χρονοις] (10/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069 30079
- χρονος: XII: 30001
14. συνηρπακει] (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
15. αυτον] (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
16. και] (10/11) IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- *either missing or lacuna*: V: 20005
17. εδεσμειτο] (6/11) V: 20002 20005 XII: 30001 30022 XV: 30069 30079
- εδεσμειτω: XIII: 30013
  - εδεσμευετο: IV: 20001 20003
  - εδεσμητο: IX: 20038
  - εδεσμιτο: V: 20032
18. αλυσεσιν] (5/11) IV: 20001 20003 V: 20002 20032 IX: 20038
- αλυσεσι: XII: 30001 30022 XIII: 30013 XV: 30069 30079
  - γαρ αλυσεσιν: V: 20005
19. και] (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
20. πεδαις] (5/11) IV: 20003 V: 20002 XII: 30001 30022 XV: 30079

- παιδες: IV: 20001 V: 20005 XIII: 30013
  - πεδες: V: 20032 IX: 20038 XV: 30069
21. φυλασσομενος] (10/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XV: 30069 30079
- φυλασσομενοι: XIII: 30013
22. και] (10/11) IV: 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- *either missing or lacuna*: IV: 20001
23. διαρρησων] (6/11) IV: 20001 V: 20032 IX: 20038 XII: 30022 XIII: 30013 XV: 30069
- διαρρησων: IV: 20003 V: 20002 XII: 30001 XV: 30079
  - διερησσε: V: 20005
24. τα] (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
25. δεσμα] (10/11) IV: 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- δεμονια: IV: 20001
26. ηλαυνετο] (9/11) IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022 XIII: 30013 XV: 30079
- ελαυνετο: XV: 30069
  - ηλαυνετω: IX: 20038
27. υπο] (9/11) IV: 20001 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- απο: IV: 20003
  - γαρ υπο: V: 20005
28. του] (10/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30079

- *either missing or lacuna*: XV: 30069
29. δαιμονος] (7/11) V: 20002 20032 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- δαιμονιου: IV: 20001 20003 V: 20005
  - δεμονος: IX: 20038
30. εις] (11/11) IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
31. τας] (10/11) IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- την: V: 20005
32. ερημους] (10/11) IV: 20001 20003 V: 20002 20032 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- ερημον: V: 20005

## Verse 8:30

Byz<sup>RP</sup>: ἐπὴρωτησεν<sup>1</sup> δε<sup>2</sup> αὐτον<sup>3</sup> ο<sup>4</sup> ιησους<sup>5</sup> λεγων<sup>6</sup> τι<sup>7</sup>  
 σοι<sup>8</sup> εστιν<sup>9</sup> ονομα<sup>10</sup> ο<sup>11</sup> δε<sup>12</sup> ειπεν<sup>13</sup> λεγεων<sup>14</sup> οτι<sup>15</sup>  
 δαιμονια<sup>16</sup> πολλα<sup>17</sup> εισηλθεν<sup>18</sup> εις<sup>19</sup> αὐτον<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XII: <a href="#">30022</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>59</sup>	3	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ? 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>60</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>59</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>60</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
επηρωτησεν	IV
δε	IV
αυτον	IV
ο	IV
ιησους	IV
λεγων	V
τι	IV
σοι	IV
εστιν	V
ονομα	V
ο	IV
δε	IV
ειπεν	IV
λεγεων	V
οτι	IV
δαιμονια	V
πολλα	IV

Reading	Earliest attestation (century)
εισηλθεν	V
εις	IV
αυτον	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.30</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: [20002](#) [20032](#)
- →**A**<sub>luk.8.30</sub> **group**, attesting to *επηρωτησε δε αυτον ο ιησους λεγων τι σοι εστιν ονομα ο δε ειπεν λεγεων οτι πολλα δαιμονια εισηλθεν εις αυτον* (2): XIII: [30013](#) XV: [30069](#)

# Apparatus

1. ἐπηρωτησεν] (6/11) →unanimous<sub>luk.8.30</sub> || IV: 20001 20003 V: 20005  
XII: 30001
  - ἐπηρωτησε: →A<sub>luk.8.30</sub> || XI: 30343 XV: 30079
  - ἐπιρωτησεν: IX: 20038
2. δε] (11/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IV: 20001 20003 V: 20005  
IX: 20038 XI: 30343 XII: 30001 XV: 30079
3. αυτον] (11/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IV: 20001 20003 V: 20005  
IX: 20038 XI: 30343 XII: 30001 XV: 30079
4. ο] (10/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IV: 20003 V: 20005 IX: 20038  
XI: 30343 XII: 30001 XV: 30079
  - either missing or lacuna: IV: 20001
5. ιησους] (10/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IV: 20003 V: 20005  
IX: 20038 XI: 30343 XII: 30001 XV: 30079
  - either missing or lacuna: IV: 20001
6. λεγων] (8/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || V: 20005 IX: 20038  
XI: 30343 XV: 30079
  - either missing or lacuna: IV: 20001 20003 XII: 30001
7. τι] (11/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IV: 20001 20003 V: 20005  
IX: 20038 XI: 30343 XII: 30001 XV: 30079
8. σοι] (11/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IV: 20001 20003 V: 20005  
IX: 20038 XI: 30343 XII: 30001 XV: 30079
9. εστιν] (7/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IX: 20038 XI: 30343  
XV: 30079
  - ονομα εστιν: IV: 20001 20003 V: 20005 XII: 30001

10. **ονομα]** (7/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IX: 20038 XI: 30343  
XV: 30079

- *either missing or lacuna*: IV: 20001 20003 V: 20005 XII: 30001

11. **ο]** (11/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IV: 20001 20003 V: 20005  
IX: 20038 XI: 30343 XII: 30001 XV: 30079

12. **δε]** (11/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IV: 20001 20003 V:  
20005 IX: 20038 XI: 30343 XII: 30001 XV: 30079

13. **ειπεν]** (10/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IV: 20001 20003 V:  
20005 IX: 20038 XI: 30343 XII: 30001

- **ειπε**: XV: 30079

14. **λεγεων]** (8/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IX: 20038 XI: 30343  
XII: 30001 XV: 30079

- **λεγειων**: IV: 20003
- **λεγιων**: IV: 20001 V: 20005

15. **οτι]** (10/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IV: 20001 20003 IX:  
20038 XI: 30343 XII: 30001 XV: 30079

- *either missing or lacuna*: V: 20005

16. **δαιμονια]** (3/11) →unanimous<sub>luk.8.30</sub> || XII: 30001

- **δαιμωνια**: IX: 20038
- **εισηλθε δαιμονια**: XI: 30343
- **εισηλθεν δαιμονια**: IV: 20001 20003
- **εισηλθον δαιμονια**: XV: 30079
- **ονομα μοι**: V: 20005
- **πολλα δαιμονια**: →A<sub>luk.8.30</sub>

17. **πολλα]** (9/11) →unanimous<sub>luk.8.30</sub> || IV: 20001 20003 V: 20005 IX:  
20038 XI: 30343 XII: 30001 XV: 30079

- *either missing or lacuna*: →A<sub>luk.8.30</sub>

18. εισηλθεν] (6/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IX: 20038 XII: 30001

- γαρ: V: 20005
- *either missing or lacuna*: IV: 20001 20003 XI: 30343 XV: 30079

19. εις] (10/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 XV: 30079

- ησαν: V: 20005

20. αυτον] (10/11) →unanimous<sub>luk.8.30</sub> →A<sub>luk.8.30</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 XV: 30079

- δαιμονια: V: 20005

## Verse 8:31

*Byz<sup>RP</sup>*: και<sup>1</sup> παρεκαλει<sup>2</sup> αυτον<sup>3</sup> ινα<sup>4</sup> μη<sup>5</sup> επιταξη<sup>6</sup>  
αυτοις<sup>7</sup> εις<sup>8</sup> την<sup>9</sup> αβυσσον<sup>10</sup> απελθειν<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>61</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>62</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>61</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>62</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
και	IV
παρεκαλει	V
αυτον	IV
ινα	IV
μη	IV
επιταξη	IV
αυτοις	IV
εις	IV
την	IV
αβυσσον	IV
απελθειν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{luk.8.31}}$  group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- $\rightarrow A_{\text{luk.8.31}}$  group, attesting to και παρεκαλουν αυτον ινα μη επιταξει αυτοις εις την αβυσσον απελθειν (6): IV: 20003 XI: 30343 XII: 30001 XIII: 30013 XV: 30069 30079
- $\rightarrow B_{\text{luk.8.31}}$  group, attesting to και παρεκαλει αυτον ινα μη επιταξει αυτοις εις την αβυσσον απελθειν (2): V: 20002 IX: 20038

## Apparatus

1. και] (9/12)  $\rightarrow A_{\text{luk.8.31}} \rightarrow B_{\text{luk.8.31}} \parallel$  IV: 20001
  - *either missing or lacuna*: V: 20005 20032 XII: 30022
2. παρεκαλει] (3/12)  $\rightarrow B_{\text{luk.8.31}} \parallel$  XII: 30022
  - παρεκαλουν:  $\rightarrow A_{\text{luk.8.31}} \parallel$  IV: 20001 V: 20005
  - *either missing or lacuna*: V: 20032
3. αυτον] (9/12)  $\rightarrow A_{\text{luk.8.31}} \rightarrow B_{\text{luk.8.31}} \parallel$  IV: 20001
  - δε: V: 20005
  - ουν αυτον: XII: 30022
  - *either missing or lacuna*: V: 20032
4. ινα] (12/12)  $\rightarrow A_{\text{luk.8.31}} \rightarrow B_{\text{luk.8.31}} \parallel$  IV: 20001 V: 20005 20032 XII: 30022

5.  $\mu\eta]$  (12/12)  $\rightarrow A_{\text{luk.8.31}} \rightarrow B_{\text{luk.8.31}} \parallel$  IV: 20001 V: 20005 20032 XII: 30022
6.  $\epsilon\pi\iota\tau\alpha\xi\eta]$  (9/12)  $\rightarrow A_{\text{luk.8.31}} \parallel$  IV: 20001 V: 20005 20032
- $\epsilon\pi\iota\tau\alpha\xi\epsilon\iota:$   $\rightarrow B_{\text{luk.8.31}}$
  - $\epsilon\pi\iota\tau\alpha\xi\eta\iota:$  XII: 30022
7.  $\alpha\upsilon\tau\omicron\iota\varsigma]$  (12/12)  $\rightarrow A_{\text{luk.8.31}} \rightarrow B_{\text{luk.8.31}} \parallel$  IV: 20001 V: 20005 20032 XII: 30022
8.  $\epsilon\iota\varsigma]$  (12/12)  $\rightarrow A_{\text{luk.8.31}} \rightarrow B_{\text{luk.8.31}} \parallel$  IV: 20001 V: 20005 20032 XII: 30022
9.  $\tau\eta\nu]$  (12/12)  $\rightarrow A_{\text{luk.8.31}} \rightarrow B_{\text{luk.8.31}} \parallel$  IV: 20001 V: 20005 20032 XII: 30022
10.  $\alpha\beta\upsilon\sigma\sigma\omicron\nu]$  (12/12)  $\rightarrow A_{\text{luk.8.31}} \rightarrow B_{\text{luk.8.31}} \parallel$  IV: 20001 V: 20005 20032 XII: 30022
11.  $\alpha\pi\epsilon\lambda\theta\epsilon\iota\nu]$  (11/12)  $\rightarrow A_{\text{luk.8.31}} \rightarrow B_{\text{luk.8.31}} \parallel$  V: 20005 20032 XII: 30022
- $\alpha\pi\epsilon\lambda\theta\iota\nu:$  IV: 20001

## Verse 8:32

Byz<sup>RP</sup>: ην<sup>1</sup> δε<sup>2</sup> εκει<sup>3</sup> αγελη<sup>4</sup> χοιρων<sup>5</sup> ικανων<sup>6</sup> βοσκομενων<sup>7</sup>  
 εν<sup>8</sup> τω<sup>9</sup> ορει<sup>10</sup> και<sup>11</sup> παρεκαλουν<sup>12</sup> αυτον<sup>13</sup> ινα<sup>14</sup>  
 επιτρεψη<sup>15</sup> αυτοις<sup>16</sup> εις<sup>17</sup> εκεινους<sup>18</sup> εισελθειν<sup>19</sup> και<sup>20</sup>  
 επετρεψεν<sup>21</sup> αυτοις<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	3	IV: <a href="#">20003</a> V: <a href="#">20005</a> IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>63</sup>	3	Corr.: 20001 <sup>c</sup> ? 30001 <sup>c</sup> ? 30069 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>64</sup>	9	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>63</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>64</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ην	IV
δε	IV
εκει	IV
αγγελη	IV
χοιρων	IV
ικανων	IV
βοσκομενων	V
εν	IV
τω	IV
ορει	IV
και	IV
παρεκαλουν	IV
αυτον	IV
ινα	IV
επιτρεψη	IV
αυτοις	IV
εις	IV
εκεινους	IV

Reading	Earliest attestation (century)
εισελθειν	IV
και	IV
επετρεψεν	IV
αυτοις	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.32</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

# Apparatus

1. **ην]** (9/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013  
XV: 30069 30079
2. **δε]** (9/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013  
XV: 30069 30079
3. **εκει]** (8/9) IV: 20001 V: 20002 XI: 30343 XII: 30001 30022 XIII: 30013  
XV: 30069 30079
  - *either missing or lacuna:* V: 20032
4. **αγελη]** (8/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30022 XIII: 30013  
XV: 30069 30079
  - **αγελο:** XII: 30001
5. **χοιρων]** (9/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII:  
30013 XV: 30069 30079
6. **ικανων]** (8/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII:  
30013 XV: 30069
  - **πολλων:** XV: 30079
7. **βοσκομενων]** (5/9) V: 20002 20032 XII: 30001 30022 XV: 30079
  - **βοσκομενη:** IV: 20001 XI: 30343 XV: 30069
  - **βοσκομενην:** XIII: 30013
8. **εν]** (9/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013  
XV: 30069 30079
9. **τω]** (7/9) IV: 20001 V: 20002 20032 XI: 30343 XIII: 30013 XV: 30069  
30079
  - **τωι:** XII: 30001 30022



10. ορει] (8/9) IV: 20001 V: 20002 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- ορι: V: 20032
11. και] (8/9) IV: 20001 V: 20002 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- τουτω και: V: 20032
12. παρεκαλουν] (8/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30022 XIII: 30013 XV: 30069 30079
- παρεκαλεσαν: XII: 30001
13. αυτον] (9/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
14. ινα] (9/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
15. επιτρεψη] (6/9) IV: 20001 V: 20032 XI: 30343 XIII: 30013 XV: 30069 30079
- επιτρεψηι: XII: 30001 30022
  - μη επιτρεψη: V: 20002
16. αυτοις] (8/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30079
- αυτους: XV: 30069
17. εις] (9/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
18. εκεινους] (9/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
19. εισελθειν] (8/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30079
- απελθειν: XV: 30069

20. **καὶ]** (9/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
21. **επετρεψεν]** (9/9) IV: 20001 V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
22. **αὐτοῖς]** (8/9) V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069 30079
- *either missing or lacuna:* IV: 20001

## Verse 8:33

*Byz<sup>RP</sup>*: ἐξελθοντα<sup>1</sup> δε<sup>2</sup> τα<sup>3</sup> δαιμονια<sup>4</sup> απο<sup>5</sup> του<sup>6</sup>  
 ανθρωπου<sup>7</sup> εισηλθον<sup>8</sup> εις<sup>9</sup> τους<sup>10</sup> χοιρους<sup>11</sup> και<sup>12</sup>  
 ωρμησεν<sup>13</sup> η<sup>14</sup> αγγελη<sup>15</sup> κατα<sup>16</sup> του<sup>17</sup> κρημνου<sup>18</sup> εις<sup>19</sup>  
 την<sup>20</sup> λιμνην<sup>21</sup> και<sup>22</sup> απεπνιγη<sup>23</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	XIII: <a href="#">30013</a> XV: <a href="#">30079</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>65</sup>	3	Corr.: 20001 <sup>c</sup> ? 20002 <sup>c</sup> ? 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>66</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>65</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>66</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εξελθοντα	IV
δε	IV
τα	IV
δαιμονια	IV
απο	IV
του	IV
ανθρωπου	IV
εισηλθον	IV
εις	IV
τους	IV
χοιρους	IV
και	IV
ωρμησεν	IV
η	IV
αγελη	IV

Reading	Earliest attestation (century)
κατα	IV
του	IV
κρημνου	IV
εις	IV
την	IV
λιμνην	IV
και	IV
απεπνιγη	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>luk.8.33</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: [20003](#) XI: [30343](#) XII: [30022](#)

- $\rightarrow A_{\text{luk.8.33}}$  group, attesting to ἐξελθοντα δε τα δαιμονια απο του ανθρωπου εισηλθεν εις τους χοιρους και ωρμησεν η αγελη κατα του κρημνου εις την λιμνην και απεπνιγη (2): V: 20032 XII: 30001

## Apparatus

1. ἐξελθοντα] (10/10)  $\rightarrow$ unanimous<sub>luk.8.33</sub>  $\rightarrow A_{\text{luk.8.33}}$  || IV: 20001 V: 20002 20005 IX: 20038 XV: 30069
2. δε] (9/10)  $\rightarrow$ unanimous<sub>luk.8.33</sub>  $\rightarrow A_{\text{luk.8.33}}$  || IV: 20001 V: 20002 20005 XV: 30069
  - δαι: IX: 20038
3. τα] (10/10)  $\rightarrow$ unanimous<sub>luk.8.33</sub>  $\rightarrow A_{\text{luk.8.33}}$  || IV: 20001 V: 20002 20005 IX: 20038 XV: 30069
4. δαιμονια] (10/10)  $\rightarrow$ unanimous<sub>luk.8.33</sub>  $\rightarrow A_{\text{luk.8.33}}$  || IV: 20001 V: 20002 20005 IX: 20038 XV: 30069
5. απο] (9/10)  $\rightarrow$ unanimous<sub>luk.8.33</sub>  $\rightarrow A_{\text{luk.8.33}}$  || IV: 20001 V: 20002 IX: 20038 XV: 30069
  - απου: V: 20005
6. του] (9/10)  $\rightarrow$ unanimous<sub>luk.8.33</sub>  $\rightarrow A_{\text{luk.8.33}}$  || IV: 20001 V: 20002 IX: 20038 XV: 30069
  - either missing or lacuna: V: 20005
7. ανθρωπου] (10/10)  $\rightarrow$ unanimous<sub>luk.8.33</sub>  $\rightarrow A_{\text{luk.8.33}}$  || IV: 20001 V: 20002 20005 IX: 20038 XV: 30069
8. εισηλθον] (6/10)  $\rightarrow$ unanimous<sub>luk.8.33</sub> || IV: 20001 V: 20002 IX: 20038
  - εισηλθεν:  $\rightarrow A_{\text{luk.8.33}}$  || XV: 30069

- ωρμησαν: V: 20005
9. εις] (10/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || IV: 20001 V: 20002  
20005 IX: 20038 XV: 30069
10. τους] (10/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || IV: 20001 V: 20002  
20005 IX: 20038 XV: 30069
11. χοιρους] (9/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || IV: 20001 V: 20005  
IX: 20038 XV: 30069
- οιρους: V: 20002
12. και] (9/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || IV: 20001 V: 20002 IX:  
20038 XV: 30069
- *either missing or lacuna*: V: 20005
13. ωρμησεν] (9/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || IV: 20001 V:  
20002 20005 IX: 20038
- ωρμησε: XV: 30069
14. η] (7/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || IV: 20001 V: 20002
- δε η: V: 20005
  - πασα η: IX: 20038 XV: 30069
15. αγελη] (9/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || V: 20002 20005 IX:  
20038 XV: 30069
- αγγελη: IV: 20001
16. κατα] (9/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || IV: 20001 V: 20002  
20005 IX: 20038
- των χοιρων κατα: XV: 30069
17. του] (10/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || IV: 20001 V: 20002  
20005 IX: 20038 XV: 30069



18. κρημνου] (9/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || IV: 20001 V: 20002 20005 IX: 20038

- κρυμνου: XV: 30069

19. εις] (10/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || IV: 20001 V: 20002 20005 IX: 20038 XV: 30069

20. την] (9/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || IV: 20001 V: 20002 20005 XV: 30069

- τιν: IX: 20038

21. λιμνην] (8/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || V: 20002 20005 XV: 30069

- θαλασσαν: IV: 20001
- λημνην: IX: 20038

22. και] (10/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || IV: 20001 V: 20002 20005 IX: 20038 XV: 30069

23. απεπνιγη] (10/10) →unanimous<sub>luk.8.33</sub> →A<sub>luk.8.33</sub> || IV: 20001 V: 20002 20005 IX: 20038 XV: 30069

## Verse 8:34

Byz<sup>RP</sup>: ἰδοντες<sup>1</sup> δε<sup>2</sup> οι<sup>3</sup> βοσκοντες<sup>4</sup> το<sup>5</sup> γεγενημενον<sup>6</sup>  
 εφυγον<sup>7</sup> και<sup>8</sup> απηγγειλαν<sup>9</sup> εις<sup>10</sup> την<sup>11</sup> πολιν<sup>12</sup> και<sup>13</sup>  
 εις<sup>14</sup> τους<sup>15</sup> αγρους<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>67</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>68</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>67</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>68</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ιδοντες	IV
δε	IV
οι	IV
βοσκοντες	IV
το	IV
γεγενημενον	XI
εφυγον	IV
και	IV
απηγγειλαν	IV
εις	IV
την	IV
πολιν	IV
και	IV
εις	IV
τους	IV
αγρους	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$  **unanimous<sub>luk.8.34</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): XI: 30343 XII: 30022
- $\rightarrow$  **A<sub>luk.8.34</sub> group**, attesting to ἰδόντες δε οἱ βοσκόντες το γεγονός εφυγον και απηγγειλαν εις την πολιν και εις τους αγρους (5): IV: 20003 V: 20002 IX: 20038 XII: 30001 XV: 30069

## Apparatus

1. **ιδοντες]** (10/11) →unanimous<sub>luk.8.34</sub> →A<sub>luk.8.34</sub> || IV: 20001 V: 20032 XV: 30079
- ειδοντες: V: 20005
2. **δε]** (11/11) →unanimous<sub>luk.8.34</sub> →A<sub>luk.8.34</sub> || IV: 20001 V: 20005 20032 XV: 30079
3. **οι]** (10/11) →unanimous<sub>luk.8.34</sub> →A<sub>luk.8.34</sub> || IV: 20001 V: 20005 20032
- το γεγεννημενον οι: XV: 30079

4. βοσκοντες] (11/11) →unanimous<sub>luk.8.34</sub> →A<sub>luk.8.34</sub> || IV: 20001 V: 20005 20032 XV: 30079
5. το] (10/11) →unanimous<sub>luk.8.34</sub> →A<sub>luk.8.34</sub> || IV: 20001 V: 20005 20032
- either missing or lacuna: XV: 30079
6. γεγεννημενον] (2/11) →unanimous<sub>luk.8.34</sub>
- γεγονος: →A<sub>luk.8.34</sub> || IV: 20001 V: 20005
  - γεγονως: V: 20032
  - either missing or lacuna: XV: 30079
7. εφυγον] (9/11) →unanimous<sub>luk.8.34</sub> →A<sub>luk.8.34</sub> || IV: 20001 XV: 30079
- εφυγαν: V: 20005 20032
8. και] (11/11) →unanimous<sub>luk.8.34</sub> →A<sub>luk.8.34</sub> || IV: 20001 V: 20005 20032 XV: 30079
9. απηγγειλαν] (10/11) →unanimous<sub>luk.8.34</sub> →A<sub>luk.8.34</sub> || V: 20005 20032 XV: 30079
- απηγγειλαν: IV: 20001
10. εις] (11/11) →unanimous<sub>luk.8.34</sub> →A<sub>luk.8.34</sub> || IV: 20001 V: 20005 20032 XV: 30079
11. την] (11/11) →unanimous<sub>luk.8.34</sub> →A<sub>luk.8.34</sub> || IV: 20001 V: 20005 20032 XV: 30079
12. πολιν] (11/11) →unanimous<sub>luk.8.34</sub> →A<sub>luk.8.34</sub> || IV: 20001 V: 20005 20032 XV: 30079
13. και] (11/11) →unanimous<sub>luk.8.34</sub> →A<sub>luk.8.34</sub> || IV: 20001 V: 20005 20032 XV: 30079
14. εις] (11/11) →unanimous<sub>luk.8.34</sub> →A<sub>luk.8.34</sub> || IV: 20001 V: 20005 20032 XV: 30079

15.  $\tau\upsilon\varsigma](11/11) \rightarrow \text{unanimous}_{\text{luk.8.34}} \rightarrow A_{\text{luk.8.34}} \parallel \text{IV: } 20001 \text{ V: } 20005$   
 20032 XV: 30079
16.  $\alpha\gamma\rho\upsilon\varsigma](11/11) \rightarrow \text{unanimous}_{\text{luk.8.34}} \rightarrow A_{\text{luk.8.34}} \parallel \text{IV: } 20001 \text{ V: } 20005$   
 20032 XV: 30079

## Verse 8:35

Byz<sup>RP</sup>: ἐξηλθον<sup>1</sup> δε<sup>2</sup> ιδειν<sup>3</sup> το<sup>4</sup> γεγονός<sup>5</sup> και<sup>6</sup> ηλθον<sup>7</sup>  
 προς<sup>8</sup> τον<sup>9</sup> ιησουν<sup>10</sup> και<sup>11</sup> ευρον<sup>12</sup> καθημενον<sup>13</sup> τον<sup>14</sup>  
 ανθρωπον<sup>15</sup> αφ<sup>16</sup> ου<sup>17</sup> τα<sup>18</sup> δαιμονια<sup>19</sup> εξεληλυθει<sup>20</sup>  
 ιματισμενον<sup>21</sup> και<sup>22</sup> σωφρονουντα<sup>23</sup> παρα<sup>24</sup> τους<sup>25</sup>  
 ποδας<sup>26</sup> του<sup>27</sup> ιησου<sup>28</sup> και<sup>29</sup> εφοβηθησαν<sup>30</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	3	V: <a href="#">20032</a> XI: <a href="#">30343</a> XIII: <a href="#">30013</a>



Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>69</sup>	2	Corr.: 20001 <sup>c?</sup> 20003 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>70</sup>	9	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>69</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>70</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XII.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εξηλθον	IV
δε	IV
ιδειν	IV
το	IV
γεγονος	IV
και	IV
ηλθον	IV
προς	IV
τον	IV
ιησουν	IV
και	IV

Reading	Earliest attestation (century)
ευρον	IV
καθημενον	IV
τον	IV
ανθρωπον	IV
αφ	IV
ου	IV
τα	IV
δαιμονια	IV
εξεληλυθει	V
ιματισμενον	IV
και	IV
σωφρονουντα	IV
παρα	IV
τους	IV
ποδας	IV
του	IV
ιησου	IV
και	IV
εφοβηθησαν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.35</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): XII: 30022 XV: 30069

## Apparatus

1. εξηλθον] (7/9) →**unanimous**<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038 XV: 30079
  - και εξηλθον: XII: 30001
  - παραγενομενων: V: 20005
2. δε] (8/9) →**unanimous**<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038 XV: 30079
  - *either missing or lacuna*: XII: 30001
3. ιδειν] (7/9) →**unanimous**<sub>luk.8.35</sub> || IV: 20003 V: 20002 IX: 20038 XII: 30001 XV: 30079
  - εκ: V: 20005

- ιδιν: IV: 20001
4. το] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038  
XII: 30001 XV: 30079
- της: V: 20005
5. γεγονος] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038  
XII: 30001 XV: 30079
- *either missing or lacuna*: V: 20005
6. και] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038  
XII: 30001 XV: 30079
- *either missing or lacuna*: V: 20005
7. ηλθον] (6/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 V: 20002 IX: 20038 XV: 30079
- ερχονται: XII: 30001
  - ηλθαν: IV: 20003
  - *either missing or lacuna*: V: 20005
8. προς] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038  
XII: 30001 XV: 30079
- πολεως: V: 20005
9. τον] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038  
XII: 30001 XV: 30079
- *either missing or lacuna*: V: 20005
10. ιησουν] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038  
XII: 30001 XV: 30079
- *either missing or lacuna*: V: 20005
11. και] (9/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038  
XII: 30001 XV: 30079

12. ευρον] (7/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 V: 20002 IX: 20038 XII: 30001 XV: 30079
- ευραν: IV: 20003
  - θεωρησαντων: V: 20005
13. καθημενον] (7/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: XII: 30001 XV: 30079
14. τον] (9/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038 XII: 30001 XV: 30079
15. ανθρωπον] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038 XII: 30001 XV: 30079
- δαιμονιζομενον: V: 20005
16. αφ] (6/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038
- καθημενον αφ: XII: 30001 XV: 30079
  - σωφρονουντα και: V: 20005
17. ου] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038 XII: 30001 XV: 30079
- *either missing or lacuna*: V: 20005
18. τα] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038 XII: 30001 XV: 30079
- *either missing or lacuna*: V: 20005
19. δαιμονια] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038 XII: 30001 XV: 30079
- *either missing or lacuna*: V: 20005
20. εξελλυθει] (4/9) →unanimous<sub>luk.8.35</sub> || V: 20002 XII: 30001

- εξεληλυθ[?]: XV: 30079
  - εξεληλυθη: IX: 20038
  - εξηλθεν: IV: 20001 20003
  - *either missing or lacuna*: V: 20005
21. ιματισμενον] (7/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 V: 20005 IX: 20038 XII: 30001 XV: 30079
- ειματισμενον: IV: 20003 V: 20002
22. και] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038 XII: 30001 XV: 30079
- καθημενον: V: 20005
23. σωφρονουντα] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038 XII: 30001 XV: 30079
- *either missing or lacuna*: V: 20005
24. παρα] (9/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038 XII: 30001 XV: 30079
25. τους] (9/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038 XII: 30001 XV: 30079
26. ποδας] (9/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038 XII: 30001 XV: 30079
27. του] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 V: 20002 20005 IX: 20038 XII: 30001 XV: 30079
- *either missing or lacuna*: IV: 20003
28. ιησου] (9/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 20005 IX: 20038 XII: 30001 XV: 30079
29. και] (8/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002 IX: 20038 XII: 30001 XV: 30079
- *either missing or lacuna*: V: 20005

30. εφοβηθησαν] (9/9) →unanimous<sub>luk.8.35</sub> || IV: 20001 20003 V: 20002  
20005 IX: 20038 XII: 30001 XV: 30079



## Verse 8:36

*Byz<sup>RP</sup>*: ἀπηγγειλαν<sup>1</sup> δε<sup>2</sup> αυτοις<sup>3</sup> και<sup>4</sup> οι<sup>5</sup> ιδοντες<sup>6</sup> πως<sup>7</sup>  
εσωθη<sup>8</sup> ο<sup>9</sup> δαιμονισθεις<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>71</sup>	2	Corr.: 20001 <sup>c</sup> ? 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>72</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>71</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>72</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
απηγγειλαν	IV
δε	IV
αυτοις	IV
και	V
οι	IV
ιδοντες	IV
πως	IV
εσωθη	IV
ο	IV
δαιμονισθεις	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.8.36</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): V: 20002 XI: 30343 XII: 30001 30022
- $\rightarrow$ A<sub>luk.8.36</sub> group, attesting to ἀπηγγειλαν δε αυτοις οι ιδοντες πως εσωθη ο δαιμονισθεις (2): IV: 20003 IX: 20038

## Apparatus

1. ἀπηγγειλαν] (11/11)  $\rightarrow$ unanimous<sub>luk.8.36</sub>  $\rightarrow$ A<sub>luk.8.36</sub> || IV: 20001 V: 20005 20032 XV: 30069 30079
2. δε] (10/11)  $\rightarrow$ unanimous<sub>luk.8.36</sub>  $\rightarrow$ A<sub>luk.8.36</sub> || IV: 20001 V: 20032 XV: 30069 30079
  - *either missing or lacuna*: V: 20005
3. αυτοις] (8/11)  $\rightarrow$ unanimous<sub>luk.8.36</sub>  $\rightarrow$ A<sub>luk.8.36</sub> || V: 20032 XV: 30079
  - γαρ αυτοις: V: 20005
  - λεγοντες αυτοις: IV: 20001
  - *either missing or lacuna*: XV: 30069
4. και] (6/11)  $\rightarrow$ unanimous<sub>luk.8.36</sub> || V: 20032 XV: 30079
  - *either missing or lacuna*:  $\rightarrow$ A<sub>luk.8.36</sub> || IV: 20001 V: 20005 XV: 30069
5. οι] (11/11)  $\rightarrow$ unanimous<sub>luk.8.36</sub>  $\rightarrow$ A<sub>luk.8.36</sub> || IV: 20001 V: 20005 20032 XV: 30069 30079
6. ιδοντες] (10/11)  $\rightarrow$ unanimous<sub>luk.8.36</sub>  $\rightarrow$ A<sub>luk.8.36</sub> || IV: 20001 V: 20005 XV: 30069 30079
  - ειδοντες: V: 20032

7.  $\pi\omega\varsigma]$  (11/11)  $\rightarrow$ unanimous<sub>luk.8.36</sub>  $\rightarrow$ A<sub>luk.8.36</sub>  $\parallel$  IV: 20001 V: 20005  
20032 XV: 30069 30079
8.  $\epsilon\sigma\omega\theta\eta]$  (10/11)  $\rightarrow$ unanimous<sub>luk.8.36</sub>  $\rightarrow$ A<sub>luk.8.36</sub>  $\parallel$  IV: 20001 V: 20005  
20032 XV: 30069
- $\iota\alpha\theta\eta$ : XV: 30079
9.  $\omicron]$  (11/11)  $\rightarrow$ unanimous<sub>luk.8.36</sub>  $\rightarrow$ A<sub>luk.8.36</sub>  $\parallel$  IV: 20001 V: 20005 20032  
XV: 30069 30079
10.  $\delta\alpha\iota\mu\omicron\nu\iota\sigma\theta\epsilon\iota\varsigma]$  (9/11)  $\rightarrow$ unanimous<sub>luk.8.36</sub>  $\rightarrow$ A<sub>luk.8.36</sub>  $\parallel$  V: 20032 XV:  
30069 30079
- $\delta\epsilon\mu\omicron\nu\iota\sigma\theta\epsilon\iota\varsigma$ : IV: 20001
  - $\lambda\iota\omega\nu$ : V: 20005

## Verse 8:37

Byz<sup>RP</sup>: και<sup>1</sup> ηρωτησαν<sup>2</sup> αυτον<sup>3</sup> απαν<sup>4</sup> το<sup>5</sup> πληθος<sup>6</sup>  
της<sup>7</sup> περιχωρου<sup>8</sup> των<sup>9</sup> γαδαρηνων<sup>10</sup> απελθειν<sup>11</sup> απ<sup>12</sup>  
αυτων<sup>13</sup> οτι<sup>14</sup> φοβω<sup>15</sup> μεγαλω<sup>16</sup> συνειχοντο<sup>17</sup> αυτος<sup>18</sup>  
δε<sup>19</sup> εμβας<sup>20</sup> εις<sup>21</sup> το<sup>22</sup> πλοιον<sup>23</sup> υπεστρεψεν<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	3	XII: <a href="#">30001</a> <a href="#">30022</a> XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>73</sup>	1	Corr.: 20001 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>74</sup>	9	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>73</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>74</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ηρωτησαν	V
αυτον	IV
απαν	IV
το	IV
πληθος	IV
της	IV
περιχωρου	IV
των	IV
γαδαρηνων	V
απελθειν	IV
απ	IV
αυτων	IV
οτι	IV
φοβω	IV



Reading	Earliest attestation (century)
μεγαλω	IV
συνειχοντο	IV
αυτος	IV
δε	IV
εμβας	IV
εις	IV
το	V
πλοιον	IV
υπεστρεψεν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>luk.8.37</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): XV: 30079

## Apparatus

1. καὶ] (8/9) →unanimous<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XV: 30069
  - *either missing or lacuna*: V: 20005
2. ηρωτησαν] (4/9) →unanimous<sub>luk.8.37</sub> || V: 20005 20032 XI: 30343
  - επαρεκαλεσαν: IX: 20038
  - ηρωτησεν: IV: 20001 20003 V: 20002 XV: 30069
3. αυτον] (8/9) →unanimous<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XV: 30069
  - δε: V: 20005
4. απαν] (6/9) →unanimous<sub>luk.8.37</sub> || IV: 20003 V: 20002 IX: 20038 XI: 30343 XV: 30069
  - παν: IV: 20001 V: 20032
  - τον: V: 20005
5. το] (8/9) →unanimous<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XV: 30069
  - ιησουν: V: 20005
6. πληθος] (8/9) →unanimous<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XV: 30069
  - παντες: V: 20005

7. της] (8/9) →unanimous<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XV: 30069
- και η: V: 20005
8. περιχωρου] (8/9) →unanimous<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XV: 30069
- χωρα: V: 20005
9. των] (9/9) →unanimous<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XV: 30069
10. γαδαρηνων] (3/9) →unanimous<sub>luk.8.37</sub> || V: 20002 20032
- γαδαρινων: XI: 30343
  - γεραστηνων: IV: 20003 V: 20005
  - γεργεστηνων: IV: 20001 IX: 20038
  - γεσινων: XV: 30069
11. απελθειν] (8/9) →unanimous<sub>luk.8.37</sub> || IV: 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XV: 30069
- απελθιν: IV: 20001
12. απ] (9/9) →unanimous<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XV: 30069
13. αυτων] (8/9) →unanimous<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20005 20032 XI: 30343 XV: 30069
- αυτον: IX: 20038
14. οτι] (8/9) →unanimous<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20032 IX: 20038 XI: 30343 XV: 30069
- *either missing or lacuna*: V: 20005
15. φοβω] (9/9) →unanimous<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XV: 30069

16. **μεγαλω]** (8/9) → **unanimous**<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20032  
IX: 20038 XI: 30343 XV: 30069
- γαρ μεγαλω: V: 20005
17. **συνειχοντο]** (7/9) → **unanimous**<sub>luk.8.37</sub> || IV: 20003 V: 20002 20032  
IX: 20038 XI: 30343 XV: 30069
- συνειχοντο: IV: 20001 V: 20005
18. **αυτος]** (8/9) → **unanimous**<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20032  
IX: 20038 XI: 30343 XV: 30069
- ενβας: V: 20005
19. **δε]** (8/9) → **unanimous**<sub>luk.8.37</sub> || IV: 20001 20003 V: 20005 20032 IX:  
20038 XI: 30343 XV: 30069
- *either missing or lacuna*: V: 20002
20. **εμβας]** (6/9) → **unanimous**<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 XI:  
30343 XV: 30069
- ενβας: V: 20032 IX: 20038
  - *either missing or lacuna*: V: 20005
21. **εις]** (8/9) → **unanimous**<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20032 IX:  
20038 XI: 30343 XV: 30069
- *either missing or lacuna*: V: 20005
22. **το]** (5/9) → **unanimous**<sub>luk.8.37</sub> || V: 20002 20032 XI: 30343 XV: 30069
- *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038
23. **πλοιον]** (8/9) → **unanimous**<sub>luk.8.37</sub> || IV: 20001 20003 V: 20002 20032  
IX: 20038 XI: 30343 XV: 30069
- *either missing or lacuna*: V: 20005

24. υπεστρεψεν] (8/9) → unanimous<sub>luk.8.37</sub> || IV: 20003 V: 20002 20005  
 20032 IX: 20038 XI: 30343 XV: 30069

- επεστρεψαν: IV: 20001

## Verse 8:38

Byz<sup>RP</sup>: εδεετο<sup>1</sup> δε<sup>2</sup> αυτου<sup>3</sup> ο<sup>4</sup> ανηρ<sup>5</sup> αφ<sup>6</sup> ου<sup>7</sup> εξεληλυθει<sup>8</sup>  
τα<sup>9</sup> δαιμονια<sup>10</sup> εινα<sup>11</sup> συν<sup>12</sup> αυτω<sup>13</sup> απελυσεν<sup>14</sup> δε<sup>15</sup>  
αυτον<sup>16</sup> ο<sup>17</sup> ιησους<sup>18</sup> λεγων<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IX: <a href="#">20038</a> XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>75</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>76</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>75</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>76</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εδεετο	IV
δε	IV
αυτου	IV
ο	IV
ανηρ	IV
αφ	IV
ου	IV
εξεληλυθει	IV
τα	IV
δαιμονια	IV
ειναι	IV
συν	IV
αυτω	IV
απελυσεν	IV
δε	IV
αυτον	IV



Reading	Earliest attestation (century)
ο	V
ιησους	V
λεγων	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (10) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.38</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

## Apparatus

1. εδεετο] (6/10) IV: 20001 XI: 30343 XII: 30001 30022 XV: 30069 30079
  - εδεειτο: V: 20002

- εδειτο: IV: 20003
  - ηρωτα: V: 20005
  - *either missing or lacuna*: V: 20032
2. δε] (9/10) IV: 20001 20003 V: 20002 20005 XI: 30343 XII: 30001 30022 XV: 30069 30079
- *either missing or lacuna*: V: 20032
3. αυτου] (8/10) IV: 20001 20003 V: 20002 XI: 30343 XII: 30001 30022 XV: 30069 30079
- αυτον: V: 20005
  - *either missing or lacuna*: V: 20032
4. ο] (9/10) IV: 20001 20003 V: 20002 20005 XI: 30343 XII: 30001 30022 XV: 30069 30079
- *either missing or lacuna*: V: 20032
5. ανηρ] (9/10) IV: 20001 20003 V: 20002 20005 XI: 30343 XII: 30001 30022 XV: 30069 30079
- *either missing or lacuna*: V: 20032
6. αφ] (9/10) IV: 20001 20003 V: 20002 20005 XI: 30343 XII: 30001 30022 XV: 30069 30079
- *either missing or lacuna*: V: 20032
7. ου] (9/10) IV: 20001 20003 V: 20002 20005 XI: 30343 XII: 30001 30022 XV: 30069 30079
- *either missing or lacuna*: V: 20032
8. εξεληλυθει] (6/10) IV: 20001 20003 V: 20002 20005 XI: 30343 XII: 30022
- *either missing or lacuna*: V: 20032 XII: 30001 XV: 30069 30079
9. τα] (9/10) IV: 20001 20003 V: 20002 20005 XI: 30343 XII: 30001 30022 XV: 30069 30079

- *either missing or lacuna*: V: 20032
10. δαιμονια] (9/10) IV: 20001 20003 V: 20002 20005 XI: 30343 XII: 30001 30022 XV: 30069 30079
- *either missing or lacuna*: V: 20032
11. εινα] (6/10) IV: 20001 20003 V: 20002 20005 XI: 30343 XII: 30022
- εξεληλυθει: XV: 30079
  - εξεληλυθει εινα: XII: 30001 XV: 30069
  - *either missing or lacuna*: V: 20032
12. σν] (9/10) IV: 20001 20003 V: 20002 20005 XI: 30343 XII: 30001 30022 XV: 30069 30079
- *either missing or lacuna*: V: 20032
13. αυτω] (7/10) IV: 20001 20003 V: 20002 20005 XI: 30343 XV: 30069 30079
- αυτωι: XII: 30001 30022
  - *either missing or lacuna*: V: 20032
14. απελυσεν] (5/10) IV: 20001 20003 V: 20002 20005 XII: 30001
- απελυσε: XI: 30343 XII: 30022 XV: 30069
  - εδιδασκεν: V: 20032
  - εινα απελυσε: XV: 30079
15. δε] (10/10) IV: 20001 20003 V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XV: 30069 30079
16. αυτον] (10/10) IV: 20001 20003 V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XV: 30069 30079
17. ο] (6/10) V: 20002 20032 XI: 30343 XII: 30022 XV: 30069 30079
- *either missing or lacuna*: IV: 20001 20003 V: 20005 XII: 30001
18. ιησους] (6/10) V: 20002 20032 XI: 30343 XII: 30022 XV: 30069 30079

- *either missing or lacuna*: IV: 20001 20003 V: 20005 XII: 30001

19. λεγων] (10/10) IV: 20001 20003 V: 20002 20005 20032 XI: 30343 XII:  
30001 30022 XV: 30069 30079

## Verse 8:39

Byz<sup>RP</sup>: υποστρεφε<sup>1</sup> εις<sup>2</sup> τον<sup>3</sup> οικον<sup>4</sup> σου<sup>5</sup> και<sup>6</sup> διηγου<sup>7</sup>  
 οσα<sup>8</sup> εποιησεν<sup>9</sup> σοι<sup>10</sup> ο<sup>11</sup> θεος<sup>12</sup> και<sup>13</sup> απηλθεν<sup>14</sup> καθ<sup>15</sup>  
 ολην<sup>16</sup> την<sup>17</sup> πολιν<sup>18</sup> κηρυσσων<sup>19</sup> οσα<sup>20</sup> εποιησεν<sup>21</sup>  
 αυτω<sup>22</sup> ο<sup>23</sup> ιησους<sup>24</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	XIII: <a href="#">30013</a> XV: <a href="#">30069</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>77</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>78</sup>	10	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>77</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>78</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
υποστρεφε	IV
εις	IV
τον	IV
οικον	IV
σου	IV
και	IV
διηγου	IV
οσα	IV
εποιησεν	V
σοι	V
ο	IV
θεος	IV
και	IV
απηλθεν	IV
καθ	IV

Reading	Earliest attestation (century)
ολην	IV
την	IV
πολιν	IV
κηρυσσων	IV
οσα	IV
εποιησεν	IV
αυτω	IV
ο	IV
ιησους	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).



- →**unanimous**<sub>luk.8.39</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002
- →**A**<sub>luk.8.39</sub> **group**, attesting to υποστρεφε εις τον οικον σου και διηγου οσα σοι εποιησεν ο θεος και απηλθεν καθ ολην την πολιν κηρυσσων οσα εποιησεν αυτω ο ιησους (4): IV: 20001 20003 V: 20032 IX: 20038

## Apparatus

1. υποστρεφε] (9/10) →**unanimous**<sub>luk.8.39</sub> →**A**<sub>luk.8.39</sub> || XI: 30343 XII: 30001 30022 XV: 30079
  - πορευου: V: 20005
2. εις] (10/10) →**unanimous**<sub>luk.8.39</sub> →**A**<sub>luk.8.39</sub> || V: 20005 XI: 30343 XII: 30001 30022 XV: 30079
3. τον] (10/10) →**unanimous**<sub>luk.8.39</sub> →**A**<sub>luk.8.39</sub> || V: 20005 XI: 30343 XII: 30001 30022 XV: 30079
4. οικον] (10/10) →**unanimous**<sub>luk.8.39</sub> →**A**<sub>luk.8.39</sub> || V: 20005 XI: 30343 XII: 30001 30022 XV: 30079
5. σου] (10/10) →**unanimous**<sub>luk.8.39</sub> →**A**<sub>luk.8.39</sub> || V: 20005 XI: 30343 XII: 30001 30022 XV: 30079
6. και] (9/10) →**unanimous**<sub>luk.8.39</sub> →**A**<sub>luk.8.39</sub> || XI: 30343 XII: 30001 30022 XV: 30079
  - *either missing or lacuna*: V: 20005
7. διηγου] (9/10) →**unanimous**<sub>luk.8.39</sub> →**A**<sub>luk.8.39</sub> || XI: 30343 XII: 30001 30022 XV: 30079
  - διηγουμενος: V: 20005

8. οσα] (10/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || V: 20005 XI: 30343  
XII: 30001 30022 XV: 30079
9. εποιησεν] (3/10) →unanimous<sub>luk.8.39</sub> || XI: 30343 XII: 30022
- σοι εποιησεν: →A<sub>luk.8.39</sub> || XII: 30001 XV: 30079
  - *either missing or lacuna*: V: 20005
10. σοι] (4/10) →unanimous<sub>luk.8.39</sub> || V: 20005 XI: 30343 XII: 30022
- *either missing or lacuna*: →A<sub>luk.8.39</sub> || XII: 30001 XV: 30079
11. ο] (10/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || V: 20005 XI: 30343 XII: 30001 30022 XV: 30079
12. θεος] (10/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || V: 20005 XI: 30343  
XII: 30001 30022 XV: 30079
13. και] (7/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || XII: 30022 XV: 30079
- εποιησεν και: V: 20005
  - και ηλεησεν σε και: XII: 30001
  - *either missing or lacuna*: XI: 30343
14. απηλθεν] (6/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || XII: 30001
- απελθων: V: 20005
  - απηλθε: XII: 30022 XV: 30079
  - *either missing or lacuna*: XI: 30343
15. καθ] (8/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || XII: 30001 30022 XV: 30079
- κατα: V: 20005
  - *either missing or lacuna*: XI: 30343
16. ολην] (8/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || XII: 30001 30022 XV: 30079
- *either missing or lacuna*: V: 20005 XI: 30343

17. **την]** (9/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || V: 20005 XII: 30001  
30022 XV: 30079

- *either missing or lacuna*: XI: 30343

18. **πολιν]** (9/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || V: 20005 XII: 30001  
30022 XV: 30079

- *either missing or lacuna*: XI: 30343

19. **κηρυσσων]** (8/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || XII: 30001  
30022 XV: 30079

- **εκηρυσσεν**: V: 20005
- *either missing or lacuna*: XI: 30343

20. **οσα]** (9/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || V: 20005 XII: 30001  
30022 XV: 30079

- *either missing or lacuna*: XI: 30343

21. **εποιησεν]** (8/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || V: 20005 XII:  
30001 30022

- **αυτω εποιησεν**: XV: 30079
- *either missing or lacuna*: XI: 30343

22. **αυτω]** (7/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || V: 20005 XII: 30001

- **αυτωι**: XII: 30022
- *either missing or lacuna*: XI: 30343 XV: 30079

23. **ο]** (9/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || V: 20005 XII: 30001 30022  
XV: 30079

- *either missing or lacuna*: XI: 30343

24. **ιησους]** (7/10) →unanimous<sub>luk.8.39</sub> →A<sub>luk.8.39</sub> || V: 20005 XV: 30079

- **θεος**: XII: 30001 30022
- *either missing or lacuna*: XI: 30343

## Verse 8:40

Byz<sup>RP</sup>: εγενετο<sup>1</sup> δε<sup>2</sup> εν<sup>3</sup> τω<sup>4</sup> υποστρεψαι<sup>5</sup> τον<sup>6</sup> ιησουν<sup>7</sup>  
 απεδεξατο<sup>8</sup> αυτον<sup>9</sup> ο<sup>10</sup> οχλος<sup>11</sup> ησαν<sup>12</sup> γαρ<sup>13</sup> παντες<sup>14</sup>  
 προσδοκωντες<sup>15</sup> αυτον<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>79</sup>	2	Corr.: 20001 <sup>c</sup> ? 30069 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>80</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>79</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>80</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγενετο	IV
δε	IV
εν	IV
τω	IV
υποστρεψαι	V
τον	IV
ιησουν	IV
απεδεξατο	IV
αυτον	IV
ο	IV
οχλος	IV
ησαν	IV
γαρ	IV
παντες	IV
προσδοκωντες	IV
αυτον	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.40</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): V: 20002 20032 XV: 30069 30079

## Apparatus

1. εγενετο] (9/11) →**unanimous**<sub>luk.8.40</sub> || IV: 20001 V: 20005 IX: 20038  
XI: 30343 XII: 30022
  - εν: IV: 20003 XII: 30001
2. δε] (11/11) →**unanimous**<sub>luk.8.40</sub> || IV: 20001 20003 V: 20005 IX: 20038  
XI: 30343 XII: 30001 30022
3. εν] (9/11) →**unanimous**<sub>luk.8.40</sub> || IV: 20001 V: 20005 IX: 20038 XI:  
30343 XII: 30022
  - *either missing or lacuna*: IV: 20003 XII: 30001
4. τω] (10/11) →**unanimous**<sub>luk.8.40</sub> || IV: 20001 20003 V: 20005 IX: 20038  
XI: 30343 XII: 30001

- τωι: XII: 30022
5. υποστρεψαι] (8/11) →unanimous<sub>luk.8.40</sub> || IX: 20038 XI: 30343 XII: 30001 30022
- υποστρεφειν: IV: 20001 20003
  - υποστρεψε: V: 20005
6. τον] (11/11) →unanimous<sub>luk.8.40</sub> || IV: 20001 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022
7. ιησουν] (11/11) →unanimous<sub>luk.8.40</sub> || IV: 20001 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022
8. απεδεξατο] (10/11) →unanimous<sub>luk.8.40</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022
- αποδεξασθαι: V: 20005
9. αυτον] (11/11) →unanimous<sub>luk.8.40</sub> || IV: 20001 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022
10. ο] (10/11) →unanimous<sub>luk.8.40</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022
- τον: V: 20005
11. οχλος] (9/11) →unanimous<sub>luk.8.40</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30022
- λαος: XII: 30001
  - οχλον: V: 20005
12. ησαν] (10/11) →unanimous<sub>luk.8.40</sub> || IV: 20001 20003 V: 20005 IX: 20038 XII: 30001 30022
- χαιρων ησαν: XI: 30343
13. γαρ] (11/11) →unanimous<sub>luk.8.40</sub> || IV: 20001 20003 V: 20005 IX: 20038 XI: 30343 XII: 30001 30022



14. παντες] (10/11) →unanimous<sub>luk.8.40</sub> || IV: 20001 20003 V: 20005 IX:  
20038 XI: 30343 XII: 30022

- απαντες: XII: 30001

15. προσδοκωντες] (10/11) →unanimous<sub>luk.8.40</sub> || IV: 20001 20003 V:  
20005 XI: 30343 XII: 30001 30022

- προσδοκοντες: IX: 20038

16. αυτον] (10/11) →unanimous<sub>luk.8.40</sub> || IV: 20003 V: 20005 IX: 20038  
XI: 30343 XII: 30001 30022

- τον θεον: IV: 20001

## Verse 8:41

Byz<sup>RP</sup>: και<sup>1</sup> ιδου<sup>2</sup> ηλθεν<sup>3</sup> ανηρ<sup>4</sup> ω<sup>5</sup> ονομα<sup>6</sup> ιαειρος<sup>7</sup>  
και<sup>8</sup> αυτος<sup>9</sup> αρχων<sup>10</sup> της<sup>11</sup> συναγωγης<sup>12</sup> υπηρχεν<sup>13</sup>  
και<sup>14</sup> πεσων<sup>15</sup> παρα<sup>16</sup> τους<sup>17</sup> ποδας<sup>18</sup> του<sup>19</sup> ιησου<sup>20</sup>  
παρεκαλει<sup>21</sup> αυτον<sup>22</sup> εισελθειν<sup>23</sup> εις<sup>24</sup> τον<sup>25</sup> οικον<sup>26</sup>  
αυτου<sup>27</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	3	V: <a href="#">20005</a> XIII: <a href="#">30013</a> XV: <a href="#">30079</a>

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>81</sup>	3	Corr.: 20001 <sup>c?</sup> 20003 <sup>c?</sup> 20038 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>82</sup>	9	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>81</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>82</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ιδου	IV
ηλθεν	IV
ανηρ	IV
ω	IV
ονομα	IV
ιαειρος	IV
και	IV
αυτος	IV
αρχων	IV
της	IV

Reading	Earliest attestation (century)
συναγωγης	IV
υπηρχεν	IV
και	IV
πεσων	IV
παρα	IV
τους	IV
ποδας	IV
του	V
ιησου	IV
παρεκαλει	IV
αυτον	IV
εισελθειν	IV
εις	IV
τον	IV
οικον	IV
αυτου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.41</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 20032

## Apparatus

1. καὶ] (9/9) →**unanimous**<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
2. ἰδοὺ] (9/9) →**unanimous**<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
3. ἡλθεν] (9/9) →**unanimous**<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
4. ἀνηρ] (9/9) →**unanimous**<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
5. ω] (6/9) →**unanimous**<sub>luk.8.41</sub> || IV: 20001 20003 XI: 30343 XV: 30069
  - ωι: XII: 30001 30022
  - *either missing or lacuna*: IX: 20038

6. **ονομα]** (8/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 XI: 30343 XII: 30001 30022 XV: 30069
- ονοματι: IX: 20038
7. **ιαειρος]** (8/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022
- ιαηρος: XV: 30069
8. **και]** (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
9. **αυτος]** (5/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 IX: 20038 XII: 30022
- ουτος: IV: 20003 XI: 30343 XII: 30001 XV: 30069
10. **αρχων]** (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
11. **της]** (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
12. **συναγωγης]** (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
13. **υπηρχεν]** (6/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 XII: 30001 XV: 30069
- υπειρχεν: IX: 20038
  - υπηρχε: XI: 30343 XII: 30022
14. **και]** (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
15. **πεσων]** (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069
16. **παρα]** (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30069

17. τους] (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343  
XII: 30001 30022 XV: 30069
18. ποδας] (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI:  
30343 XII: 30001 30022 XV: 30069
19. του] (7/9) →unanimous<sub>luk.8.41</sub> || IX: 20038 XI: 30343 XII: 30001 30022  
XV: 30069

• *either missing or lacuna*: IV: 20001 20003

20. ιησου] (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI:  
30343 XII: 30001 30022 XV: 30069
21. παρεκαλει] (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038  
XI: 30343 XII: 30001 30022 XV: 30069
22. αυτον] (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI:  
30343 XII: 30001 30022 XV: 30069
23. εισελθειν] (8/9) →unanimous<sub>luk.8.41</sub> || IV: 20003 IX: 20038 XI: 30343  
XII: 30001 30022 XV: 30069

• εισελθιν: IV: 20001

24. εις] (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343  
XII: 30001 30022 XV: 30069
25. τον] (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI: 30343  
XII: 30001 30022 XV: 30069
26. οικον] (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI:  
30343 XII: 30001 30022 XV: 30069
27. αυτου] (9/9) →unanimous<sub>luk.8.41</sub> || IV: 20001 20003 IX: 20038 XI:  
30343 XII: 30001 30022 XV: 30069



## Verse 8:42

*Byz<sup>RP</sup>*: οτι<sup>1</sup> θυγατηρ<sup>2</sup> μονογενης<sup>3</sup> ην<sup>4</sup> αυτω<sup>5</sup> ως<sup>6</sup> ετων<sup>7</sup>  
 δωδεκα<sup>8</sup> και<sup>9</sup> αυτη<sup>10</sup> απεθνησκειν<sup>11</sup> εν<sup>12</sup> δε<sup>13</sup> τω<sup>14</sup>  
 υπαγειν<sup>15</sup> αυτον<sup>16</sup> οι<sup>17</sup> οχλοι<sup>18</sup> συνεπνιγον<sup>19</sup> αυτον<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	XI: <a href="#">30343</a> XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: <a href="#">20001<sup>c</sup>?</a>
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>83</sup>	2	Corr.: 20003 <sup>c</sup> ? 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>84</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>83</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>84</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	IV
θυγατηρ	IV
μονογενης	IV
ην	IV
αυτω	IV
ως	IV
ετων	IV
δωδεκα	IV
και	IV
αυτη	IV
απεθνησκειν	IV
εν	IV
δε	IV
τω	IV
υπαγειν	IV
αυτον	IV
οι	IV

Reading	Earliest attestation (century)
οχλοι	IV
συνεπνιγον	IV
αυτον	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.42</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): v: 20002 20032 || Corr.: 20001<sup>c?</sup>
- →**A**<sub>luk.8.42</sub> **group**, attesting to οτι θυγατηρ μονογενης ην αυτω ως ετων δωδεκα και αυτη απεθνησκειν εν δε τω υπαγειν αυτον οι οχλοι συνεθλιβον αυτον (2): IX: 20038 XV: 30069

# Apparatus

1. οτι] (10/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 XII: 30001 30022 XV: 30079
  - ην: V: 20005
2. θυγατηρ] (10/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 XII: 30001 30022 XV: 30079
  - γαρ θυγατηρ: V: 20005
3. μονογενης] (10/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 XII: 30001 30022 XV: 30079
  - *either missing or lacuna*: V: 20005
4. ην] (9/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20003 XII: 30001 30022 XV: 30079
  - *either missing or lacuna*: IV: 20001 V: 20005
5. αυτω] (9/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 V: 20005 XV: 30079
  - αυτωι: XII: 30001 30022
6. ως] (10/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 XII: 30001 30022 XV: 30079
  - μονογενης: V: 20005
7. ετων] (11/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XV: 30079
8. δωδεκα] (9/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 XII: 30022 XV: 30079
  - δεκαδυο: XII: 30001
  - ιβ: V: 20005

9. **καὶ]** (10/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 XII: 30001 30022 XV: 30079
- [?] **καὶ**: V: 20005
10. **αὐτῇ]** (9/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 XII: 30022 XV: 30079
- αὐτῇ: XII: 30001
  - *either missing or lacuna*: V: 20005
11. **ἀπεθνήσκειν]** (9/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 XII: 30001 30022
- ἀπεθνήσκει: XV: 30079
  - ἐγένετο: V: 20005
12. **ἐν]** (10/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022
- **καὶ ἐν**: XV: 30079
13. **δε]** (9/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 XII: 30001 30022
- *either missing or lacuna*: V: 20005 XV: 30079
14. **τῷ]** (10/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 V: 20005 XII: 30001 XV: 30079
- **τῷ**: XII: 30022
15. **ὑπαγεῖν]** (10/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 XII: 30001 30022 XV: 30079
- πορεύεσθαι: V: 20005
16. **αὐτον]** (11/11) →unanimous<sub>luk.8.42</sub> →A<sub>luk.8.42</sub> || IV: 20001 20003 V: 20005 XII: 30001 30022 XV: 30079

17. οἱ] (11/11) → unanimous<sub>luk.8.42</sub> → A<sub>luk.8.42</sub> || IV: 20001 20003 V: 20005  
XII: 30001 30022 XV: 30079

18. οἱ] (11/11) → unanimous<sub>luk.8.42</sub> → A<sub>luk.8.42</sub> || IV: 20001 20003 V:  
20005 XII: 30001 30022 XV: 30079

19. συνεπνιγον] (6/11) → unanimous<sub>luk.8.42</sub> || IV: 20001 XII: 30001 30022

- συνεθλιβον: → A<sub>luk.8.42</sub> || XV: 30079
- συνεπνιγον: IV: 20003
- συνεπνιγαν: V: 20005

20. αὐτον] (11/11) → unanimous<sub>luk.8.42</sub> → A<sub>luk.8.42</sub> || IV: 20001 20003 V:  
20005 XII: 30001 30022 XV: 30079

## Verse 8:43

*Byz<sup>RP</sup>*: και<sup>1</sup> γυνή<sup>2</sup> ουσά<sup>3</sup> εν<sup>4</sup> ρυσει<sup>5</sup> αιματος<sup>6</sup> απο<sup>7</sup>  
 ετων<sup>8</sup> δωδεκα<sup>9</sup> ητις<sup>10</sup> ιατροις<sup>11</sup> προσαναλωσασα<sup>12</sup>  
 ολον<sup>13</sup> τον<sup>14</sup> βιον<sup>15</sup> ουκ<sup>16</sup> ισχυσεν<sup>17</sup> υπ<sup>18</sup> ουδενος<sup>19</sup>  
 θεραπευθηναι<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	0	None



Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>85</sup>	2	Corr.: 20001 <sup>c?</sup> 30079 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>86</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>85</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>86</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
γυνη	IV
ουσα	IV
εν	IV
ρυσει	IV
αιματος	IV
απο	IV
ετων	IV
δωδεκα	IV
ητις	IV
ιατροις	IV
προσαναλωσασα	IV
ολον	IV
τον	IV
βιον	IV

Reading	Earliest attestation (century)
ουκ	IV
ισχυσεν	IV
υπ	IV
ουδενος	IV
θεραπευθηγαι	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.43</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): V: [20032](#) XI: [30343](#) XII: [30022](#)

# Apparatus

1. **καὶ**] (11/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 20003 V: 20002 20005  
IX: 20038 XII: 30001 XV: 30069 30079
2. **γυνή**] (11/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 20003 V: 20002 20005  
IX: 20038 XII: 30001 XV: 30069 30079
3. **οὐσα**] (11/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 20003 V: 20002 20005  
IX: 20038 XII: 30001 XV: 30069 30079
4. **ἐν**] (11/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 20003 V: 20002 20005 IX:  
20038 XII: 30001 XV: 30069 30079
5. **ρῦσει**] (10/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 20003 V: 20002 IX:  
20038 XII: 30001 XV: 30069 30079
  - ρῦσι: V: 20005
6. **αιματος**] (11/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 20003 V: 20002  
20005 IX: 20038 XII: 30001 XV: 30069 30079
7. **απο**] (11/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 20003 V: 20002 20005  
IX: 20038 XII: 30001 XV: 30069 30079
8. **ετων**] (10/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 20003 V: 20002 IX:  
20038 XII: 30001 XV: 30069 30079
  - αιτων: V: 20005
9. **δωδεκα**] (9/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 20003 V: 20002 IX:  
20038 XV: 30069 30079
  - βι: V: 20005
  - δεκαδυο: XII: 30001
10. **ητις**] (10/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 20003 V: 20002 IX:  
20038 XII: 30001 XV: 30069 30079
  - ην: V: 20005

11. ιατροις] (9/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 V: 20002 IX: 20038  
XII: 30001 XV: 30069 30079
- *either missing or lacuna*: IV: 20003 V: 20005
12. προσαναλωσασα] (8/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 V: 20002  
XII: 30001 XV: 30069 30079
- προσαναλωσασα: IX: 20038
  - *either missing or lacuna*: IV: 20003 V: 20005
13. ολον] (9/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 V: 20002 IX: 20038 XII:  
30001 XV: 30069 30079
- *either missing or lacuna*: IV: 20003 V: 20005
14. τον] (9/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 V: 20002 IX: 20038 XII:  
30001 XV: 30069 30079
- ουδε: V: 20005
  - *either missing or lacuna*: IV: 20003
15. βιον] (9/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 V: 20002 IX: 20038 XII:  
30001 XV: 30069 30079
- *either missing or lacuna*: IV: 20003 V: 20005
16. ουκ] (8/11) →unanimous<sub>luk.8.43</sub> || IV: 20003 V: 20002 IX: 20038 XII:  
30001 XV: 30069
- αυτης ουκ: XV: 30079
  - εαυτης και ουκ: IV: 20001
  - εις: V: 20005
17. ισχυσεν] (9/11) →unanimous<sub>luk.8.43</sub> || IV: 20001 20003 V: 20002 IX:  
20038 XII: 30001 XV: 30079
- ισχυεν: V: 20005
  - ισχυσε: XV: 30069

18. υπ] (6/11) → unanimous<sub>luk.8.43</sub> || IV: 20001 IX: 20038 XII: 30001

- —π: XV: 30079
- απ: IV: 20003 V: 20002
- παρ: XV: 30069
- *either missing or lacuna*: V: 20005

19. ουδενος] (9/11) → unanimous<sub>luk.8.43</sub> || IV: 20003 V: 20002 IX: 20038  
XII: 30001 XV: 30069 30079

- ουδενος: IV: 20001
- *either missing or lacuna*: V: 20005

20. θεραπευθηναι] (10/11) → unanimous<sub>luk.8.43</sub> || IV: 20001 20003 V:  
20002 IX: 20038 XII: 30001 XV: 30069 30079

- θεραπευσαι: V: 20005

## Verse 8:44

Byz<sup>RP</sup>: προσελθουσα<sup>1</sup> οπισθεν<sup>2</sup> ηψατο<sup>3</sup> του<sup>4</sup> κρασπεδου<sup>5</sup>  
του<sup>6</sup> ιματιου<sup>7</sup> αυτου<sup>8</sup> και<sup>9</sup> παραχρημα<sup>10</sup> εστη<sup>11</sup> η<sup>12</sup>  
ρυσις<sup>13</sup> του<sup>14</sup> αιματος<sup>15</sup> αυτης<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	3	V: <a href="#">20032</a> XII: <a href="#">30022</a> XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>87</sup>	1	Corr.: 20002 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>88</sup>	9	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>87</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>88</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
προσελθουσα	IV
οπισθεν	IV
ηψατο	IV
του	IV
κρασπεδου	IV
του	IV
ιματιου	IV
αυτου	IV
και	IV
παραχρημα	IV
εστη	IV
η	IV
ρυσις	IV
του	IV
αιματος	IV
αυτης	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.44</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): IV: 20001 20003 XI: 30343 XII: 30001 XV: 30069

## Apparatus

1. προσελθουσα] (9/9) →**unanimous**<sub>luk.8.44</sub> || V: 20002 20005 IX: 20038 XV: 30079
2. οπισθεν] (8/9) →**unanimous**<sub>luk.8.44</sub> || V: 20002 IX: 20038 XV: 30079
  - *either missing or lacuna*: V: 20005
3. ηψατο] (9/9) →**unanimous**<sub>luk.8.44</sub> || V: 20002 20005 IX: 20038 XV: 30079
4. του] (8/9) →**unanimous**<sub>luk.8.44</sub> || V: 20002 IX: 20038 XV: 30079
  - *either missing or lacuna*: V: 20005
5. κρασπεδου] (8/9) →**unanimous**<sub>luk.8.44</sub> || V: 20002 IX: 20038 XV: 30079

- *either missing or lacuna*: V: 20005
6. του] (9/9) →unanimous<sub>luk.8.44</sub> || V: 20002 20005 IX: 20038 XV: 30079
7. ιματιου] (8/9) →unanimous<sub>luk.8.44</sub> || V: 20002 IX: 20038 XV: 30079
- ιμ[?]τιου: V: 20005
8. αυτου] (8/9) →unanimous<sub>luk.8.44</sub> || V: 20005 IX: 20038 XV: 30079
- *either missing or lacuna*: V: 20002
9. και] (8/9) →unanimous<sub>luk.8.44</sub> || V: 20002 20005 IX: 20038
- [?]: XV: 30079
10. παραχρημα] (8/9) →unanimous<sub>luk.8.44</sub> || V: 20002 20005 XV: 30079
- παραχριμα: IX: 20038
11. εστη] (9/9) →unanimous<sub>luk.8.44</sub> || V: 20002 20005 IX: 20038 XV: 30079
12. η] (9/9) →unanimous<sub>luk.8.44</sub> || V: 20002 20005 IX: 20038 XV: 30079
13. ρυσις] (7/9) →unanimous<sub>luk.8.44</sub> || V: 20005 XV: 30079
- ρυσεις: V: 20002 IX: 20038
14. του] (9/9) →unanimous<sub>luk.8.44</sub> || V: 20002 20005 IX: 20038 XV: 30079
15. αιματος] (9/9) →unanimous<sub>luk.8.44</sub> || V: 20002 20005 IX: 20038 XV: 30079
16. αυτης] (9/9) →unanimous<sub>luk.8.44</sub> || V: 20002 20005 IX: 20038 XV: 30079

## Verse 8:45

Byz<sup>RP</sup>: και<sup>1</sup> ειπεν<sup>2</sup> ο<sup>3</sup> ιησους<sup>4</sup> τις<sup>5</sup> ο<sup>6</sup> αψαμενος<sup>7</sup> μου<sup>8</sup>  
 αρνουμενων<sup>9</sup> δε<sup>10</sup> παντων<sup>11</sup> ειπεν<sup>12</sup> ο<sup>13</sup> πετρος<sup>14</sup>  
 και<sup>15</sup> οι<sup>16</sup> μετ<sup>17</sup> αυτου<sup>18</sup> επιστατα<sup>19</sup> οι<sup>20</sup> οχλοι<sup>21</sup>  
 συνεχουσιν<sup>22</sup> σε<sup>23</sup> και<sup>24</sup> αποθλιβουσιν<sup>25</sup> και<sup>26</sup> λεγεις<sup>27</sup>  
 τις<sup>28</sup> ο<sup>29</sup> αψαμενος<sup>30</sup> μου<sup>31</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>89</sup>	2	Corr.: 20003 <sup>c?</sup> 30001 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>90</sup>	11	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>89</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>90</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καὶ	IV
εἶπεν	IV
ο	IV
ἰησοῦς	IV
τις	IV
ο	IV
αψαμενος	IV
μου	IV
αρνουμενων	IV
δε	IV
παντων	IV

Reading	Earliest attestation (century)
ειπεν	IV
ο	IV
πετρος	IV
και	IV
οι	IV
μετ	XII
αυτου	XII
επιστατα	IV
οι	IV
οχλοι	IV
συνεχουσιν	IV
σε	IV
και	IV
αποθλιβουσιν	IV
και	IV
λεγεις	V
τις	V
ο	V
αψαμενος	V

Reading	Earliest attestation (century)
μου	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>luk.8.45</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A<sub>luk.8.45</sub>** group, attesting to και ειπεν ο ιησους τις ο αψαμενος μου αρνουμενων δε παντων ειπεν ο πετρος και οι συν αυτω επιστατα οι οχλοι συνεχουσι σε και αποθλιβουσι και λεγεις τις ο αψαμενος μου (3): XI: [30343](#) XIII: [30013](#) XV: [30069](#)



# Apparatus

1.  $\kappa\alpha\iota$ ] (10/11)  $\rightarrow A_{\text{luk.8.45}}$  || IV: 20001 20003 V: 20002 20032 XII: 30001  
30022 XV: 30079
  - *either missing or lacuna*: V: 20005
2.  $\epsilon\iota\pi\epsilon\nu$ ] (10/11)  $\rightarrow A_{\text{luk.8.45}}$  || IV: 20001 20003 V: 20002 20032 XII: 30001  
30022 XV: 30079
  - *either missing or lacuna*: V: 20005
3.  $\omicron$ ] (11/11)  $\rightarrow A_{\text{luk.8.45}}$  || IV: 20001 20003 V: 20002 20005 20032 XII:  
30001 30022 XV: 30079
4.  $\iota\eta\sigma\upsilon\varsigma$ ] (10/11)  $\rightarrow A_{\text{luk.8.45}}$  || IV: 20001 20003 V: 20002 20032 XII:  
30001 30022 XV: 30079
  - $\delta\epsilon \iota\eta\sigma\upsilon\varsigma$ : V: 20005
5.  $\tau\iota\varsigma$ ] (10/11)  $\rightarrow A_{\text{luk.8.45}}$  || IV: 20001 20003 V: 20002 20032 XII: 30001  
30022 XV: 30079
  - $\gamma\nu\omicron\upsilon\varsigma \tau\eta\nu$ : V: 20005
6.  $\omicron$ ] (10/11)  $\rightarrow A_{\text{luk.8.45}}$  || IV: 20001 20003 V: 20002 20032 XII: 30001  
30022 XV: 30079
  - $\epsilon\zeta\epsilon\lambda\theta\omicron\upsilon\sigma\alpha\nu \epsilon\zeta \alpha\upsilon\tau\omicron\upsilon$ : V: 20005
7.  $\alpha\psi\alpha\mu\epsilon\nu\omicron\varsigma$ ] (10/11)  $\rightarrow A_{\text{luk.8.45}}$  || IV: 20001 20003 V: 20002 20032 XII:  
30001 30022 XV: 30079
  - $\delta\upsilon\nu\alpha\mu\iota\nu$ : V: 20005
8.  $\mu\omicron\upsilon$ ] (10/11)  $\rightarrow A_{\text{luk.8.45}}$  || IV: 20001 20003 V: 20002 20032 XII: 30001  
30022 XV: 30079
  - $\epsilon\pi\eta\rho\omega\tau\alpha \tau\iota\varsigma \mu\omicron\upsilon$ : V: 20005

9. αρνουμενων] (10/11)  $\rightarrow A_{luk.8.45}$  || IV: 20001 20003 V: 20002 20032 XII: 30001 30022 XV: 30079
- ηψατο αρνουμενων: V: 20005
10. δε] (11/11)  $\rightarrow A_{luk.8.45}$  || IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022 XV: 30079
11. παντων] (11/11)  $\rightarrow A_{luk.8.45}$  || IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022 XV: 30079
12. ειπεν] (11/11)  $\rightarrow A_{luk.8.45}$  || IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022 XV: 30079
13. ο] (11/11)  $\rightarrow A_{luk.8.45}$  || IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022 XV: 30079
14. πετρος] (11/11)  $\rightarrow A_{luk.8.45}$  || IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022 XV: 30079
15. και] (10/11)  $\rightarrow A_{luk.8.45}$  || IV: 20001 V: 20002 20005 20032 XII: 30001 30022 XV: 30079
- *either missing or lacuna*: IV: 20003
16. οι] (10/11)  $\rightarrow A_{luk.8.45}$  || IV: 20001 V: 20002 20005 20032 XII: 30001 30022 XV: 30079
- *either missing or lacuna*: IV: 20003
17. μετ] (2/11) XII: 30022 XV: 30079
- συν:  $\rightarrow A_{luk.8.45}$  || IV: 20001 V: 20002 20005 20032 XII: 30001
  - *either missing or lacuna*: IV: 20003
18. αυτου] (2/11) XII: 30022 XV: 30079
- αυτω:  $\rightarrow A_{luk.8.45}$  || IV: 20001 V: 20002 20005 20032 XII: 30001
  - *either missing or lacuna*: IV: 20003
19. επιστατα] (11/11)  $\rightarrow A_{luk.8.45}$  || IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022 XV: 30079

20. οί] (11/11) → A<sub>luk.8.45</sub> || IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022 XV: 30079
21. οχλοί] (11/11) → A<sub>luk.8.45</sub> || IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022 XV: 30079
22. συνεχουσιν] (4/11) IV: 20001 V: 20002 20005 20032
- συνεχουση: XII: 30001
  - συνεχουσι: → A<sub>luk.8.45</sub> || IV: 20003 XII: 30022 XV: 30079
23. σε] (11/11) → A<sub>luk.8.45</sub> || IV: 20001 20003 V: 20002 20005 20032 XII: 30001 30022 XV: 30079
24. και] (10/11) → A<sub>luk.8.45</sub> || IV: 20001 V: 20002 20005 20032 XII: 30001 30022 XV: 30079
- *either missing or lacuna*: IV: 20003
25. αποθλιβουσιν] (4/11) IV: 20001 V: 20032 XII: 30001 30022
- αποθλειβουσιν: V: 20002 20005
  - αποθλιβουσι: → A<sub>luk.8.45</sub> || XV: 30079
  - *either missing or lacuna*: IV: 20003
26. και] (7/11) → A<sub>luk.8.45</sub> || IV: 20003 V: 20002 20005 20032
- *either missing or lacuna*: IV: 20001 XII: 30001 30022 XV: 30079
27. λεγεις] (6/11) → A<sub>luk.8.45</sub> || V: 20002 20005 20032
- αποθλειβουσιν: IV: 20003
  - *either missing or lacuna*: IV: 20001 XII: 30001 30022 XV: 30079
28. τεις] (6/11) → A<sub>luk.8.45</sub> || V: 20002 20005 20032
- *either missing or lacuna*: IV: 20001 20003 XII: 30001 30022 XV: 30079
29. ο] (5/11) → A<sub>luk.8.45</sub> || V: 20002 20032

- *either missing or lacuna*: IV: 20001 20003 V: 20005 XII: 30001 30022  
XV: 30079

30. αψαμενος] (5/11) → A<sub>luk.8.45</sub> || V: 20002 20032

- *either missing or lacuna*: IV: 20001 20003 V: 20005 XII: 30001 30022  
XV: 30079

31. μου] (5/11) → A<sub>luk.8.45</sub> || V: 20002 20032

- μου ηψατο: V: 20005
- *either missing or lacuna*: IV: 20001 20003 XII: 30001 30022 XV: 30079

## Verse 8:46

*Byz<sup>RP</sup>*: ο<sup>1</sup> δε<sup>2</sup> ιησους<sup>3</sup> ειπεν<sup>4</sup> ηψατο<sup>5</sup> μου<sup>6</sup> τις<sup>7</sup> εγω<sup>8</sup>  
 γαρ<sup>9</sup> εγνω<sup>10</sup> δυναμιν<sup>11</sup> εξελθουσιν<sup>12</sup> απ<sup>13</sup> εμου<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>91</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>92</sup>	12	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>91</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>92</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
δε	IV
ιησους	IV
ειπεν	IV
ηψατο	IV
μου	IV
τις	IV
εγω	IV
γαρ	IV
εγνων	IV
δυναμιν	IV
εξελθουσαν	V
απ	IV
εμου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 10 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>luk.8.46</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (8): V: 20002 20032 IX: 20038 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- $\rightarrow$ A<sub>luk.8.46</sub> group, attesting to ο δε ιησους ειπεν ηψατο μου τις εγω γαρ εγνων δυναμιν εξεληλυθυιαν απ εμου (2): IV: 20001 20003

## Apparatus

1. ο] (11/12)  $\rightarrow$ unanimous<sub>luk.8.46</sub>  $\rightarrow$ A<sub>luk.8.46</sub> || V: 20005
  - και λεγεις τις ο αψαμενος μου ο: XV: 30079
2. δε] (12/12)  $\rightarrow$ unanimous<sub>luk.8.46</sub>  $\rightarrow$ A<sub>luk.8.46</sub> || V: 20005 XV: 30079
3. ιησους] (11/12)  $\rightarrow$ unanimous<sub>luk.8.46</sub>  $\rightarrow$ A<sub>luk.8.46</sub> || XV: 30079
  - *either missing or lacuna*: V: 20005
4. ειπεν] (12/12)  $\rightarrow$ unanimous<sub>luk.8.46</sub>  $\rightarrow$ A<sub>luk.8.46</sub> || V: 20005 XV: 30079



5.  $\eta\psi\alpha\tau\omicron](12/12) \rightarrow \text{unanimous}_{\text{luk.8.46}} \rightarrow A_{\text{luk.8.46}} \parallel \text{V: } 20005 \text{ XV: } 30079$
6.  $\mu\omicron\upsilon](12/12) \rightarrow \text{unanimous}_{\text{luk.8.46}} \rightarrow A_{\text{luk.8.46}} \parallel \text{V: } 20005 \text{ XV: } 30079$
7.  $\tau\iota\varsigma](12/12) \rightarrow \text{unanimous}_{\text{luk.8.46}} \rightarrow A_{\text{luk.8.46}} \parallel \text{V: } 20005 \text{ XV: } 30079$
8.  $\epsilon\gamma\omega](12/12) \rightarrow \text{unanimous}_{\text{luk.8.46}} \rightarrow A_{\text{luk.8.46}} \parallel \text{V: } 20005 \text{ XV: } 30079$
9.  $\gamma\alpha\rho](12/12) \rightarrow \text{unanimous}_{\text{luk.8.46}} \rightarrow A_{\text{luk.8.46}} \parallel \text{V: } 20005 \text{ XV: } 30079$
10.  $\epsilon\gamma\upsilon\omega\upsilon\eta](12/12) \rightarrow \text{unanimous}_{\text{luk.8.46}} \rightarrow A_{\text{luk.8.46}} \parallel \text{V: } 20005 \text{ XV: } 30079$
11.  $\delta\upsilon\eta\alpha\mu\iota\nu](12/12) \rightarrow \text{unanimous}_{\text{luk.8.46}} \rightarrow A_{\text{luk.8.46}} \parallel \text{V: } 20005 \text{ XV: } 30079$
12.  $\epsilon\zeta\epsilon\lambda\theta\omicron\upsilon\varsigma\alpha\nu](9/12) \rightarrow \text{unanimous}_{\text{luk.8.46}} \parallel \text{V: } 20005$
- $\epsilon\zeta\epsilon\lambda\eta\lambda\upsilon\theta\upsilon\iota\alpha\nu: \rightarrow A_{\text{luk.8.46}}$
  - *either missing or lacuna: XV: 30079*
13.  $\alpha\pi](12/12) \rightarrow \text{unanimous}_{\text{luk.8.46}} \rightarrow A_{\text{luk.8.46}} \parallel \text{V: } 20005 \text{ XV: } 30079$
14.  $\epsilon\mu\omicron\upsilon](11/12) \rightarrow \text{unanimous}_{\text{luk.8.46}} \rightarrow A_{\text{luk.8.46}} \parallel \text{V: } 20005$
- $\epsilon\mu\omicron\upsilon \epsilon\zeta\epsilon\lambda\theta\omicron\upsilon\varsigma\alpha\nu: \text{XV: } 30079$

## Verse 8:47

Byz<sup>RP</sup>: ιδουσα<sup>1</sup> δε<sup>2</sup> η<sup>3</sup> γυνη<sup>4</sup> οτι<sup>5</sup> ουκ<sup>6</sup> ελαθεν<sup>7</sup>  
 τρεμουσα<sup>8</sup> ηλθεν<sup>9</sup> και<sup>10</sup> προσπεσουσα<sup>11</sup> αυτω<sup>12</sup>  
 δι<sup>13</sup> ην<sup>14</sup> αιτιαν<sup>15</sup> ηψατο<sup>16</sup> αυτου<sup>17</sup> απηγγειλεν<sup>18</sup>  
 αυτω<sup>19</sup> ενωπιον<sup>20</sup> παντος<sup>21</sup> του<sup>22</sup> λαου<sup>23</sup> και<sup>24</sup> ως<sup>25</sup>  
 ιαθη<sup>26</sup> παραχρημα<sup>27</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XV: <a href="#">30079</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>93</sup>	3	Corr.: 20001 <sup>c</sup> ? 20002 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>94</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>93</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>94</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ιδουσα	IV
δε	IV
η	IV
γυνη	IV
οτι	IV
ουκ	IV
ελαθεν	IV
τρεμουσα	IV
ηλθεν	IV
και	IV
προσπεσουσα	IV
αυτω	IV
δι	IV
ην	IV
αιτιαν	IV
ηψατο	IV
αυτου	IV
απηγγειλεν	IV

Reading	Earliest attestation (century)
αυτω	XI
ενωπιον	IV
παντος	IV
του	IV
λαου	IV
και	IV
ως	IV
ιαθη	IV
παραχρημα	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.47</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>luk.8.47</sub> **group**, attesting to ιδουσα δε η γυνη οτι ουκ ελαθεν τρεμουσα ηλθεν και προσπεσουσα αυτω δι ην αιτιαν ηψατο αυτου απηγγειλεν ενωπιον παντος του λαου και ως ιαθη παραχρημα (2):  
IV: 20003 IX: 20038

## Apparatus

1. ιδουσα] (10/11) →**A**<sub>luk.8.47</sub> || V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
  - *either missing or lacuna*: IV: 20001
2. δε] (10/11) →**A**<sub>luk.8.47</sub> || V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
  - *either missing or lacuna*: IV: 20001
3. η] (10/11) →**A**<sub>luk.8.47</sub> || V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
  - *either missing or lacuna*: IV: 20001
4. γυνη] (10/11) →**A**<sub>luk.8.47</sub> || V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
  - *either missing or lacuna*: IV: 20001
5. οτι] (10/11) →**A**<sub>luk.8.47</sub> || V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
  - *either missing or lacuna*: IV: 20001

6. οὐκ] (10/11) → A<sub>luk.8.47</sub> || V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20001
7. ἐλαθεν] (7/11) → A<sub>luk.8.47</sub> || V: 20002 20005 20032 XII: 30001 30022
- ἐλαθε: XI: 30343 XIII: 30013 XV: 30069
  - *either missing or lacuna*: IV: 20001
8. τρεμουσα] (9/11) → A<sub>luk.8.47</sub> || V: 20002 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- εντρομος ουσα: V: 20005
  - *either missing or lacuna*: IV: 20001
9. ηλθεν] (8/11) → A<sub>luk.8.47</sub> || V: 20002 20005 20032 XII: 30001 30022 XIII: 30013
- ηλθε: XI: 30343 XV: 30069
  - *either missing or lacuna*: IV: 20001
10. και] (11/11) → A<sub>luk.8.47</sub> || IV: 20001 V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
11. προσπεσουσα] (11/11) → A<sub>luk.8.47</sub> || IV: 20001 V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
12. αυτω] (9/11) → A<sub>luk.8.47</sub> || IV: 20001 V: 20002 20005 20032 XI: 30343 XIII: 30013 XV: 30069
- αυτωι: XII: 30001 30022
13. δι] (10/11) → A<sub>luk.8.47</sub> || V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20001
14. ην] (10/11) → A<sub>luk.8.47</sub> || V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069

- *either missing or lacuna*: IV: 20001
15.  $\alpha\iota\tau\iota\alpha\nu](10/11) \rightarrow A_{\text{luk.8.47}} \parallel$  V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20001
16.  $\eta\psi\alpha\tau\omicron](9/11) \rightarrow A_{\text{luk.8.47}} \parallel$  V: 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20001 V: 20002
17.  $\alpha\upsilon\tau\omicron\upsilon](9/11) \rightarrow A_{\text{luk.8.47}} \parallel$  V: 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- *either missing or lacuna*: IV: 20001 V: 20002
18.  $\alpha\pi\eta\gamma\gamma\epsilon\iota\lambda\epsilon\nu](10/11) \rightarrow A_{\text{luk.8.47}} \parallel$  V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- $\delta\iota\eta\gamma\gamma\epsilon\iota\lambda\epsilon\nu$ : IV: 20001
19.  $\alpha\upsilon\tau\omega](1/11)$  XI: 30343
- $\alpha\upsilon\tau\omega\iota$ : XII: 30022
  - *either missing or lacuna*:  $\rightarrow A_{\text{luk.8.47}} \parallel$  IV: 20001 V: 20002 20005 20032 XII: 30001 XIII: 30013 XV: 30069
20.  $\epsilon\nu\omega\pi\iota\omicron\nu](10/11) \rightarrow A_{\text{luk.8.47}} \parallel$  IV: 20001 V: 20002 20005 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- $\epsilon\nu\alpha\nu\tau\iota\omicron\nu$ : V: 20032
21.  $\pi\alpha\nu\tau\omicron\varsigma](10/11) \rightarrow A_{\text{luk.8.47}} \parallel$  IV: 20001 V: 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069
- $\pi\alpha\nu\tau[?]\varsigma$ : V: 20002
22.  $\tau\omicron\upsilon](11/11) \rightarrow A_{\text{luk.8.47}} \parallel$  IV: 20001 V: 20002 20005 20032 XI: 30343 XII: 30001 30022 XIII: 30013 XV: 30069



23. λαου] (11/11) → A<sub>luk.8.47</sub> || IV: 20001 V: 20002 20005 20032 XI: 30343  
XII: 30001 30022 XIII: 30013 XV: 30069

24. και] (10/11) → A<sub>luk.8.47</sub> || IV: 20001 V: 20002 20005 20032 XI: 30343  
XII: 30001 30022 XIII: 30013

- *either missing or lacuna*: XV: 30069

25. ως] (7/11) → A<sub>luk.8.47</sub> || IV: 20001 V: 20002 XI: 30343 XII: 30001 30022

- εως: XV: 30069
- ος: XIII: 30013
- οτι: V: 20005
- πως: V: 20032

26. ιαθη] (9/11) → A<sub>luk.8.47</sub> || V: 20002 20005 XI: 30343 XII: 30001 30022  
XIII: 30013 XV: 30069

- ιαθη: IV: 20001 V: 20032

27. παραχρημα] (10/11) → A<sub>luk.8.47</sub> || IV: 20001 V: 20005 20032 XI: 30343  
XII: 30001 30022 XIII: 30013 XV: 30069

- παραχρημ[?]: V: 20002

## Verse 8:48

Byz<sup>RP</sup>: ο<sup>1</sup> δε<sup>2</sup> ειπεν<sup>3</sup> αυτη<sup>4</sup> θαρσει<sup>5</sup> θυγατερ<sup>6</sup> η<sup>7</sup> πιστις<sup>8</sup>  
σου<sup>9</sup> σεσωκεν<sup>10</sup> σε<sup>11</sup> πορευου<sup>12</sup> εις<sup>13</sup> ειρηνην<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>95</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>96</sup>	12	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>95</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>96</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
δε	IV
ειπεν	IV
αυτη	IV
θαρσει	V
θυγατερ	IV
η	IV
πιστις	IV
σου	IV
σεσωκεν	IV
σε	IV
πορευου	IV
εις	IV
ειρηνην	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (9) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>luk.8.48</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: [20002](#)
- →**A<sub>luk.8.48</sub>** group, attesting to ο δε ειπεν αυτη θαρσει θυγατερ η πιστις σου σεσωκε σε πορευου εις ειρηνην (2): XIII: [30013](#) XV: [30069](#)

## Apparatus

1. ο] (12/12) →**unanimous<sub>luk.8.48</sub>** →**A<sub>luk.8.48</sub>** || IV: [20001](#) [20003](#) V: [20005](#) [20032](#) IX: [20038](#) XI: [30343](#) XII: [30001](#) [30022](#) XV: [30079](#)
2. δε] (12/12) →**unanimous<sub>luk.8.48</sub>** →**A<sub>luk.8.48</sub>** || IV: [20001](#) [20003](#) V: [20005](#) [20032](#) IX: [20038](#) XI: [30343](#) XII: [30001](#) [30022](#) XV: [30079](#)
3. ειπεν] (11/12) →**unanimous<sub>luk.8.48</sub>** →**A<sub>luk.8.48</sub>** || IV: [20001](#) [20003](#) V: [20005](#) [20032](#) IX: [20038](#) XII: [30001](#) [30022](#) XV: [30079](#)
  - ιησους ειπεν: XI: [30343](#)
4. αυτη] (9/12) →**unanimous<sub>luk.8.48</sub>** →**A<sub>luk.8.48</sub>** || IV: [20003](#) V: [20005](#) [20032](#) IX: [20038](#) XI: [30343](#) XV: [30079](#)

- αυτη: XII: 30001 30022
  - *either missing or lacuna*: IV: 20001
5. θαρσει] (6/12) →unanimous<sub>luk.8.48</sub> →A<sub>luk.8.48</sub> || XI: 30343 XII: 30022  
XV: 30079
- θαρσι: V: 20032 IX: 20038
  - *either missing or lacuna*: IV: 20001 20003 V: 20005 XII: 30001
6. θυγατερ] (8/12) →unanimous<sub>luk.8.48</sub> →A<sub>luk.8.48</sub> || IV: 20001 V: 20005 XI: 30343 XII: 30001 30022
- θυγατειρ: IX: 20038
  - θυγατηρ: IV: 20003 V: 20032 XV: 30079
7. η] (12/12) →unanimous<sub>luk.8.48</sub> →A<sub>luk.8.48</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30079
8. πιστις] (10/12) →unanimous<sub>luk.8.48</sub> →A<sub>luk.8.48</sub> || IV: 20001 20003 V: 20005 20032 XI: 30343 XII: 30001 30022
- πιστ[?]: XV: 30079
  - πιστη: IX: 20038
9. σου] (11/12) →unanimous<sub>luk.8.48</sub> →A<sub>luk.8.48</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022
- *either missing or lacuna*: XV: 30079
10. σεσωκεν] (8/12) →unanimous<sub>luk.8.48</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XII: 30001 30022
- σεσωκε: →A<sub>luk.8.48</sub> || XI: 30343 XV: 30079
11. σε] (12/12) →unanimous<sub>luk.8.48</sub> →A<sub>luk.8.48</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30079
12. πορευου] (12/12) →unanimous<sub>luk.8.48</sub> →A<sub>luk.8.48</sub> || IV: 20001 20003 V: 20005 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30079

13.  $\epsilon\iota\varsigma]$  (11/12)  $\rightarrow$ unanimous<sub>luk.8.48</sub>  $\rightarrow$ A<sub>luk.8.48</sub>  $\parallel$  IV: 20001 20003 V:  
20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30079

- $\epsilon\nu$ : V: 20005

14.  $\epsilon\iota\rho\eta\nu\eta\nu]$  (11/12)  $\rightarrow$ unanimous<sub>luk.8.48</sub>  $\rightarrow$ A<sub>luk.8.48</sub>  $\parallel$  IV: 20001 20003  
V: 20032 IX: 20038 XI: 30343 XII: 30001 30022 XV: 30079

- $\iota\rho\eta\nu\eta$ : V: 20005

## Verse 8:49

*Byz<sup>RP</sup>*: ετι<sup>1</sup> αυτου<sup>2</sup> λαλουντος<sup>3</sup> ερχεται<sup>4</sup> τις<sup>5</sup> παρα<sup>6</sup>  
του<sup>7</sup> αρχισυναγωγου<sup>8</sup> λεγων<sup>9</sup> αυτω<sup>10</sup> οτι<sup>11</sup> τεθνηκεν<sup>12</sup>  
η<sup>13</sup> θυγατηρ<sup>14</sup> σου<sup>15</sup> μη<sup>16</sup> σκυλλε<sup>17</sup> τον<sup>18</sup> διδασκαλον<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>97</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>98</sup>	12	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>97</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>98</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ετι	IV
αυτου	IV
λαλουντος	IV
ερχεται	IV
τις	IV
παρα	IV
του	IV
αρχισυναγωγου	IV
λεγων	IV
αυτω	V
οτι	IV
τεθνηκεν	IV
η	IV
θυγατηρ	IV
σου	IV
μη	V
σκυλλε	IV
τον	IV
διδασκαλον	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>luk.8.49</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): V: [20032](#) XI: [30343](#) XIII: [30013](#) XV: [30069](#) [30079](#)
- →**A<sub>luk.8.49</sub>** group, attesting to ετι αυτου λαλουντος ερχεται τις παρα του αρχισυναγωγου λεγων οτι τεθνηκεν η θυγατηρ σου μηκετι σκυλλε τον διδασκαλον (2): IV: [20001](#) [20003](#)

## Apparatus

1. **ετι]** (12/12) →**unanimous<sub>luk.8.49</sub>** →**A<sub>luk.8.49</sub>** || V: [20002](#) [20005](#) IX: [20038](#) XII: [30001](#) [30022](#)
2. **αυτου]** (12/12) →**unanimous<sub>luk.8.49</sub>** →**A<sub>luk.8.49</sub>** || V: [20002](#) [20005](#) IX: [20038](#) XII: [30001](#) [30022](#)
3. **λαλουντος]** (12/12) →**unanimous<sub>luk.8.49</sub>** →**A<sub>luk.8.49</sub>** || V: [20002](#) [20005](#) IX: [20038](#) XII: [30001](#) [30022](#)
4. **ερχεται]** (11/12) →**unanimous<sub>luk.8.49</sub>** →**A<sub>luk.8.49</sub>** || V: [20002](#) IX: [20038](#) XII: [30001](#) [30022](#)

- ερχονται: V: 20005
5.  $\tau\iota\varsigma](11/12) \rightarrow \text{unanimous}_{\text{luk.8.49}} \rightarrow A_{\text{luk.8.49}} \parallel$  V: 20002 IX: 20038 XII: 30001 30022
- *either missing or lacuna*: V: 20005
6.  $\pi\alpha\rho\alpha](8/12) \rightarrow \text{unanimous}_{\text{luk.8.49}} \rightarrow A_{\text{luk.8.49}} \parallel$  XII: 30022
- $\alpha\pi\omicron$ : V: 20002 20005 IX: 20038 XII: 30001
7.  $\tau\omicron\upsilon](12/12) \rightarrow \text{unanimous}_{\text{luk.8.49}} \rightarrow A_{\text{luk.8.49}} \parallel$  V: 20002 20005 IX: 20038 XII: 30001 30022
8.  $\alpha\rho\chi\iota\sigma\upsilon\alpha\gamma\omega\gamma\omicron\upsilon](11/12) \rightarrow \text{unanimous}_{\text{luk.8.49}} \rightarrow A_{\text{luk.8.49}} \parallel$  V: 20002 20005 XII: 30001 30022
- $\alpha\rho\chi\eta\sigma\upsilon\alpha\gamma\omega\gamma\omicron\upsilon$ : IX: 20038
9.  $\lambda\epsilon\gamma\omega\nu](11/12) \rightarrow \text{unanimous}_{\text{luk.8.49}} \rightarrow A_{\text{luk.8.49}} \parallel$  V: 20002 IX: 20038 XII: 30001 30022
- λεγοντες: V: 20005
10.  $\alpha\upsilon\tau\omega](8/12) \rightarrow \text{unanimous}_{\text{luk.8.49}} \parallel$  V: 20002 20005 IX: 20038
- $\alpha\upsilon\tau\omega\iota$ : XII: 30022
  - *either missing or lacuna*:  $\rightarrow A_{\text{luk.8.49}} \parallel$  XII: 30001
11.  $\omicron\tau\iota](12/12) \rightarrow \text{unanimous}_{\text{luk.8.49}} \rightarrow A_{\text{luk.8.49}} \parallel$  V: 20002 20005 IX: 20038 XII: 30001 30022
12.  $\tau\epsilon\theta\nu\eta\kappa\epsilon\nu](12/12) \rightarrow \text{unanimous}_{\text{luk.8.49}} \rightarrow A_{\text{luk.8.49}} \parallel$  V: 20002 20005 IX: 20038 XII: 30001 30022
13.  $\eta](11/12) \rightarrow \text{unanimous}_{\text{luk.8.49}} \rightarrow A_{\text{luk.8.49}} \parallel$  V: 20002 IX: 20038 XII: 30001 30022
- σου η: V: 20005
14.  $\theta\upsilon\gamma\alpha\tau\eta\rho](12/12) \rightarrow \text{unanimous}_{\text{luk.8.49}} \rightarrow A_{\text{luk.8.49}} \parallel$  V: 20002 20005 IX: 20038 XII: 30001 30022

15. σου] (11/12) →unanimous<sub>luk.8.49</sub> →A<sub>luk.8.49</sub> || V: 20002 IX: 20038  
XII: 30001 30022

- *either missing or lacuna*: V: 20005

16. μη] (9/12) →unanimous<sub>luk.8.49</sub> || V: 20002 IX: 20038 XII: 30001 30022

- μηκετι: →A<sub>luk.8.49</sub> || V: 20005

17. σκυλλε] (11/12) →unanimous<sub>luk.8.49</sub> →A<sub>luk.8.49</sub> || V: 20002 20005  
XII: 30001 30022

- σκυλλαι: IX: 20038

18. τον] (11/12) →unanimous<sub>luk.8.49</sub> →A<sub>luk.8.49</sub> || V: 20002 20005 IX:  
20038 XII: 30022

- αυτον: XII: 30001

19. διδασκαλον] (11/12) →unanimous<sub>luk.8.49</sub> →A<sub>luk.8.49</sub> || V: 20002  
20005 IX: 20038 XII: 30022

- *either missing or lacuna*: XII: 30001

## Verse 8:50

*Byz<sup>RP</sup>*: ο<sup>1</sup> δε<sup>2</sup> ιησους<sup>3</sup> ακουσας<sup>4</sup> απεκριθη<sup>5</sup> αυτω<sup>6</sup>  
λεγων<sup>7</sup> μη<sup>8</sup> φοβου<sup>9</sup> μονον<sup>10</sup> πιστευε<sup>11</sup> και<sup>12</sup> σωθησεται<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XII: <a href="#">30001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>99</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>100</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>99</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>100</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
δε	IV
ιησους	IV
ακουσας	IV
απεκριθη	IV
αυτω	IV
λεγων	V
μη	IV
φοβου	IV
μονον	IV
πιστευε	IV
και	IV
σωθησεται	IV



## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.50</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): V: 20002 20032 IX: 20038 XIII: 30013 XV: 30069

## Apparatus

1. ο] (11/11) →**unanimous**<sub>luk.8.50</sub> || IV: 20001 20003 V: 20005 XI: 30343 XII: 30022 XV: 30079
2. δε] (11/11) →**unanimous**<sub>luk.8.50</sub> || IV: 20001 20003 V: 20005 XI: 30343 XII: 30022 XV: 30079
3. ιησους] (11/11) →**unanimous**<sub>luk.8.50</sub> || IV: 20001 20003 V: 20005 XI: 30343 XII: 30022 XV: 30079
4. ακουσας] (11/11) →**unanimous**<sub>luk.8.50</sub> || IV: 20001 20003 V: 20005 XI: 30343 XII: 30022 XV: 30079
5. απεκριθη] (8/11) →**unanimous**<sub>luk.8.50</sub> || IV: 20003 XI: 30343 XII: 30022
  - ειπεν: IV: 20001

- τον λογον απεκριθη: V: 20005
  - τον λογον τουτον απεκριθη: XV: 30079
6. αυτω] (8/11) →unanimous<sub>luk.8.50</sub> || IV: 20001 20003 V: 20005
- αυτωι: XII: 30022
  - τω: XI: 30343 XV: 30079
7. λεγων] (7/11) →unanimous<sub>luk.8.50</sub> || V: 20005 XII: 30022
- πατρι της παιδος λεγων: XI: 30343 XV: 30079
  - *either missing or lacuna*: IV: 20001 20003
8. μη] (11/11) →unanimous<sub>luk.8.50</sub> || IV: 20001 20003 V: 20005 XI: 30343  
XII: 30022 XV: 30079
9. φοβου] (11/11) →unanimous<sub>luk.8.50</sub> || IV: 20001 20003 V: 20005 XI: 30343  
XII: 30022 XV: 30079
10. μονον] (10/11) →unanimous<sub>luk.8.50</sub> || IV: 20001 20003 V: 20005 XI: 30343  
XII: 30022
- πιστευε μονον: XV: 30079
11. πιστευε] (9/11) →unanimous<sub>luk.8.50</sub> || IV: 20001 V: 20005 XI: 30343  
XII: 30022
- πιστευσον: IV: 20003
  - *either missing or lacuna*: XV: 30079
12. και] (11/11) →unanimous<sub>luk.8.50</sub> || IV: 20001 20003 V: 20005 XI: 30343  
XII: 30022 XV: 30079
13. σωθησεται] (11/11) →unanimous<sub>luk.8.50</sub> || IV: 20001 20003 V: 20005  
XI: 30343 XII: 30022 XV: 30079

## Verse 8:51

Byz<sup>RP</sup>: ελθων<sup>1</sup> δε<sup>2</sup> εις<sup>3</sup> την<sup>4</sup> οικιαν<sup>5</sup> ουκ<sup>6</sup> αφηκεν<sup>7</sup>  
εισελθειν<sup>8</sup> ουδενα<sup>9</sup> ει<sup>10</sup> μη<sup>11</sup> πετρον<sup>12</sup> και<sup>13</sup> ιωαννην<sup>14</sup>  
και<sup>15</sup> ιακωβον<sup>16</sup> και<sup>17</sup> τον<sup>18</sup> πατερα<sup>19</sup> της<sup>20</sup> παιδος<sup>21</sup>  
και<sup>22</sup> την<sup>23</sup> μητερα<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>101</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>102</sup>	12	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>101</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>102</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XII.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελθων	IV
δε	IV
εις	IV
την	IV
οικιαν	IV
ουκ	IV
αφηκεν	IV
εισελθειν	IV
ουδενα	V
ει	V
μη	IV
πετρον	IV
και	IV
ιωαννην	IX
και	IV

Reading	Earliest attestation (century)
ιακωβον	IV
και	IV
τον	IV
πατερα	IV
της	IV
παιδος	IV
και	IV
την	IV
μητερα	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (10) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>luk.8.51</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): XII: 30001 30022

## Apparatus

1. ελθων] (11/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20032  
IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079

- εισελθων: V: 20005

2. δε] (12/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079

3. εις] (12/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079

4. την] (12/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079

5. οικιαν] (12/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079

6. ουκ] (11/12) →unanimous<sub>luk.8.51</sub> || IV: 20003 V: 20002 20005 20032  
IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079

- ουδενα: IV: 20001

7. αφηκεν] (10/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002  
20005 20032 IX: 20038 XI: 30343 XIII: 30013

- αφ[?]κεν: XV: 30079
- αφηκε: XV: 30069

8. εισελθειν] (9/12) →unanimous<sub>luk.8.51</sub> || IV: 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XV: 30079

- συνεισελθειν: IV: 20001
  - τινα εισελθειν: XV: 30069
  - *either missing or lacuna*: XIII: 30013
9. ουδενα] (6/12) →unanimous<sub>luk.8.51</sub> || V: 20002 20032 IX: 20038 XV: 30079
- τινα: IV: 20003 XIII: 30013
  - *either missing or lacuna*: IV: 20001 V: 20005 XI: 30343 XV: 30069
10. ει] (5/12) →unanimous<sub>luk.8.51</sub> || V: 20002 20032 XV: 30079
- αυτω ει: IV: 20001
  - συν αυτω ει: IV: 20003 IX: 20038 XV: 30069
  - συν αυτω τινα ει: V: 20005 XI: 30343
  - συνελθειν αυτω ει: XIII: 30013
11. μη] (12/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
12. πετρον] (12/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
13. και] (12/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
14. ιωαννην] (6/12) →unanimous<sub>luk.8.51</sub> || IX: 20038 XI: 30343 XIII: 30013 XV: 30069
- ιακωβον: IV: 20001 V: 20002 XV: 30079
  - ιωανην: IV: 20003 V: 20005 20032
15. και] (12/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
16. ιακωβον] (9/12) →unanimous<sub>luk.8.51</sub> || IV: 20003 V: 20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069
- ιωαννην: IV: 20001 V: 20002 XV: 30079



17. και] (12/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
18. τον] (12/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
19. πατερα] (12/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002  
20005 20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
20. της] (10/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20032  
IX: 20038 XI: 30343 XIII: 30013 XV: 30069
- του: V: 20005
  - *either missing or lacuna*: XV: 30079
21. παιδος] (9/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20032  
XI: 30343 XIII: 30013 XV: 30069
- κορασιου: V: 20005
  - πεδος: IX: 20038
  - *either missing or lacuna*: XV: 30079
22. και] (12/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
23. την] (12/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002 20005  
20032 IX: 20038 XI: 30343 XIII: 30013 XV: 30069 30079
24. μητερα] (10/12) →unanimous<sub>luk.8.51</sub> || IV: 20001 20003 V: 20002  
20005 20032 XI: 30343 XIII: 30013 XV: 30069
- μητερα αυτης: IX: 20038
  - μητερα της παιδος: XV: 30079

## Verse 8:52

Byz<sup>RP</sup>: εκλαιον<sup>1</sup> δε<sup>2</sup> παντες<sup>3</sup> και<sup>4</sup> εκοπτοντο<sup>5</sup> αυτην<sup>6</sup>  
ο<sup>7</sup> δε<sup>8</sup> ειπεν<sup>9</sup> μη<sup>10</sup> κλαιετε<sup>11</sup> ουκ<sup>12</sup> απεθανεν<sup>13</sup> αλλα<sup>14</sup>  
καθευδει<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	4	IV: <a href="#">20001</a> V: <a href="#">20005</a> <a href="#">20032</a> XII: <a href="#">30022</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>103</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>104</sup>	8	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>103</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>104</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (4) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εκλαιον	IV
δε	IV
παντες	IV
και	IV
εκοπτοντο	IV
αυτην	IV
ο	IV
δε	IV
ειπεν	IV
μη	IV
κλαιετε	IV
ουκ	V
απεθανεν	V
αλλα	IV
καθευδει	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.52</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: [20002](#)
- →**A**<sub>luk.8.52</sub> **group**, attesting to *εκλαιον δε παντες και εκοπτοντο αυτην ο δε ειπεν μη κλαιετε ου γαρ απεθανεν αλλα καθευδει* (2): IV: [20003](#) XI: [30343](#)

## Apparatus

1. *εκλαιον*] (6/8) →**unanimous**<sub>luk.8.52</sub> →**A**<sub>luk.8.52</sub> || XII: [30001](#) XV: [30069](#) [30079](#)
  - *εκλεον*: XIII: [30013](#)
  - *και εκλαιον*: IX: [20038](#)
2. *δε*] (7/8) →**unanimous**<sub>luk.8.52</sub> →**A**<sub>luk.8.52</sub> || XII: [30001](#) XIII: [30013](#) XV: [30069](#) [30079](#)
  - *either missing or lacuna*: IX: [20038](#)

3. παντες] (8/8) →unanimous<sub>luk.8.52</sub> →A<sub>luk.8.52</sub> || IX: 20038 XII: 30001  
XIII: 30013 XV: 30069 30079
4. και] (8/8) →unanimous<sub>luk.8.52</sub> →A<sub>luk.8.52</sub> || IX: 20038 XII: 30001 XIII:  
30013 XV: 30069 30079
5. εκοπτοντο] (8/8) →unanimous<sub>luk.8.52</sub> →A<sub>luk.8.52</sub> || IX: 20038 XII:  
30001 XIII: 30013 XV: 30069 30079
6. αυτην] (8/8) →unanimous<sub>luk.8.52</sub> →A<sub>luk.8.52</sub> || IX: 20038 XII: 30001  
XIII: 30013 XV: 30069 30079
7. ο] (8/8) →unanimous<sub>luk.8.52</sub> →A<sub>luk.8.52</sub> || IX: 20038 XII: 30001 XIII:  
30013 XV: 30069 30079
8. δε] (8/8) →unanimous<sub>luk.8.52</sub> →A<sub>luk.8.52</sub> || IX: 20038 XII: 30001 XIII:  
30013 XV: 30069 30079
9. ειπεν] (7/8) →unanimous<sub>luk.8.52</sub> →A<sub>luk.8.52</sub> || IX: 20038 XII: 30001  
XIII: 30013 XV: 30069
- ειπε: XV: 30079
10. μη] (8/8) →unanimous<sub>luk.8.52</sub> →A<sub>luk.8.52</sub> || IX: 20038 XII: 30001 XIII:  
30013 XV: 30069 30079
11. κλαιετε] (8/8) →unanimous<sub>luk.8.52</sub> →A<sub>luk.8.52</sub> || IX: 20038 XII: 30001  
XIII: 30013 XV: 30069 30079
12. ουκ] (2/8) →unanimous<sub>luk.8.52</sub> || XV: 30079
- ου: →A<sub>luk.8.52</sub> || IX: 20038 XII: 30001 XIII: 30013 XV: 30069
13. απεθανεν] (2/8) →unanimous<sub>luk.8.52</sub> || XV: 30079
- γαρ απεθανε: XV: 30069
  - γαρ απεθανεν: →A<sub>luk.8.52</sub> || IX: 20038 XII: 30001 XIII: 30013
14. αλλα] (4/8) →unanimous<sub>luk.8.52</sub> →A<sub>luk.8.52</sub> || XV: 30079
- το κορασιον αλλα: IX: 20038 XII: 30001 XIII: 30013 XV: 30069

15. καθευδει] (8/8) →unanimous<sub>luk.8.52</sub> →A<sub>luk.8.52</sub> || IX: 20038 XII:  
 30001 XIII: 30013 XV: 30069 30079

## Verse 8:53

*Byz*<sup>RP</sup>: και<sup>1</sup> κατεγελων<sup>2</sup> αυτου<sup>3</sup> ειδοτες<sup>4</sup> οτι<sup>5</sup> απεθανεν<sup>6</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>105</sup>	1	Corr.: 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>106</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>105</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>106</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
κατεγελων	IV
αυτου	IV
ειδοτες	IV
οτι	IV
απεθανεν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 8 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.53</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (8): IV: 20001 20003 V: 20002 20032 XII: 30001 30022 XV: 30069 30079

# Apparatus

1. και] (11/11) → unanimous<sub>luk.8.53</sub> || V: 20005 XI: 30343 XIII: 30013
2. κατεγελων] (9/11) → unanimous<sub>luk.8.53</sub> || XI: 30343
  - κατεγελουν: XIII: 30013
  - κατελουν: V: 20005
3. αυτου] (11/11) → unanimous<sub>luk.8.53</sub> || V: 20005 XI: 30343 XIII: 30013
4. ειδοτες] (10/11) → unanimous<sub>luk.8.53</sub> || V: 20005 XIII: 30013
  - παντες ειδοτες: XI: 30343
5. οτι] (11/11) → unanimous<sub>luk.8.53</sub> || V: 20005 XI: 30343 XIII: 30013
6. απεθανεν] (11/11) → unanimous<sub>luk.8.53</sub> || V: 20005 XI: 30343 XIII: 30013

## Verse 8:54

Byz<sup>RP</sup>: αὐτοῦ<sup>1</sup> δε<sup>2</sup> εκβαλων<sup>3</sup> εξω<sup>4</sup> παντας<sup>5</sup> και<sup>6</sup>  
κρατησας<sup>7</sup> της<sup>8</sup> χειρος<sup>9</sup> αυτης<sup>10</sup> εφωνησεν<sup>11</sup> λεγων<sup>12</sup>  
η<sup>13</sup> παις<sup>14</sup> εγειρου<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	XV: <a href="#">30069</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>107</sup>	2	Corr.: 20003 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>108</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>107</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>108</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αυτος	IV
δε	IV
εκβαλων	V
εξω	XII
παντας	XII
και	V
κρατησας	IV
της	IV
χειρος	IV
αυτης	IV
εφωνησεν	IV
λεγων	IV
η	IV
παις	IV
εγειρου	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>luk.8.54</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A<sub>luk.8.54</sub>** group, attesting to αὐτος δε εκβαλων εξω παντας και κρατησας της χειρος αυτης εφωνησε λεγων η παις εγειρου (3): XII: [30022](#) XIII: [30013](#) XV: [30079](#)
- →**B<sub>luk.8.54</sub>** group, attesting to αὐτος δε εκβαλων παντας εξω και κρατησας της χειρος αυτης εφωνησεν λεγων η παις εγειρου (2): V: [20002](#) [20032](#)
- →**C<sub>luk.8.54</sub>** group, attesting to αὐτος δε κρατησας της χειρος αυτης εφωνησεν λεγων η παις εγειρε (2): IV: [20001](#) V: [20005](#)

## Apparatus

1. αὐτος] (11/11) →**A<sub>luk.8.54</sub>** →**B<sub>luk.8.54</sub>** →**C<sub>luk.8.54</sub>** || IV: [20003](#) IX: [20038](#)  
XI: [30343](#) XII: [30001](#)
2. δε] (11/11) →**A<sub>luk.8.54</sub>** →**B<sub>luk.8.54</sub>** →**C<sub>luk.8.54</sub>** || IV: [20003](#) IX: [20038](#) XI:  
[30343](#) XII: [30001](#)

3.  $\epsilon\kappa\beta\alpha\lambda\omega\nu]$  (7/11)  $\rightarrow A_{\text{luk.8.54}} \rightarrow B_{\text{luk.8.54}} \parallel$  IX: 20038 XI: 30343
- *either missing or lacuna*:  $\rightarrow C_{\text{luk.8.54}} \parallel$  IV: 20003 XII: 30001
4.  $\epsilon\xi\omega]$  (3/11)  $\rightarrow A_{\text{luk.8.54}}$
- $\pi\alpha\nu\tau\alpha\varsigma \epsilon\xi\omega$ :  $\rightarrow B_{\text{luk.8.54}} \parallel$  IX: 20038 XI: 30343
  - *either missing or lacuna*:  $\rightarrow C_{\text{luk.8.54}} \parallel$  IV: 20003 XII: 30001
5.  $\pi\alpha\nu\tau\alpha\varsigma]$  (3/11)  $\rightarrow A_{\text{luk.8.54}}$
- *either missing or lacuna*:  $\rightarrow B_{\text{luk.8.54}} \rightarrow C_{\text{luk.8.54}} \parallel$  IV: 20003 IX: 20038 XI: 30343 XII: 30001
6.  $\kappa\alpha\iota]$  (6/11)  $\rightarrow A_{\text{luk.8.54}} \rightarrow B_{\text{luk.8.54}} \parallel$  XI: 30343
- *either missing or lacuna*:  $\rightarrow C_{\text{luk.8.54}} \parallel$  IV: 20003 IX: 20038 XII: 30001
7.  $\kappa\rho\alpha\tau\eta\sigma\alpha\varsigma]$  (11/11)  $\rightarrow A_{\text{luk.8.54}} \rightarrow B_{\text{luk.8.54}} \rightarrow C_{\text{luk.8.54}} \parallel$  IV: 20003 IX: 20038 XI: 30343 XII: 30001
8.  $\tau\eta\varsigma]$  (11/11)  $\rightarrow A_{\text{luk.8.54}} \rightarrow B_{\text{luk.8.54}} \rightarrow C_{\text{luk.8.54}} \parallel$  IV: 20003 IX: 20038 XI: 30343 XII: 30001
9.  $\chi\epsilon\iota\rho\omicron\varsigma]$  (11/11)  $\rightarrow A_{\text{luk.8.54}} \rightarrow B_{\text{luk.8.54}} \rightarrow C_{\text{luk.8.54}} \parallel$  IV: 20003 IX: 20038 XI: 30343 XII: 30001
10.  $\alpha\upsilon\tau\eta\varsigma]$  (10/11)  $\rightarrow A_{\text{luk.8.54}} \rightarrow B_{\text{luk.8.54}} \rightarrow C_{\text{luk.8.54}} \parallel$  IX: 20038 XI: 30343 XII: 30001
- $\alpha\upsilon\tau\eta$ : IV: 20003
11.  $\epsilon\phi\omega\nu\eta\sigma\epsilon\nu]$  (6/11)  $\rightarrow B_{\text{luk.8.54}} \rightarrow C_{\text{luk.8.54}} \parallel$  IV: 20003 XII: 30001
- $\epsilon\phi\omega\nu\eta\sigma\epsilon$ :  $\rightarrow A_{\text{luk.8.54}} \parallel$  IX: 20038 XI: 30343
12.  $\lambda\epsilon\gamma\omega\nu]$  (10/11)  $\rightarrow A_{\text{luk.8.54}} \rightarrow B_{\text{luk.8.54}} \rightarrow C_{\text{luk.8.54}} \parallel$  IV: 20003 IX: 20038 XI: 30343



- *either missing or lacuna*: XII: 30001

$$13. \eta] (11/11) \rightarrow A_{\text{luk.8.54}} \rightarrow B_{\text{luk.8.54}} \rightarrow C_{\text{luk.8.54}} \parallel \text{IV: } 20003 \text{ IX: } 20038 \text{ XI: } 30343 \text{ XII: } 30001$$

$$14. \pi\alpha\iota\varsigma] (10/11) \rightarrow A_{\text{luk.8.54}} \rightarrow B_{\text{luk.8.54}} \rightarrow C_{\text{luk.8.54}} \parallel \text{IV: } 20003 \text{ XI: } 30343 \text{ XII: } 30001$$

- πες: IX: 20038

$$15. \epsilon\gamma\epsilon\iota\rho\upsilon] (5/11) \rightarrow A_{\text{luk.8.54}} \rightarrow B_{\text{luk.8.54}}$$

- εγειραι: XI: 30343
- εγειρε:  $\rightarrow C_{\text{luk.8.54}} \parallel \text{IV: } 20003 \text{ IX: } 20038 \text{ XII: } 30001$

## Verse 8:55

Byz<sup>RP</sup>: και<sup>1</sup> επεστρεψεν<sup>2</sup> το<sup>3</sup> πνευμα<sup>4</sup> αυτης<sup>5</sup> και<sup>6</sup>  
 ανεστη<sup>7</sup> παραχρημα<sup>8</sup> και<sup>9</sup> διεταξεν<sup>10</sup> αυτη<sup>11</sup>  
 δοθηναι<sup>12</sup> φαγειν<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	XI: <a href="#">30343</a> XIII: <a href="#">30013</a>
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: <a href="#">20001</a> <sup>c</sup> ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>109</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>110</sup>	11	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>109</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>110</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
επεστρεψεν	IV
το	IV
πνευμα	IV
αυτης	IV
και	IV
ανεστη	IV
παραχρημα	IV
και	IV
διεταξεν	IV
αυτη	IV
δοθηναι	IV
φαγειν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>luk.8.55</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): IV: 20003 V: 20002 IX: 20038 || Corr.: 20001<sup>c</sup>?
- →**A**<sub>luk.8.55</sub> **group**, attesting to και επεστρεψεν το πνευμα αυτης και ανεστη παραχρημα και διεταξε δοθηναι αυτη φαγειν (2): XII: 30001 XV: 30069

## Apparatus

1. και] (11/11) →**unanimous**<sub>luk.8.55</sub> →**A**<sub>luk.8.55</sub> || IV: 20001 V: 20005 20032 XII: 30022 XV: 30079
2. επεστρεψεν] (8/11) →**unanimous**<sub>luk.8.55</sub> →**A**<sub>luk.8.55</sub> || IV: 20001 V: 20032
  - επεστρεψε: XII: 30022 XV: 30079
  - υπεστρεψεν: V: 20005
3. το] (11/11) →**unanimous**<sub>luk.8.55</sub> →**A**<sub>luk.8.55</sub> || IV: 20001 V: 20005 20032 XII: 30022 XV: 30079

4. πνευμα] (11/11) →unanimous<sub>luk.8.55</sub> →A<sub>luk.8.55</sub> || IV: 20001 V: 20005 20032 XII: 30022 XV: 30079
5. αυτης] (11/11) →unanimous<sub>luk.8.55</sub> →A<sub>luk.8.55</sub> || IV: 20001 V: 20005 20032 XII: 30022 XV: 30079
6. και] (10/11) →unanimous<sub>luk.8.55</sub> →A<sub>luk.8.55</sub> || V: 20005 20032 XII: 30022 XV: 30079
- either missing or lacuna: IV: 20001
7. ανεστη] (10/11) →unanimous<sub>luk.8.55</sub> →A<sub>luk.8.55</sub> || V: 20005 20032 XII: 30022 XV: 30079
- either missing or lacuna: IV: 20001
8. παραχρημα] (10/11) →unanimous<sub>luk.8.55</sub> →A<sub>luk.8.55</sub> || V: 20005 20032 XII: 30022 XV: 30079
- either missing or lacuna: IV: 20001
9. και] (11/11) →unanimous<sub>luk.8.55</sub> →A<sub>luk.8.55</sub> || IV: 20001 V: 20005 20032 XII: 30022 XV: 30079
10. διεταξεν] (8/11) →unanimous<sub>luk.8.55</sub> || IV: 20001 V: 20032 XII: 30022 XV: 30079
- διεταξε: →A<sub>luk.8.55</sub>
  - επεταξεν: V: 20005
11. αυτη] (6/11) →unanimous<sub>luk.8.55</sub> || IV: 20001 XV: 30079
- αυτηι: XII: 30022
  - δοθηναι αυτη: →A<sub>luk.8.55</sub> || V: 20005 20032
12. δοθηναι] (7/11) →unanimous<sub>luk.8.55</sub> || IV: 20001 XII: 30022 XV: 30079
- either missing or lacuna: →A<sub>luk.8.55</sub> || V: 20005 20032
13. φαγειν] (11/11) →unanimous<sub>luk.8.55</sub> →A<sub>luk.8.55</sub> || IV: 20001 V: 20005 20032 XII: 30022 XV: 30079

## Verse 8:56

*Byz<sup>RP</sup>*: και<sup>1</sup> εξεστησαν<sup>2</sup> οι<sup>3</sup> γονεις<sup>4</sup> αυτης<sup>5</sup> ο<sup>6</sup> δε<sup>7</sup>  
παρηγγειλεν<sup>8</sup> αυτοις<sup>9</sup> μηδενι<sup>10</sup> ειπειν<sup>11</sup> το<sup>12</sup> γεγονος<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	12	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20003</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>111</sup>	1	Corr.: 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>112</sup>	11	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>111</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>112</sup>The total number of witnesses is calculated as the total manuscripts (12) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
και	IV
εξεστησαν	IV
οι	IV
γονεις	IV
αυτης	IV
ο	IV
δε	IV
παρηγγειλεν	IV
αυτοις	IV
μηδενι	IV
ειπειν	V
το	IV
γεγονος	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 7 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>luk.8.56</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (7): V: 20002 IX: 20038 XII: 30001 30022 XIII: 30013 XV: 30069 30079

## Apparatus

1. καὶ] (9/11) →unanimous<sub>luk.8.56</sub> || IV: 20001 V: 20032
  - οὐ: V: 20005
  - *either missing or lacuna*: XI: 30343
2. ἐξεστησαν] (10/11) →unanimous<sub>luk.8.56</sub> || IV: 20001 V: 20032 XI: 30343
  - *either missing or lacuna*: V: 20005
3. οὐ] (9/11) →unanimous<sub>luk.8.56</sub> || IV: 20001 V: 20032
  - δε: V: 20005
  - δε οὐ: XI: 30343
4. γονεὶς] (11/11) →unanimous<sub>luk.8.56</sub> || IV: 20001 V: 20005 20032 XI: 30343
5. αὐτῆς] (11/11) →unanimous<sub>luk.8.56</sub> || IV: 20001 V: 20005 20032 XI: 30343
6. ο] (10/11) →unanimous<sub>luk.8.56</sub> || IV: 20001 V: 20032 XI: 30343

- θεωρουντες: V: 20005
7. δε] (10/11) →unanimous<sub>luk.8.56</sub> || IV: 20001 V: 20032 XI: 30343
- εξεστησαν: V: 20005
8. παρηγγειλεν] (11/11) →unanimous<sub>luk.8.56</sub> || IV: 20001 V: 20005 20032 XI: 30343
9. αυτοις] (10/11) →unanimous<sub>luk.8.56</sub> || IV: 20001 V: 20032 XI: 30343
- δε αυτοις: V: 20005
10. μηδενι] (9/11) →unanimous<sub>luk.8.56</sub> || IV: 20001 XI: 30343
- μηδε: V: 20005
  - μηδενει: V: 20032
11. ειπειν] (10/11) →unanimous<sub>luk.8.56</sub> || V: 20005 20032 XI: 30343
- ειπιν: IV: 20001
12. το] (11/11) →unanimous<sub>luk.8.56</sub> || IV: 20001 V: 20005 20032 XI: 30343
13. γεγονος] (11/11) →unanimous<sub>luk.8.56</sub> || IV: 20001 V: 20005 20032 XI: 30343